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*Promoting and protecting the health of the public and the environment.*

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## PUBLIC NOTICE OF APPEAL

TO: All Interested Parties  
FROM: S.C. Department of Health and Environmental Control  
SUBJ: Pinnacle at South Inlet, 22-05-04-05  
DATE: February 2, 2007

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The Department has issued the above referenced stormwater permit for the development at 4298 Hwy. 17B in Murrells Inlet, Georgetown County, South Carolina.

Robert L. Castles, Jr., Larry and Ginny Biddle, Hobart W. Kraner and George and Jody Marshall have requested a contested case hearing before the Administrative Law Court.

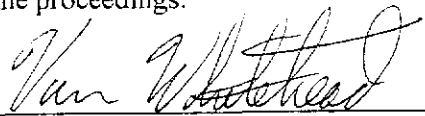
Intervenors: A motion for leave to intervene, with the \$25 filing fee, shall be filed with the South Carolina Administrative Law Court, Edgar A. Brown Building, 1205 Pendleton Street, Suite 224, Columbia, South Carolina 29201, (telephone 734-0550) and served on all parties and shall state the grounds for the proposed intervention, the position and interest of the proposed intervenor, and the possible impact of the intervention on the proceedings. A proposed answer or position in intervention shall be attached to the motion.

Any person may intervene in any pending contested case hearing upon a showing that:

- (1) the movant will be aggrieved or adversely affected by the final order;
- (2) the interests of the movant are not being adequately represented by existing parties, or that it is otherwise entitled to intervene;
- (3) that intervention will not unduly prolong the proceedings or otherwise prejudice the rights of existing parties.

The motion for leave to intervene shall be filed as early in the proceedings as possible to avoid adverse impact on the existing parties or the disposition of the proceedings. Unless otherwise ordered by the administrative law judge, the motion to intervene shall be filed at least twenty (20) days before the hearing. Any later motion shall contain a statement of good cause for the failure to intervene earlier.

A person granted leave to intervene is a party to the proceeding. The intervenor shall be bound by any agreement, arrangement or other matter previously determined in the case. The order granting intervention may restrict the issues to be raised or otherwise condition the intervenor's participation in the proceeding. If appropriate, the administrative law judge may order consolidation of petitions and briefs and limit the number of representatives allowed to participate in the proceedings.

  
Van Whitehead  
Staff Attorney

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
Office of General Counsel

Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405 • Phone: (843) 744-5838 • Fax: (843) 744-5847 • www.scdhec.gov

CERT 05-07

February 02, 2007

PUBLIC NOTICE

**S. C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
COASTAL ZONE MANAGEMENT CONSISTENCY CERTIFICATION**

In accordance with the S. C. Coastal Zone Management Act of 1977, as amended, Chapter V, S. C. Coastal Zone Management Program Document and the S. C. Administrative Procedures Act, the following projects have been received for determination of consistency with the S. C. Coastal Zone Management Program. Information on the Projects is available for public inspection at the:

*Office of Ocean and Coastal Resource Management  
S. C. Department of Health and Environmental Control  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405*

Comments must be received within ten days of the date of this public notice by February 12, 2007.

The following projects are listed by project name or applicant, location, type of activity, type of permit, and permitting agency (see attached list of abbreviations and keys):

Beaufort County

Palmetto Bluff-Big House Lagoon & Project Stockpile, Permit ID# 07-01-12-01A, Permit Number SCR10F261, TMS# R610-045-000-0021-0000, located on Old Palmetto Road, Bluffton, OCRM (SW)  
Hampton Lake Information Center, Permit ID# 07-05-08-13A, Permit Number SCR10F254, WW, SCDHEC# 21682/57309 WS, 21682/57310, TMS# R600-029-000-0001-0000, located off of Bluffton Parkway and Hampton Parkway, Bluffton, OCRM (SW) (WW/WS)  
Okatie Center South, Parcel 12B & 12C, Permit ID# 07-07-01-07, Permit Number SCR10F205, TMS# R603-021-000-0065-0000, WW/WS, SCDHEC# 57202/36547, located at US 278 and SC 170, Bluffton, OCRM (SW) (WW/WS)  
Legacy Medical Center, Permit ID# 07-07-01-08, Permit Number SCR10F245, TMS# R603-021-000-0013-0000, WW, SCDHEC# 57287, located at the intersection of Highway 170 and Highway 278, Bluffton, OCRM (SW) (WW/WS)  
Palmetto Bluff Fire Station, Permit ID# 07-07-01-10, Permit Number SCR10F262, TMS# R614-045-000-0025-0000, located at Palmetto Bluff Resort (Laurel Oak Way), Bluffton, OCRM (SW)  
Palmetto Point-Lot 6, Permit ID# 07-07-01-11, Permit Number SCR10F263, TMS# R610-036-000-0463-0000, WW/WS, SCDHEC# 57348/36826, located at the intersection of Highway 170 and Gibbet Road, Town of Bluffton, OCRM (SW) (WW/WS)

Berkeley County

Old Rice Retreat, Phase 5, ID# 08-05-12-05A, Permit Number SCR10F255, TMS# 179-00-00-048, WW/WS, SCDHEC# 36766/57321, located off of Highway 176, approximately 3.4 miles north of Highway 17A intersection, OCRM (SW) (WW/WS)  
Pulte Cane Bay, Phase 2A, Permit ID# 08-06-04-16A, Permit Number SCR10F212, TMS# 195-00-00-044, WW/WS, SCDHEC# 36607/57238, located off of Highway 176 approximately 4 miles north of Highway 17A intersection, Summerville, OCRM (SW)(WW/WS)  
Park Club Cottages, ID# 10-07-01-07, Permit Number SCR10F251, TMS# 275-00-00-223, WW/WS, SCDHEC# 36750/57301, located off of Island Park Drive, Charleston, OCRM (SW) (WW/WS)  
Mount Holly Site, Permit ID# 08-07-01-08, Permit Number SCR10F256, TMS# 211-00-02-071, located approximately 0.5 miles north of the intersection of Highway 52, Mount Holly, OCRM (SW)  
Daniel Island Parcel Z, Phase 5, Permit ID# 08-03-08-03A, Permit Number SCR10F257, TMS# 275-00-00-116, WW/WS, SCDHEC# 36786/57324, located off of Smythe Street, Daniel Island, OCRM (SW)(WW/WS)

### Charleston County

Enterprise Rent A Car, Permit ID# 10-06-12-17, Permit Number SCR10F014, TMS# 397-00-00-168, located at 7291 Cross County Road, North Charleston, OCRM (SW)

The Charleston Public Works Tract, Permit ID# 10-07-01-08, Permit Number SCR10F216, TMS# 487-00-00-002 – 003, and 487-00-00-025, WW/WS, SCDHEC# 36626/57239, located off of US Highway 78, North Charleston, OCRM (SW)(WW/WS)

Woodland Estates, Permit ID# 10-07-01-10, Permit Number SCR10F248, TMS# 343-15-00-021, 022 & 023, WW, SCDHEC# 36749/57296, WS, SCDHEC# 36749/57297, located at 2125, 2129, & 2137 Woodland Shores Road, James Island, OCRM (SW) (WW/WS) **NOTE: This project is proposed to impact .05 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill .05 acres of a .05 acre onsite federally non-jurisdictional wetland for a total of .05 acres of impacts of federally non-jurisdictional wetlands. There is no proposed mitigation for these impacts.**

Golden Corral, ID# 10-07-01-11, Permit Number SCR10F249, TMS# 400-00-00-005, WS, SCDHEC# 36808/57333, located on the corner of 526 and I-26 in the Centre Point Development, North Charleston, OCRM (SW) (WS)

### Colleton County

Hill Tire Center, Permit ID# 15-07-01-01, Permit Number SCR10F203, TMS# 147-00-00-117, located off of Robertson Boulevard, Walterboro, OCRM (SW)

### Dorchester County

Classic St Extension, Permit ID# 18-07-01-05, Permit Number SCR10F184, TMS# 137-09-02-020, 036, & 037, located near Simmons Street and Shepard Avenue, Summerville, OCRM (SW)

### Georgetown County

Millgrove Plantation, Phases 1 & 2, Permit ID 22-07-01-01, Permit Number SCR10F126, TMS# 03-0429-004-01-01 to 12, WW, SCDHEC# 36646/57269, WS, SCDHEC# 36646/57270, located off of Dunbar Road (S-22-179) at Black River, Dunbar Community, OCRM (SW)(WW/WS)

## Horry County

Goodwill/Lot 10 @ Queens Harbour, ID# 26-02-08-05A, Permit Number SCR10F139, TMS# 185-00-02-168, located at the corner of South Strand Drive and Loyola Drive, Surfside, OCRM (SW)

Coastline Electric, ID# 26-03-11-08A, Permit Number SCR10F252, TMS# 194-17-02-083, located on Elk Drive, 300' North of the intersection of Moose Road, Murrells Inlet, OCRM (SW)

Pine Lakes Golf Course, ID# 26-06-12-18, Permit Number SCR10F159, TMS# 174-00-01-173, WW/WS, 36386/57273, located at the intersection of Woodside Drive and Kings Highway, Myrtle Beach, OCRM (SW) (WS/WW) **NOTE: This project is proposed to impact 5.3 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This Plan will fill all of a 0.95, 0.71, 0.73, 0.40, 0.82, 1.27, and 0.42 acre wetland for a total impact of 5.3 acres. Mitigation will be provided for these proposed impacts by on-site mitigation (preserving 5.96 acres of on-site wetlands with 3.83 acres of upland buffer), off-site mitigation (preserving 57.28 acres of USACE jurisdictional wetlands with 91.21 acres of upland buffer along County road 106 near the intersection of County Road 961 in Conway, South Carolina), and banking mitigation (purchasing 20.00 non-buffer restoration and enhancement credits from an MBRT approved mitigation bank).**

Windsor Plantation, Permit ID# 26-06-10-21, Permit Number SCR10E677, TMS# 185-00-00-023, & 100, located off of Highway 544, approximately +/- 0.25 miles east of Big Block Road, OCRM (SW) **NOTE: This project is proposed to impact 1.936 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill all of a 0.526 and 0.242 acre wetland as well as excavate 0.608 acres and fill 0.56 acres of a 1.168 acre wetland for a total of 1.936 acres of impact to federally non-jurisdictional wetlands. The proposed mitigation for these impacts is the purchase of credits from offsite mitigation bank.**

McCabe Tract, Permit ID# 26-06-12-20, Permit Number SCR10E923, TMS# 180-00-02-012, located near the intersection of Pine Island Road and Grissom Parkway, Myrtle Beach, OCRM (SW) **NOTE: This project is proposed to impact 2.78 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill all of a 2.78 acre onsite wetland for a total impact of 2.78 acres. Mitigation will be provided for these proposed impacts by purchase of 26.7 mitigation credits.**

Eagle Cove, ID# 26-07-01-07, Permit Number SCR10F223, TMS# 118-00-04-068, SCDHEC# 36686/57272, located off of Luck Street, Little River, OCRM (SW) (WS/WW)

Windsor Farms Subdivision, Phase I, ID# 26-07-01-08, Permit Number SCR10F259, TMS# 121-00-02-06 & 065, 122-00-02-003, WW/WS, SCDHEC# 36806/57336, located at the intersection of U. S. Highway 501 and SC 548, OCRM (SW) (WS/WW)

The Rookery (The Gardens & The Lakes), ID# 26-07-01-09, Permit Number SCR10F260, TMS# 075-00-01-026, 162, 043, & 170, WW/WS, SCDHEC# 36807/57336, located +/- 13 miles west of Highway 31 on Highway 9, OCRM (SW) (WS/WW)

## Jasper County

Tradition, SC-Levitt Road, Phase 1 & 2, Permit ID# 27-06-08-02A, Permit Number SCR10F215, TMS# 043-00-00-001, WW/WS, SCDHEC# 57241/31345, located at West Argent Tract, Hardeeville, OCRM (SW) (WW/WS)

Tradition, SC-Clubhouse, Permit ID# 27-06-08-02D, Permit Number SCR10F243, TMS# 043-00-00-001, WW/WS, SCDHEC# 57281/31345, located at West Argent Tract, Hardeeville, OCRM (SW) (WW/WS)

Wiedemann Warehouse, Permit ID# 27-06-12-05, Permit Number SCR10F244, TMS# 038-00-02-002, located off of Highway 17 and Highway 170, Jasper, OCRM (SW)

Mead Road-Lot 40, Permit ID# 27-01-04-03A, Permit Number SCR10F250, TMS# 067-02-040, located on Mead Road in the New River Commercial Subdivision, Hardeeville, OCRM (SW)

End

## AGENCIES ABBREVIATIONS

BCDCOG	Berkeley, Charleston, Dorchester Council of Governments
BCWSA	Berkeley County Water and Sanitation Authority
EQC	Environmental Quality Control (SCDHEC)
DCWSC	Dorchester County Water and Sewer Commission
GCWSD	Georgetown County Water and Sewer District
GSWSA	Grand Strand WSA
LCG	Lowcountry Council of Governments
OCRM	Ocean and Coastal Resource Management
BCB	Budget and Control Board
FBPWD	Folly Beach Public Works Department
GCPW	Goose Creek Public Works
SCDHEC	S. C. Department of Health and Environmental Control
SCDNR	S. C. Department of Natural Resources
SCDOT	S. C. Department of Transportation
SCGO	S. C. Governor's Office
SCPSA	S. C. Public Service Authority
SCPW	Summerville CPW
USAF	U. S. Air Force
USACOE	U. S. Army Corps of Engineers
USDA	U. S. Department of Agriculture
USDE	U. S. Department of Energy
USDHUD	U. S. Department of Housing and Urban Development
USDOT	U. S. Department of Transportation
USFHA	U. S. Farmers Home Administration
USFWS	U. S. Fish and Wildlife Service
USFS	U. S. Forest Service
USICC	U. S. Interstate Commerce Commission
USMC	U. S. Marine Corps
USN	U. S. Navy
WCOG	Waccamaw COG
MPWWSC	Mount Pleasant Water Works and Sewer Commission
MCCPW	Moncks Corner CPW

## PERMITS AND OTHER ABBREVIATIONS

404	placement of dredged or fill material in wetlands
AIWW	Atlantic Intracoastal Waterway
AMP	archaeological master plan
A-95	grant review form
AQ	air quality
COG	council of governments
CPW	commissioners of public works
DMP	dock master plan
FC	federal consistency
GR	misc. grant review
LF	landfill
ND	no discharge
NWP	nation wide permit
OTHER	misc. permit, grant, or plan
PER	preliminary engineering report
S/D	subdivision
SCNW	South Carolina Navigable Waters
SW	stormwater
UST	underground storage tank
WMP	wetland master plan
WS	water supply
WSA	water and sewer authority
WW	wastewater
WTP	wastewater treatment plant

### SPECIAL NOTES

**\*DMPs** Dock Master Plans - OCRM is reviewing the listed DMPs for planning purposes only. Permitting decisions will occur when future dock applications are processed by OCRM for individual property owners. This document is used as a planning tool it is not subject to the appeal. OCRM welcomes comments from the public on these planning documents.

**\*\*WMPs** Wetland Master Plans – OCRM is reviewing the listed WMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM, which include impacts to freshwater wetlands. This document is used as a planning tool; it is not subject to appeal. OCRM welcomes comments from the public on these planning documents.

**\*\*\*SWMPs** Stormwater Master Plans – OCRM is reviewing the listed SWMPs for planning purposes only. Permitting decisions will occur when future applications are processed by OCRM. OCRM welcomes comments from the public on these planning documents.

**\*\*\*\*PERs** Preliminary Engineering Reports – OCRM is reviewing the lists PERs for the purpose of commenting to other sections of DHEC concerning this document. OCRM will not be issuing a coastal zone consistency certification at this time but providing comments. If this proposal moves forward to the permitting process, OCRM would at that time do a full coastal zone consistency review.

57298



PROJ. NO.  
2007-01-10  
JAN

# Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000

## For official use only

File number: 10-07-01-10Permit number: SCR10 E248Submittal package complete: 1-30-07Public Notice Start Date (OCRM only): 2-2-07

## For official use only

Submission of an NOI constitutes notice that the  
entity identified in Section I intends to be authorized  
under SCR100000. Instructions on page 4.

Date: 01/26/2007Project/ Site Name: WOODLAND ESTATES County: CHARLESTONDo you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☒ No (See instructions.)

## I. Project Information

Project Owner/ Operator (Company or person): HUNTER PIERCE

Permit Contact (if owner is company): \_\_\_\_\_ Company EIN: \_\_\_\_\_

Mailing Address: 1744 WAMBAW AVE. City: CHARLESTON State: SC Zip: 29412Phone: (Day) 843-345-6600 (Mobile) \_\_\_\_\_ (Fax) \_\_\_\_\_

Email address (optional): \_\_\_\_\_

## II. Property Information

A. Site Location (street address, nearest intersection, etc.): 2125, 2129, 2137 WOODLAND SHORES RDCity/ Town (if in limits): JAMES ISLAND Latitude: 32°44'53" N Longitude: -79°59'38" WTax map # (list all): 343-15-00-021, 022 & 023B. Property Owner (if different from section I above): SAME

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_

## III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 6.5 Total area: 6.7B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ NoIf yes, what is the previous state permit number? \_\_\_\_\_ Previous NPDES number: SCR10

LCP/ Overall Development Name: \_\_\_\_\_

C. Start Date (MM/DD/YYYY): 05/01/2007 Completion Date: 02/28/2008D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: N.A.

E. Type of Activity (check all that apply):

☐ Commercial ☒ Residential: Single-family ☒ Linear (Roads, utility lines, etc.) ☐ Other:☐ Institutional ☐ Residential: Multi-family ☐ Site Preparation (No new impervious)F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ NoG. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☐ Yes ☒ NoH. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name: \_\_\_\_\_

## IV. Waterbody Information

A. Nearest receiving waterbody(s): STONE RIVER Distance to this waterbody (feet): 2100Next/Nearest named receiving waterbody(s): ATLANTIC OCEAN

### B. Wetlands/ Waters of the State

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./ State	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	____ Ac ____ Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	____ Ac ____ Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	____ Ac ____ Feet
d. Jurisdictional wetlands	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	____ Ac ____ Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>0.05</u> Ac <u>2200</u> Feet
f. Other (List): _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?

☐ Yes ☐ No ☒ N/A If yes, list the permit/ application number: \_\_\_\_\_

### C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)...

1. Listed on the most current 303(d) List for Impaired Waters? ☐ Yes ☒ No
  - a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☐ No
  - b. If no for (a), list the waterbody. \_\_\_\_\_ List the impairment(s). \_\_\_\_\_
  - c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☐ No
  - d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No
2. For which a TMDL(s) has been developed? ☐ Yes ☒ No
  - a. If yes for (2), list the waterbody. \_\_\_\_\_ List the impairment(s). \_\_\_\_\_
  - b. Has the standard been attained for the impairment(s)? ☐ Yes ☐ No
  - c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment? ☐ Yes ☐ No
  - d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☐ No
  - e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No

- D. Are S.C. Navigable Waters (SCNW) on the site?** ☐ Yes ☒ No If yes, list the SCNW: N.A.  
Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☒ No  
If yes, then describe activity (e.g., road crossing, sub aqueous utility line). N.A.  
Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☒ Yes, for some activities ☐ No  
If yes, list permit number and corresponding activities. N.A.

### V. Operator Information

- A. SWPPP Preparer:** THOMAS M. DURANTE, P.E. S.C. Registration #: 21852  
Company/ Firm: EMPIRE ENGINEERING, LLC S.C. COA #: 2440  
Mailing Address: 1812-A SAVANNAH HWY. City: CHARLESTON State: SC Zip: 29407  
Phone: (Day) -769-2002 (Mobile) \_\_\_\_\_ (Fax) -769-2011  
Email address (optional): TDURANTE@EMPIREENG.COM
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person):** TBD  
Site Contact (if ODSA is company): \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: (Day) \_\_\_\_\_ (Mobile) \_\_\_\_\_ (Fax) \_\_\_\_\_

### VI. Signatures and Certifications

- A.** One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)

Please check one. ☒ Engineer ☐ Tier B Land Surveyor ☐ Landscape Architect

THOMAS M. DURANTE [Signature] 21852  
Printed name of SWPPP Preparer Signature of SWPPP Preparer S.C. Registration #

- B.** I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

HUNTER PIERCE [Signature] Owner  
Printed name of Project Owner/Operator Signature of Project Owner/ Operator Title/ Position



**NPDES CGP Fee Schedule B****(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)**

Please print or type. Do not send payment in window envelope. DO NOT MAIL CASH. This schedule should be attached to DHEC Form 2617. The Department will notify the Project Owner/ Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received.

1. Is this project located within ½ mile of a receiving waterbody? ☒ Yes ☐ No

If yes, proceed to item 2. If no, proceed to item 3.

2. Will this project or LCP ultimately disturb more than 0.5 acre? ☒ Yes ☐ No

\$ 125.00

a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then submission of an NOI for NPDES coverage under SCR100000 is not required.

b. Review Fees

\$ 650.00

If this project is owned by S.C. Department of Transportation, then review fees are not initially required\*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required\*\*. Proceed to item 4. Otherwise, enter review fees of \$100/ disturbed acre (see item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4.

3. Will this project or LCP ultimately disturb 1 or more acres? ☐ Yes ☐ No

\$ \_\_\_\_\_.00

a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then coverage under SCR100000 is not required.

b. Will this project or LCP ultimately disturb more than 2 acres? ☐ Yes ☐ No

\$ \_\_\_\_\_.00

If no, then review fees are not initially required\*\*. Proceed to item 4.

If this project is owned by S.C. Department of Transportation, then review fees are not initially required\*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required\*\*. Proceed to item 4. Otherwise, if yes, enter review fees of \$100/ disturbed acre (from item III.A of the application) in right-hand column. The review fees cannot exceed \$2000.

\$ 775.00

**4. Total Required Fees**

Add the values in the right-hand column. Maximum required fees are **\$2125**. The Department will not review this project until all required fees are received.

\* If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 10 business days of receipt of the complete NOI and request review fees.

\*\* If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 20 days of receipt of the complete NOI and request review fees.

**Payment by Check:**

If paying by check, fill out information and attach check below. Make sure check is signed and is not past its presentment date. Make sure the check is for the entire amount of required fees.

**STAPLE CHECK HERE**

Make check payable to: S.C. DHEC.

**Payment by Credit Card:**

If paying by credit card, fill out information. Make sure that the authorized signature is complete.

Name as it appears on Card: \_\_\_\_\_

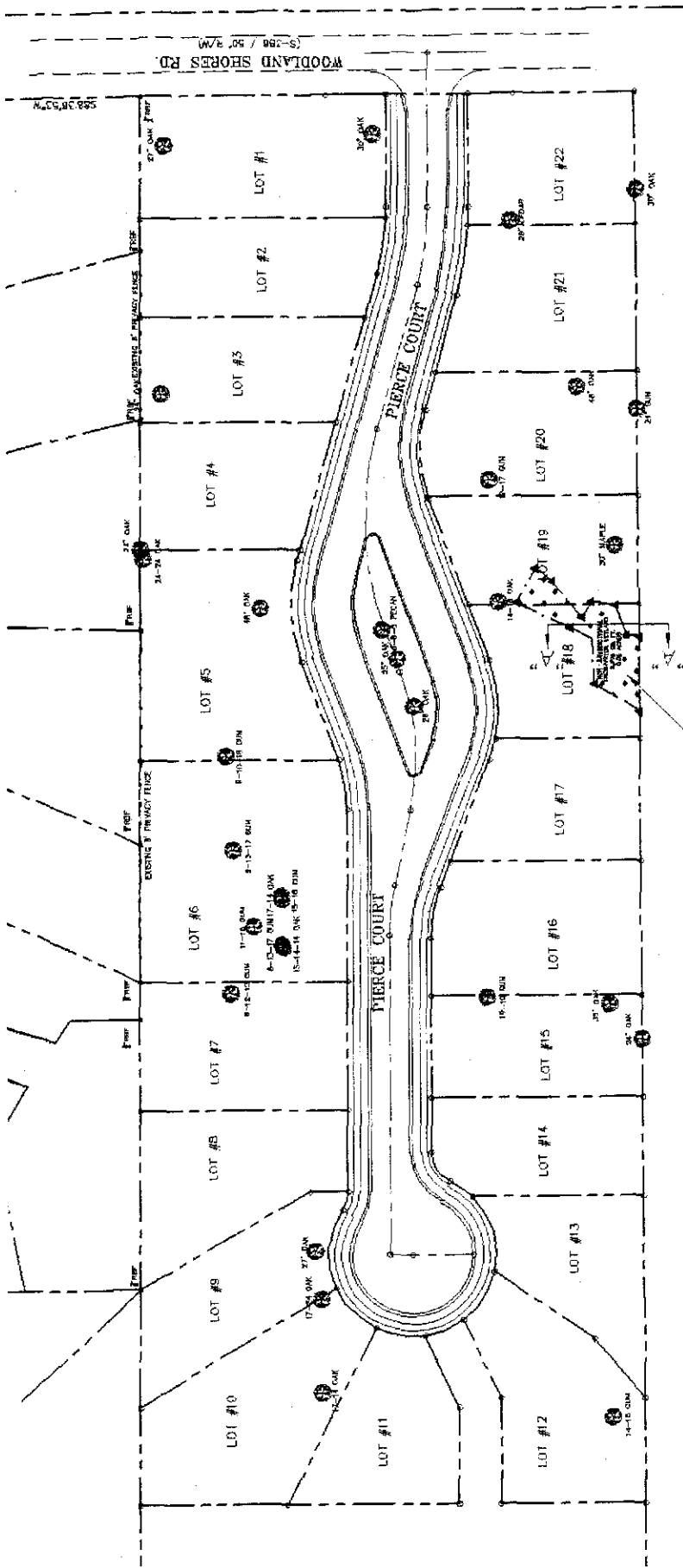
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Credit Card Number: \_\_\_\_\_

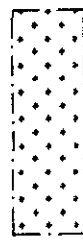
Authorized Signature: \_\_\_\_\_ Expiration Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**For official use only:** Invoice Numbers YE \_\_\_\_\_ YA \_\_\_\_\_ ZV \_\_\_\_\_ ZT \_\_\_\_\_



NON-JURISDICTIONAL  
FRESHWATER WETLAND  
(TO BE FILLED)  
2,206 SQ. FT.  
0.05 ACRES

NON-JURISDICTIONAL FRESHWATER  
WETLANDS TO BE FILLED



GRAPHIC SCALE



( IN FEET )  
1 inch = 100 ft.



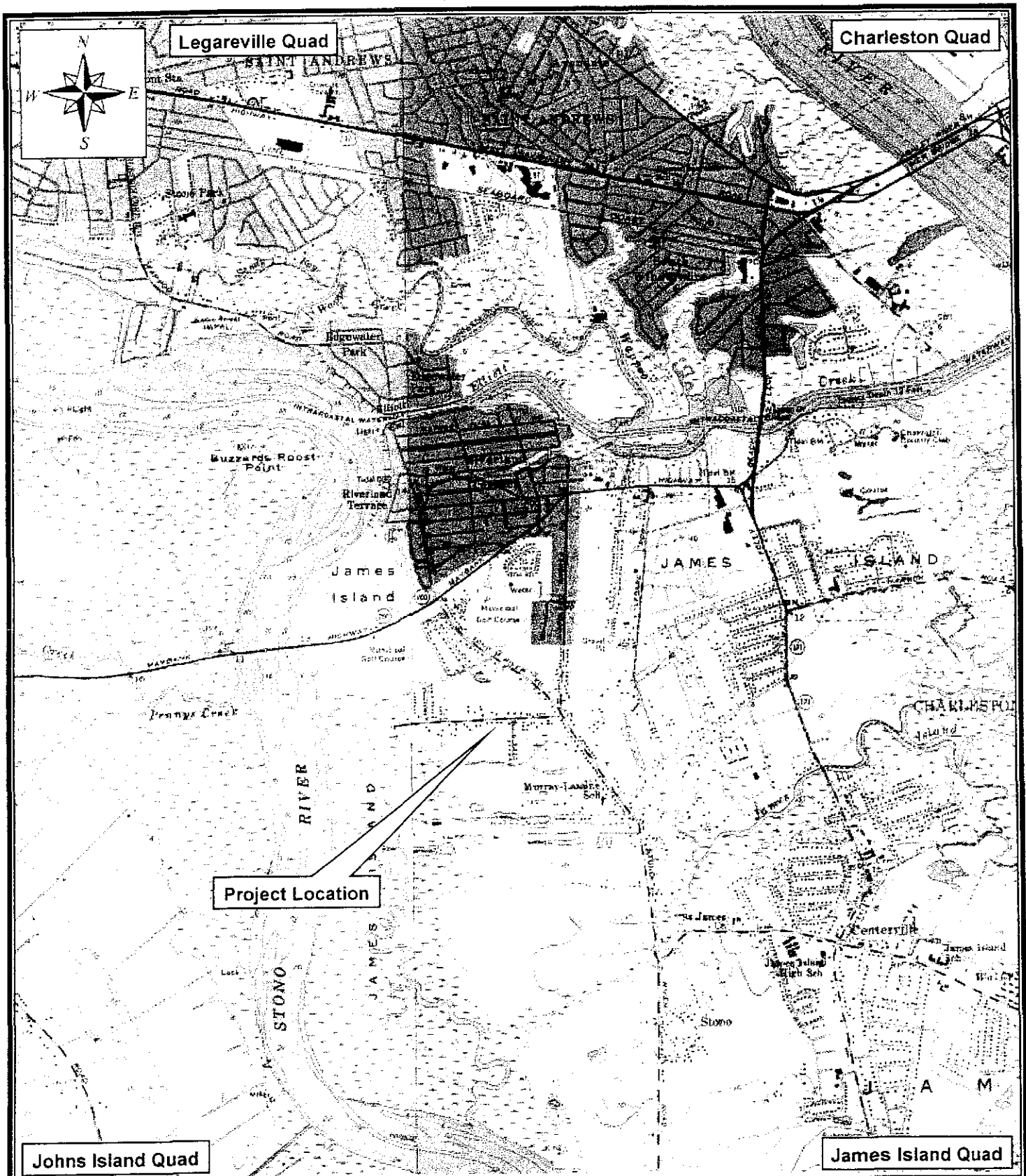
CIVIL & STRUCTURAL  
ENGINEERING  
LAND SURVEYING  
1812-A SAVANNAH HIGHWAY  
CHARLESTON, S.C. 29407  
PHONE (843) 769-2002  
FAX (843) 769-2011

# WOODLAND ESTATES

CHARLESTON COUNTY, SOUTH CAROLINA

PLAN VIEW

DESIGNED:	T.M.D.
DRAWN:	T.M.D.
CHECKED:	T.M.D.
JOB NUMBER:	2006-085
DATE:	JANUARY 24, 2007
SCALE:	1" = 100'



**TIDEWATER**  
ENVIRONMENTAL SERVICES INC.

PO Box 8902, Columbia, SC 29202  
Ph: (803) 765-0070 Fax: (803) 461-3826  
[www.tidewaterenvironmental.com](http://www.tidewaterenvironmental.com)

**Figure 1: USGS Topographic Map & Vicinity Map**  
Woodland Estates

TMS Nos. 343-15-00-021, -022 & -023 6.68 Acres

Source: SCDNR

Scale: 1" = 3000'

Date: January 26, 2007

NOV 16 2006

## DHEC-OCRM

MYRTLE BEACH OFFICE



# Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000

## For official use only

File number: 26-06-10-21Permit number: SCR10 E 677Submittal package complete: 11/6 → 16/06

Public Notice Start Date (OCRM only): \_\_\_\_\_

Submission of an NOI constitutes notice that the  
entity identified in Section I intends to be authorized  
under SCR100000. Instructions on page 4.

Date: 11/06/2006Project/ Site Name: Windsor PlantationCounty: Horry

Do you want this project to be considered for the Expedited Permitting Program (EPP)? ☐ Yes ☒ No (See instructions.)

## I. Project Information

Project Owner/ Operator (Company or person): Windsor Plantation Development, LLCPermit Contact (if owner is company): JEFF SIBLEYCompany EIN: 26-40Mailing Address: 4701 OCEANVIEW DRIVECity: MYRTLE BEACHState: SC Zip: 29577Phone: (Day) 843-449-8900 (Mobile) \_\_\_\_\_(Fax) 843-491-5325

Email address (optional): \_\_\_\_\_

## II. Property Information

A. Site Location (street address, nearest intersection, etc.): HWY 544 ± 0.25 MILES EAST BIG BUCK RD

City/ Town (if in limits): \_\_\_\_\_

Latitude: 33° 39' 13" N Longitude: -78° 59' 43" WTax map # (list all): 185-00-02-023, 100B. Property Owner (if different from section I above): SAME AS SECTION I

City: \_\_\_\_\_

State: \_\_\_\_\_

Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: (Day) \_\_\_\_\_

## III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 123.8Total area: 176.0B. Is this project part of a larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

If yes, what is the previous state permit number? \_\_\_\_\_ Previous NPDES number: SCR10 \_\_\_\_\_

LCP/ Overall Development Name: \_\_\_\_\_

C. Start Date (MM/DD/YYYY): 11/15/2006 Completion Date: 05/31/2007D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation: \_\_\_\_\_

E. Type of Activity (check all that apply):

☐ Commercial ☒ Residential: Single-family☒ Linear (Roads, utility lines, etc.)☐ Other: \_\_\_\_\_☐ Institutional☒ Residential: Multi-family☐ Site Preparation (No new impervious)F. Are there any flooding problems downstream or adjacent to this site? ☐ Yes ☒ NoG. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☐ Yes ☒ NoH. Is any part of the property located inside an MS4 or urbanized area? ☐ Yes ☒ No

If yes, list the MS4 operator or urbanized area name: \_\_\_\_\_

## IV. Waterbody Information

A. Nearest receiving waterbody(s): AIWWDistance to this waterbody (feet): ±20,000Next/Nearest named receiving waterbody(s): ATLANTIC OCEAN

## B. Wetlands/ Waters of the State

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./ State	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
d. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<u>1.94</u> Ac ____ Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet
f. Other (List): _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	____ Ac ____ Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?  
☐ Yes ☒ No ☐ N/A If yes, list the permit/ application number: \_\_\_\_\_

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## DHEC-OCRM

MYRTLE BEACH OFFICE

### C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)...

1. Listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No
  - a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☒ No
  - b. If no for (a), list the waterbody. Waccamaw River List the impairment(s). Farm Chemical
  - c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No
  - d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No
2. For which a TMDL(s) has been developed? ☒ Yes ☐ No
  - a. If yes for (2), list the waterbody. Waccamaw River List the impairment(s). DO
  - b. Has the standard been attained for the impairment(s)? ☒ Yes ☐ No
  - c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment?  
☐ Yes ☐ No
  - d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)?  
☐ Yes ☐ No
  - e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☐ No

- D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: \_\_\_\_\_
- Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☐ No
- If yes, then describe activity (e.g., road crossing, sub aqueous utility line). \_\_\_\_\_
- Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☐ No
- If yes, list permit number and corresponding activities. \_\_\_\_\_

### V. Operator Information

- A. SWPPP Preparer: James H. Wooten S.C. Registration #: 9160  
Company/ Firm: DIC Environmental, Inc. S.C. COA #: CCCC56  
Mailing Address: 1290 Professional Dr. City: Myrtle Beach State: SC Zip: 29577  
Phone: (Day) 843-692-3200 (Mobile) \_\_\_\_\_ (Fax) 843-692-3210  
Email address (optional): \_\_\_\_\_
- B. Operator of Day-to-Day Site Activities [ODSA] (Company or person): Windsor American Dr., LLC  
Site Contact (if ODSA is company): JEFF SLEWEN  
Mailing Address: 4701 WOODBURN DRIVE City: Myrtle Beach State: SC Zip: 29577  
Phone: (Day) 843-449-8900 (Mobile) \_\_\_\_\_ (Fax) 843-449-5325

### VI. Signatures and Certifications

- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)
- Please check one. ☒ Engineer ☐ Tier B/Land Surveyor ☐ Landscape Architect

James H. Wooten  
Printed name of SWPPP Preparer

[Signature]  
Signature of SWPPP Preparer

9160  
S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

JEFF SLEWEN  
Printed name of Project Owner/Operator

[Signature]  
Signature of Project Owner/Operator

President  
Title/ Position

NOV 16 2006

## DHEC-OCRM

MYRTLE BEACH OFFICE

## NPDES CGP Fee Schedule B

(Beaufort, Berkeley, Charleston, Colleton, Dorchester, Georgetown, Horry, and Jasper Counties)

Please print or type. Do not send payment in window envelope. DO NOT MAIL CASH. This schedule should be attached to DHEC Form 2617. The Department will notify the Project Owner/ Operator if the submitted check or credit card payment cannot be processed. The review clock will start when acceptable payment is received.

1. Is this project located within ½ mile of a receiving waterbody? ☐ Yes ☒ No  
If yes, proceed to item 2. If no, proceed to item 3.

2. Will this project or LCP ultimately disturb more than 0.5 acre? ☐ Yes ☐ No

\$ \_\_\_\_\_.00

- a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then submission of an NOI for NPDES coverage under SCR100000 is not required.

\$ \_\_\_\_\_.00

- b. Review Fees

If this project is owned by S.C. Department of Transportation, then review fees are not initially required\*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required\*\*. Proceed to item 4. Otherwise, enter review fees of \$100/ disturbed acre (see item III.A of the application) in right-hand column. The review fees cannot exceed \$2000. Proceed to item 4.

\$ 125.00

3. Will this project or LCP ultimately disturb 1 or more acres? ☒ Yes ☐ No

- a. If yes, then enter \$125 in right-hand column and proceed to item b. If no, then coverage under SCR100000 is not required.

\$ 2000.00

- b. Will this project or LCP ultimately disturb more than 2 acres? ☐ Yes ☐ No

If no, then review fees are not initially required\*\*. Proceed to item 4. If this project is owned by S.C. Department of Transportation, then review fees are not initially required\*. Proceed to item 4. If this project is exempt from S.C. Reg. 72-300 et seq., specifically 72-302, then review fees are not initially required\*\*. Proceed to item 4. Otherwise, if yes, enter review fees of \$100/ disturbed acre (from item III.A of the application) in right-hand column. The review fees cannot exceed \$2000.

\$ 2125.00

## 4. Total Required Fees

Add the values in the right-hand column. Maximum required fees are \$2125. The Department will not review this project until all required fees are received.

- \* If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 10 business days of receipt of the complete NOI and request review fees.  
\*\* If the Department will review the project, then the Department will notify the Project Owner/ Operator in writing within 20 days of receipt of the complete NOI and request review fees.

Payment by Check:

If paying by check, fill out information and attach check below. Make sure check is signed and is not past its presentment date. Make sure the check is for the entire amount of required fees.

STAPLE CHECK HERE

Make check payable to: S.C. DHEC.

Payment by Credit Card:

If paying by credit card, fill out information. Make sure that the authorized signature is complete.

Name as it appears on Card: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Credit Card Number: \_\_\_\_\_

Type of Card: ☐ Visa ☐ MasterCard ☐ Discover Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Authorized Signature: \_\_\_\_\_

For official use only: Invoice Numbers YE \_\_\_\_\_ YA \_\_\_\_\_ ZV \_\_\_\_\_ ZT \_\_\_\_\_

# WINDSOR PLANTATION

BIG BLOCK RD.

HIGHWAY 544

0.23 AC.  
WETLANDS

0.526 AC.  
FILL

(A)  
0.526 AC.  
ISOLATED  
WETLANDS

0.242 AC.  
FILL

(B)  
0.242 AC.  
ISOLATED  
WETLANDS

9.837 AC.  
JURISDICTIONAL  
WETLANDS

19.28 AC.  
WETLANDS

n/f  
Trico Property  
Investors LLC  
Tms #185-00-02-246  
D.B. 2827, Pg. 503  
P.B. 216, Pg. 057

0.608 AC.  
EXCAVATED

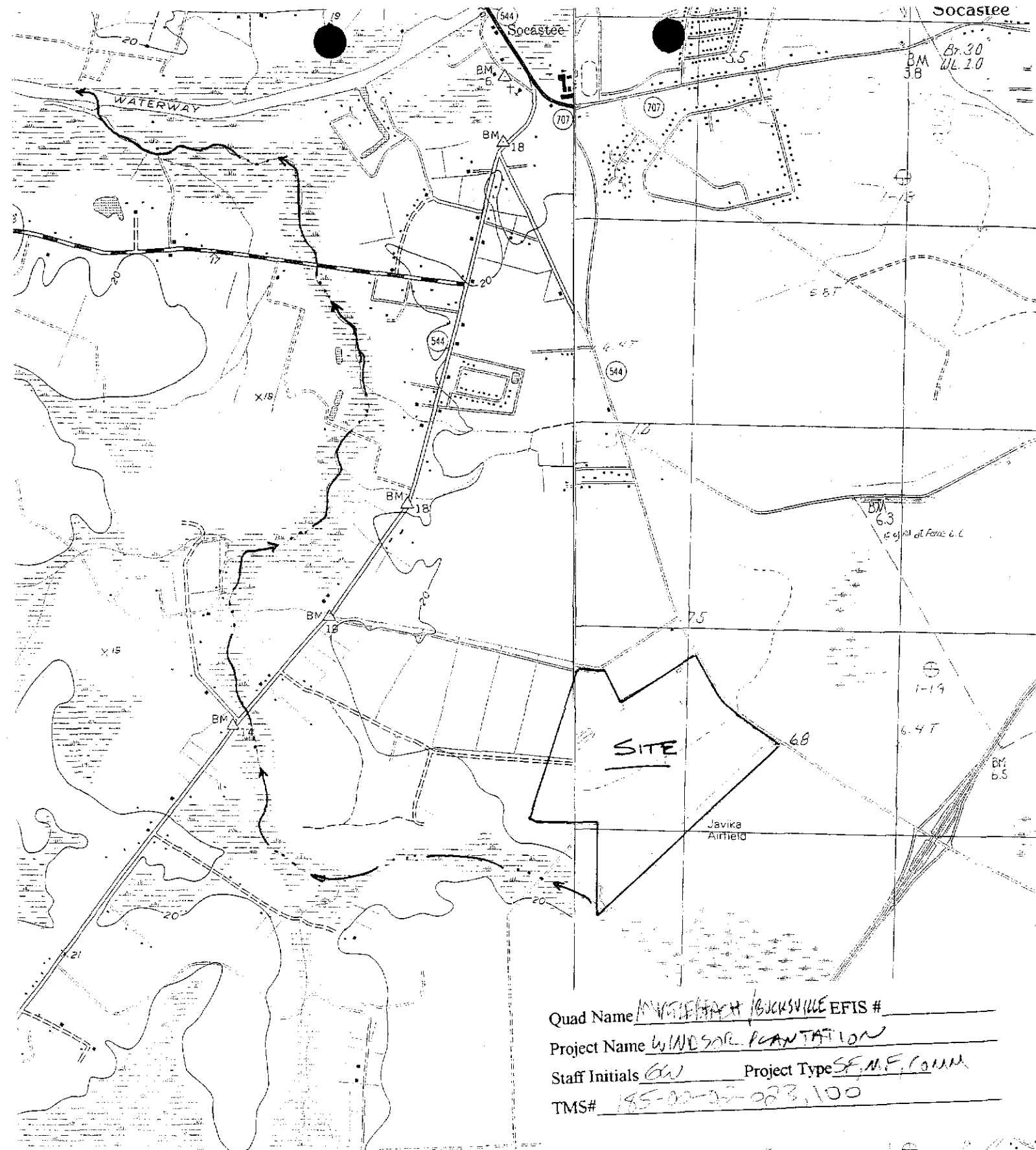
(C)  
1.168 AC.  
ISOLATED  
WETLANDS

0.560 AC.  
FILL



SCALE IN FEET





Quad Name MYRTLE BEACH / BUCKSVILLE EFIS #  
Project Name WINDSOR PLANTATION  
Staff Initials GW Project Type S.F.N.F. COMM.  
TMS# 185-00-05-023,100

RECEIVED

OCT 6 2006

DHEC-OCRM  
MYRTLE BEACH OFFICE

WINDSOR PLANTATION


GOLF COURSE  
Big Swamp

Deerfield Plantation



Resubmitted

#56760

 <p><b>D H E C</b> DEPARTMENT OF HEALTH &amp; ENVIRONMENTAL CONTROL</p>	<p><b>Notice of Intent (NOI) for Stormwater Discharges from Large and Small Construction Activities, NPDES General Permit SCR100000</b></p>																																								
<p><u>For official use only</u></p> <p>File number: <u>26-0014-10</u></p> <p>Permit number: SCR10 <u>E926</u></p> <p>Submittal package complete: <u>12/13/06</u></p> <p>Public Notice Start Date (OCRM only): <u>12-21-06</u></p>	<p><u>For official use only</u></p>																																								
<p>Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 4.</p> <p>Date: <u>12/11/2006</u></p> <p>Project/ Site Name: <u>McCabe Tract</u> County: <u>Horry</u></p> <p>Do you want this project to be considered for the Expedited Permitting Program (EPP)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO [See instructions.]</p>																																									
<p><b>I. Project Information</b></p> <p>Project Owner/ Operator (Company or person): <u>McCabe Investment Group, LLC</u></p> <p>Permit Contact (if owner is company): <u>Scott Brandon</u> Company EIN: <u>      </u></p> <p>Mailing Address: <u>3023 Church Street</u> City: <u>Myrtle Beach</u> State: <u>SC</u> Zip: <u>29577</u></p> <p>Phone: (Day) <u>843-916-2000</u> (Mobile) <u>      </u> (Fax) <u>843-916-2051</u></p> <p>Email address (optional): <u>      </u></p>																																									
<p><b>II. Property Information</b></p> <p>A. Site Location (street address, nearest intersection, etc.): <u>near intersection @ Pine Island Rd + Grissom Parkway</u></p> <p>City/ Town (if in limits): <u>Myrtle Beach</u> Latitude: <u>33°41'58" N</u> Longitude: <u>-78°54'48" W</u></p> <p>Tax map # (list all): <u>180-00-02-012</u></p> <p>B. Property Owner (if different from section I above): <u>N/A</u></p> <p>Mailing Address: <u>      </u> City: <u>      </u> State: <u>      </u> Zip: <u>      </u></p> <p>Phone: (Day) <u>      </u></p>																																									
<p><b>III. Site Information</b></p> <p>A. Disturbed area (to the nearest tenth of an acre): <u>5.0</u> Total area: <u>5.0</u></p> <p>B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO</p> <p>If yes, what is the previous state permit number? <u>      </u> Previous NPDES number: SCR10 <u>      </u></p> <p>LCP/ Overall Development Name: <u>      </u></p> <p>C. Start Date (MM/DD/YYYY): <u>03/30/2007</u> Completion Date: <u>11/30/2007</u></p> <p>D. Is this site located on Indian Lands? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, name of reservation: <u>      </u></p> <p>E. Type of Activity (check all that apply):</p> <p><input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential: Single-family <input type="checkbox"/> Linear (Roads, utility lines, etc.) <input type="checkbox"/> Other: <u>      </u></p> <p><input type="checkbox"/> Institutional <input type="checkbox"/> Residential: Multi-family <input type="checkbox"/> Site Preparation (No new impervious) <u>      </u></p> <p>F. Are there any flooding problems downstream or adjacent to this site? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO</p> <p>G. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO</p> <p>H. Is any part of the property located inside an MS4 or urbanized area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> NO</p> <p>If yes, list the MS4 operator or urbanized area name: <u>Myrtle Beach</u></p>																																									
<p><b>IV. Waterbody Information</b></p> <p>A. Nearest receiving waterbody(s): <u>AICWW</u> Distance to this waterbody (feet): <u>5820'</u></p> <p>Next/Nearest named receiving waterbody(s): <u>Atlantic Ocean</u></p> <p>B. Wetlands/ Waters of the State</p> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>On the site?</th> <th>If yes, delineated/identified?</th> <th>Impacts?</th> <th>Amount of impacts</th> </tr> </thead> <tbody> <tr> <td>1. Waters of the U.S./ State</td> <td><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Ac Feet</td> </tr> <tr> <td>a. Perennial stream(s)</td> <td><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Ac Feet</td> </tr> <tr> <td>b. Intermittent stream(s)</td> <td><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Ac Feet</td> </tr> <tr> <td>c. Ephemeral stream(s)</td> <td><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Ac Feet</td> </tr> <tr> <td>d. Jurisdictional wetlands</td> <td><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Ac Feet</td> </tr> <tr> <td>e. Non-jurisdictional wetlands</td> <td><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>2.78 Ac Feet</td> </tr> <tr> <td>f. Other (List):</td> <td><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td><input type="checkbox"/> Yes <input type="checkbox"/> No</td> <td>Ac Feet</td> </tr> </tbody> </table> <p>2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?</p> <p><input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A If yes, list the permit/ application number: <u>      </u></p>			On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts	1. Waters of the U.S./ State	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet	a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet	b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet	c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet	d. Jurisdictional wetlands	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet	e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	2.78 Ac Feet	f. Other (List):	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet
	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts																																					
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DHEC 2617 (07/2005)

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

DA 12-11-06

SUPN51/06 & 05/07 (2-12-07)  
Project 35306 (12-29-06)

**C. Impaired Waterbodies**

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)? ...

1. Listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No
- a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☒ No
- b. If no for (a), list the waterbody. ATCWW List the impairment(s). Copper (Cu)
- c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No
- d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☒ No
2. For which a TMDL(s) has been developed? ☒ Yes ☐ No
- a. If yes for (2), list the waterbody. ATCWW List the impairment(s). do
- b. Has the standard been attained for the impairment(s)? ☒ Yes ☐ No
- c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment? ☐ Yes ☒ No
- d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☒ No
- e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☒ No

- D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW: \_\_\_\_\_
- Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☒ No
- If yes, then describe activity (e.g., road crossing, sub aqueous utility line). \_\_\_\_\_
- Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☒ No
- If yes, list permit number and corresponding activities. \_\_\_\_\_

**V. Operator Information**

- A. SWPPP Preparer: Robert L. Castles, Jr. S.C. Registration #: 8626  
Company/ Firm: Castles Engineering, Inc. S.C. COA #: 0350  
Mailing Address: 241 Oak Street #304 City: M.B. State: SC Zip: 29577  
Phone: (Day) 843-448-0910 (Mobile) \_\_\_\_\_ (Fax) 843-448-0910  
Email address (optional): \_\_\_\_\_
- B. Operator of Day-to-Day Site Activities (ODSA) (Company or person): Scott Brandon  
Site Contact (if ODSA is company): \_\_\_\_\_  
Mailing Address: 3023 Church Street City: M.B. State: SC Zip: 29577  
Phone: (Day) 843-916-2000 (Mobile) \_\_\_\_\_ (Fax) 843-916-2051

**VI. Signatures and Certifications**

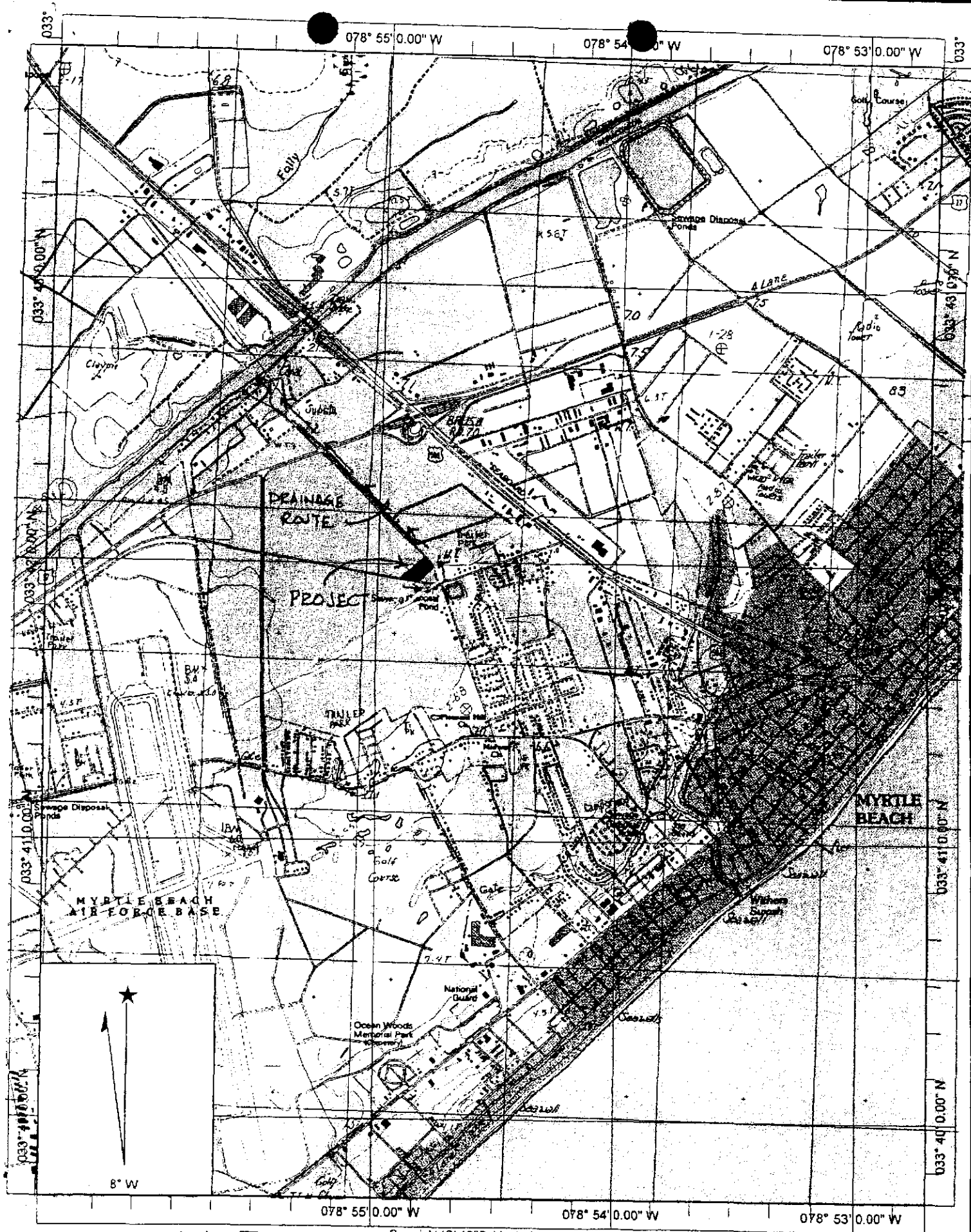
- A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR100000. (This should be person identified in Section V.A.)
- Please check one. ☒ Engineer ☐ Tier B Land Surveyor ☐ Landscape Architect

Robert L. Castles, Jr. [Signature] 8626  
Printed name of SWPPP Preparer Signature of SWPPP Preparer S.C. Registration #

- B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site shall be accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR100000. I also certify that a responsible person will be assigned to the project for day-to-day control. I hereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.22 of S.C. Reg. 61-9 for signatory authority information.)

W. Scott Brandon - President MCH Inc. LLC [Signature] President  
Printed name of Project Owner/Operator Signature of Project Owner/ Operator Title/ Position

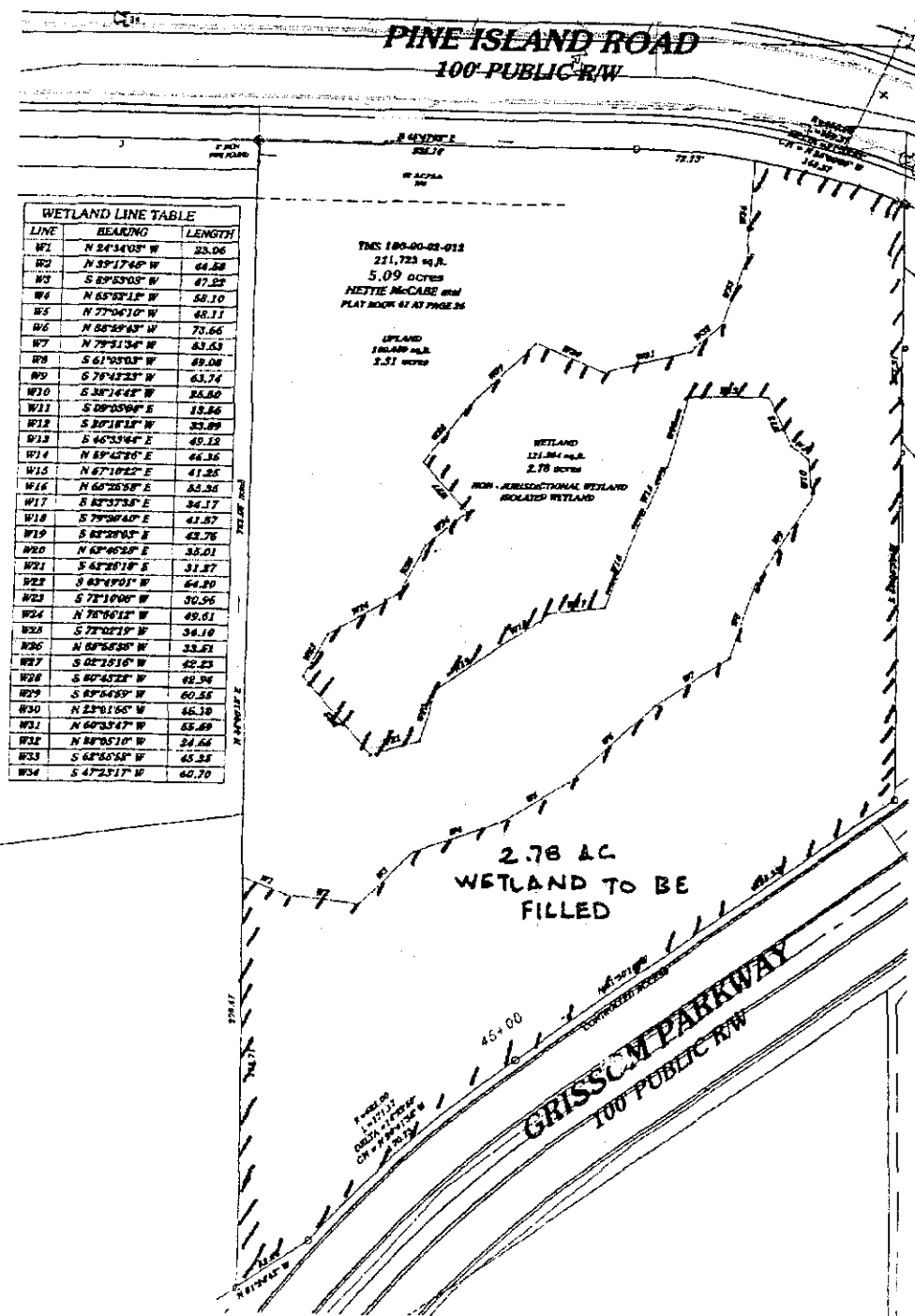


McCabe Tract

Copyright (C) 1997, Maptech, Inc.

SCRINE 216

"This project is proposed to impact 2.78 acres of federally non-jurisdictional wetlands. These proposed impacts require approval under the SCCZM program. This plan will fill and/or excavate for pond use all the existing wetlands on the site for a total impact of 2.78 acres. Mitigation will be provided for these proposed impacts by Equivalent wetland credits.



RECEIVED

PAID

DEC 28 2006

DEC 28 2006

ORIGINAL

#57142



Notice of Intent (NOI) for Stormwater Discharges from  
.....P.O.....Large and Small Construction Activities,  
NPDES General Permit SCR100000

## For official use only

File number: 26-06-12-18Permit number: SCR102159Submittal package complete: 1-25-07Public Notice Start Date (OCRM only): 2-2-07

## For official use only

Submission of an NOI constitutes notice that the entity identified in Section I intends to be authorized under SCR100000. Instructions on page 4.

Date: 12/20/2006Project/ Site Name: PINE LAKES GOLF COURSECounty: HORRYDo you want this project to be considered for the Expedited Permitting Program (EPP)? ☒ Yes ☐ No (See instructions.)

## I. Project Information

Project Owner/ Operator (Company or person): BURROUGHS & CHAPINPermit Contact (if owner is company): ROBERT HARPER

Company Elin.

Mailing Address: 2411 N. OAK STREETCity: MYRTLE BEACHState: SCZip: 29578Phone: (Day) 843-315-0329 (Mobile) 843-424-9248 (Fax) 843-315-0330

Email address (optional):

## II. Property Information

A. Site Location (street address, nearest intersection, etc.): WOODSIDE DR & KINGS HWYCity/ Town (if in limits): MYRTLE BEACH Latitude: 78°50'30" N Longitude: -33°40'30" WTax map # (list all): 174-00-01-173B. Property Owner (if different from section I above): SAME AS ABOVE

Mailing Address:

Phone: (Day)

City:

State:

Zip:

## III. Site Information

A. Disturbed area (to the nearest tenth of an acre): 255.0Total area: 290.0B. Is this project part of a Larger Common Plan for Development or Sale (LCP)? ☐ Yes ☒ No

If yes, what is the previous state permit number?

Previous NPDES number: SCR10

LCP/ Overall Development Name:

C. Start Date (MM/DD/YYYY): 02/15/2007 Completion Date: 04/15/2008D. Is this site located on Indian Lands? ☐ Yes ☒ No If yes, name of reservation.

E. Type of Activity (check all that apply):

☐ Commercial ☒ Residential: Single-family☒ Linear (Roads, utility lines, etc.)☐ Other:☐ Institutional ☐ Residential: Multi-family☐ Site Preparation (No new impervious)F. Are there any flooding problems downstream or adjacent to this site? ☒ Yes ☐ NoG. Is this NOI being submitted in response to a Notice to Comply issued by S.C. DHEC? ☐ Yes ☒ NoH. Is any part of the property located inside an MS4 or urbanized area? ☒ Yes ☐ No

If yes, list the MS4 operator or urbanized area name.

CITY OF MYRTLE BEACH

## IV. Waterbody Information

A. Nearest receiving waterbody(s): ATLANTIC OCEAN Distance to this waterbody (feet): 2100Next/Nearest named receiving waterbody(s): ATLANTIC OCEAN

## B. Wetlands/ Waters of the State

	On the site?	If yes, delineated/identified?	Impacts?	Amount of impacts
1. Waters of the U.S./ State	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet
a. Perennial stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet
b. Intermittent stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet
c. Ephemeral stream(s)	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet
d. Jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Ac Feet
e. Non-jurisdictional wetlands	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Ac Feet
f. Other (List):	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No	5.3 Ac Feet

2. If yes for impacts in item B.1, has a USACOE permit been applied for or obtained for those impacts?  
☐ Yes ☐ No ☒ N/A If yes, list the permit/ application number.

DHEC 2617 (07/2006)

SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL

SWPN # 05/07  
Project # 36386

(2-12-07)

C. Impaired Waterbodies

Do stormwater (SW) discharges from the site drain to a watershed that drains to a DHEC WQ monitoring site (WQMS)?

1. Listed on the most current 303(d) List for Impaired Waters? ☒ Yes ☐ No

a. If yes for (1), is there an unimpaired WQMS between your site and the impaired WQMS? ☐ Yes ☒ No

b. If no for (a), list the waterbody: INTERCOASTAL WW List the impairment(s): MERCURY

c. Will construction SW discharges from your site contain the pollutant(s) of impairment? ☐ Yes ☒ No

d. If yes for (c), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☒ No

2. For which a TMDL(s) has been developed? ☒ Yes ☐ No

a. If yes for (2), list the waterbody: INTERCOASTAL WW List the impairment(s): DISSOLVED

b. Has the standard been attained for the impairment(s)? ☒ Yes ☐ No

c. If no for (b), will construction SW discharges from your site contain the pollutant of impairment? ☐ Yes ☒ No

d. If yes for (c), are your discharges consistent with the assumptions and requirements of the TMDL(s)? ☐ Yes ☒ No

e. If no for (d), will use of the selected BMPs ensure that the site's discharges will not contribute to or cause further water quality standard violations? ☐ Yes ☒ No

D. Are S.C. Navigable Waters (SCNW) on the site? ☐ Yes ☒ No If yes, list the SCNW:

Will any construction activities cross over or occur in, under, or through the SCNW? ☐ Yes ☒ No

If yes, then describe activity (e.g., road crossing, sub aqueous utility line).

Has an SCNW permit been issued for this site? ☐ Yes, for all activities ☐ Yes, for some activities ☒ No

If yes, list permit number and corresponding activities.

V. Operator Information

A. SWPPP Prepared: BRENT ROBERTSON S.C. Registration #: 19856

Company/ Firm: DAVIS & FLOYD S.C. COA #: 0538

Mailing Address: P.O. DRAWER 428 City: GREENWOOD State: SC Zip: 29648

Phone: (Day) 864-222-5211 (Mobile) 864-377-0275 (Fax) 864-229-7844

Email address (optional):

B. Operator of Day-to-Day Site Activities (ODSA) (Company or person): BURROUGHS & CHAPIN

Site Contact (if ODSA is company): ROBERT HARPER

Mailing Address: 2411 N. OAK STREET City: MYRTLE BEACH State: SC Zip: 29578

Phone: (Day) 843-315-0329 (Mobile) 843-424-9248 (Fax) 843-315-0330

VI. Signatures and Certifications

A. One copy of the SWPPP, all specifications and supporting calculations, forms, and reports are herewith submitted and made a part of this application. I have placed my signature and seal on the design documents submitted signifying that I accept responsibility for the design of the system. Further, I certify to the best of my knowledge and belief that the design is consistent with the requirements of Title 48, Chapter 14 of the Code of Laws of SC, 1976 as amended, pursuant to Regulation 72-300 et seq., and in accordance with the terms and conditions of SCR 100000. (This should be person identified in Section V A.)

Please check one: ☒ Engineer ☐ Tier B Land Surveyor ☐ Landscape Architect

BRENT ROBERTSON

Printed name of SWPPP Preparer

[Signature]

Signature of SWPPP Preparer

19856

S.C. Registration #

B. I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

I hereby certify that all land-disturbing construction and associated activity pertaining to this site that is accomplished pursuant to and in keeping with the terms and conditions of the approved plans and SCR 100000, I also certify that a responsible person will be assigned to the project for day-to-day control, thereby grant authorization to the Department of Health and Environmental Control and/or the local implementing agency the right of access to the site at all times for the purpose of on-site inspections during the course of construction and to perform maintenance inspections following the completion of the land-disturbing activity. (See Section 122.02 of S.C. Reg. 61-9 for signatory authority information.)

WM. F. PRITCHARD

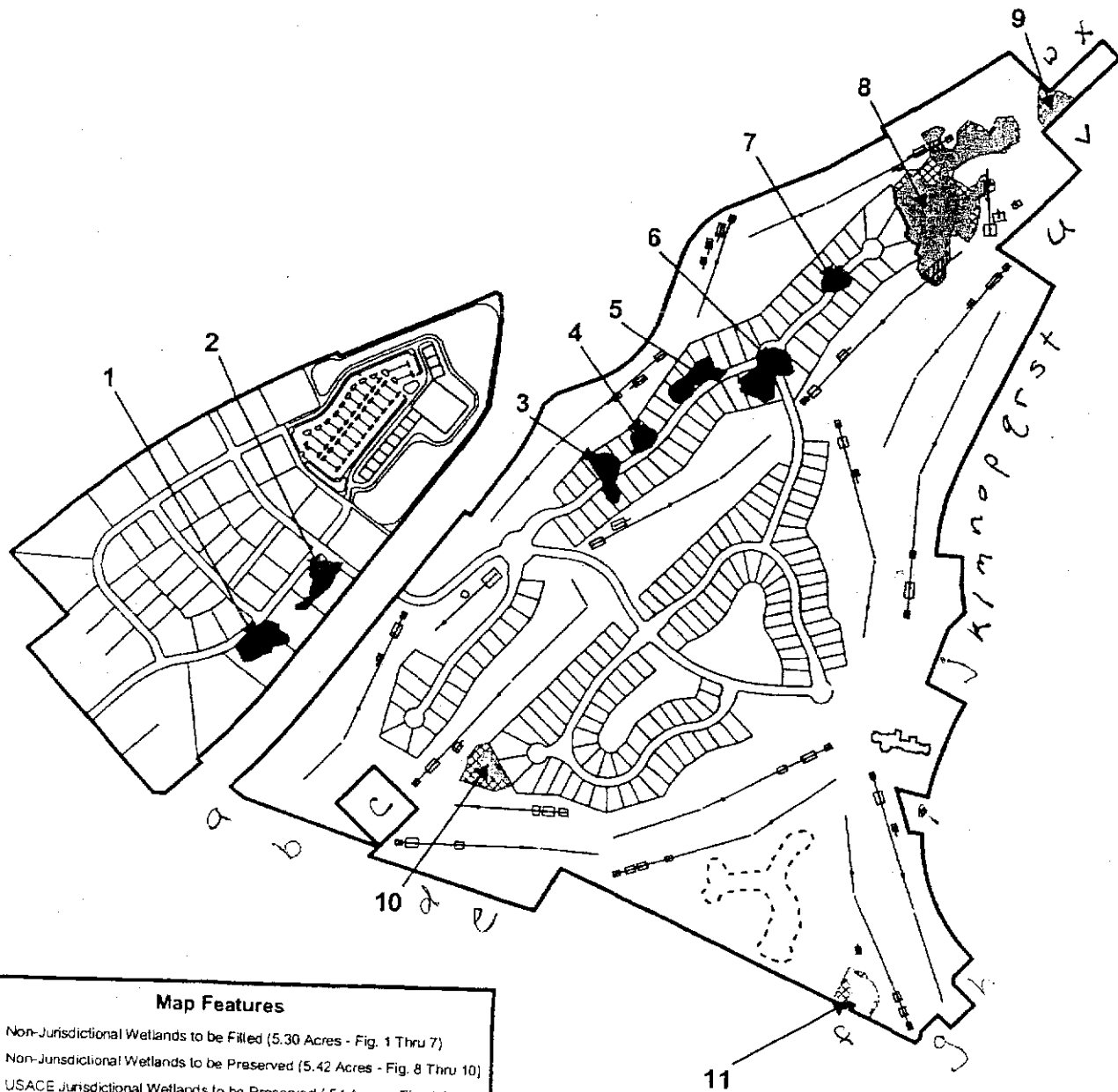
Printed name of Project Owner/Operator

[Signature]

Signature of Project Owner/Operator

1.22.07

Title/Position



### Map Features

- Non-Jurisdictional Wetlands to be Filled (5.30 Acres - Fig. 1 Thru 7)
- Non-Jurisdictional Wetlands to be Preserved (5.42 Acres - Fig. 8 Thru 10)
- USACE Jurisdictional Wetlands to be Preserved (.54 Acres - Fig. 11)
- Areas to be Hand Cleared (.76 Acres)
- Upland Buffer to be Preserved (3.83 Acres)
- Pond



2411 Oak Street, Suite 108  
Myrtle Beach, SC 29577  
Phone: 843.448.7009  
Fax: 843.626.0193  
www.wesiconsulting.com

Disclaimer: Wetland & Environmental Services Incorporated, and partner companies, as well as, any other divisions are hereby known as WESI Consulting, Inc (WESI).

The User agrees not to use this document, in whole or in part, for any purpose or project other than the project which it is the subject of this Agreement. User agrees to waive all claims against WESI resulting in any way from unauthorized changes or reuse of the document by anyone other than WESI. In addition, User agrees to the fullest extent permitted by law, to indemnify and hold WESI harmless from any damages, liability or costs, including reasonable attorneys fees and cost of defense arising from any changes made by anyone or entity other than WESI. This document may not be used, copied electronically altered or submitted in whole or in part without the prior written consent of WESI.

The information on this map has been compiled from various sources. The information is not guaranteed, either expressly or implied. In certain situations, the Map has been prepared without the benefit of a Wetland Delineation, Threatened and Endangered Species Study, Phase I Site Assessment or Archaeological Study. The results of any one or other studies required could materially alter the Map as shown.

### Map of:

Overall Proposed  
Development Plan  
Pine Lakes Site

### Prepared For:

Burroughs & Chapin  
Company, Inc.

### Site Address:

5603 Woodside Ave  
Myrtle Beach, SC

Date: 11/07/06

Scale: 1" = 900'

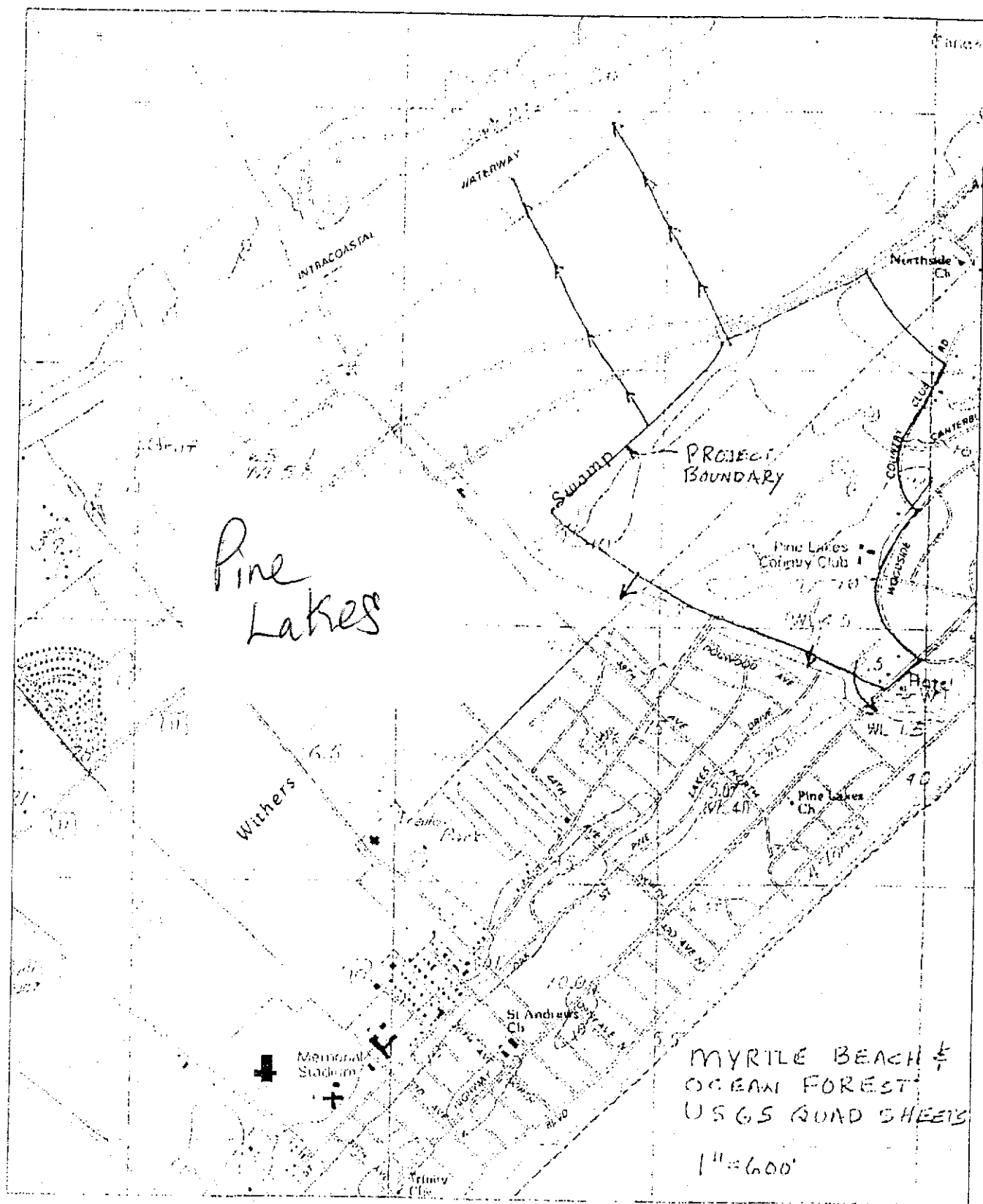
County: Horry

Project: BC-P058-06-AH



Figure:

8 of 13







G. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

### Notification of Public Notice

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

APPLICANT	PUBLIC NOTICE NUMBER	SUSPENSE DATE
Richard Dority	OCRM-06-288-F	February 17, 2007
Edward L. Addison	OCRM-06-389-M	February 17, 2007
Urbanski & Drose	OCRM-07-009-F	February 17, 2007
Melvin J. Grooms	OCRM-07-012-F	February 17, 2007
Michael Frye	OCRM-07-017-M	February 17, 2007
Raba, LLC & Clement, LP	OCRM-07-018-M	February 17, 2007
Pierce Edisto, LLC	OCRM-07-019-M	February 17, 2007
Clement, LP & John Abbate	OCRM-07-020-M	February 17, 2007
Ralph Edwards	OCRM-07-021-M	February 17, 2007
Ann Larisey Campbell	OCRM-07-022-F	February 17, 2007
Steven Swan	OCRM-07-024-M	February 17, 2007
Dana Nightengale	OCRM-06-568	February 17, 2007
Tommy Berry	OCRM-07-506	February 17, 2007
Ellis E. Leigh	OCRM-07-507	February 17, 2007
Michael W. Kristoff	OCRM-07-812	February 17, 2007
Edwin & Lucuile Barnes	OCRM-07-813	February 17, 2007

**February 2, 2007**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

**Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405**

**Phone: (843) 744-5838 • Fax: (843) 744-5847 • [www.scdhec.gov](http://www.scdhec.gov)**

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-06-288-F  
**Permit ID:** 55523

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Richard Dority  
1105 Galleon Rd.  
Charleston, SC 29412

**LOCATION:** On and adjacent to a tributary of Parrott Creek at Lot 22-H Lynne Ave., Charleston,  
Charleston County, South Carolina.  
TMS#: 452-06-00-065.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a bulkhead and dock. Specifically, the applicant seeks to construct a 4' x 4' walkway leading to an 8' x 16' floating dock. Floodside, a 12' x 12' four-pile boatlift is proposed. Also, the applicant seeks to construct an approximately 100' timber bulkhead along the critical line and connect it to the existing bulkheads on both adjoining properties. The work as described is for the applicant's private, recreational use and for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

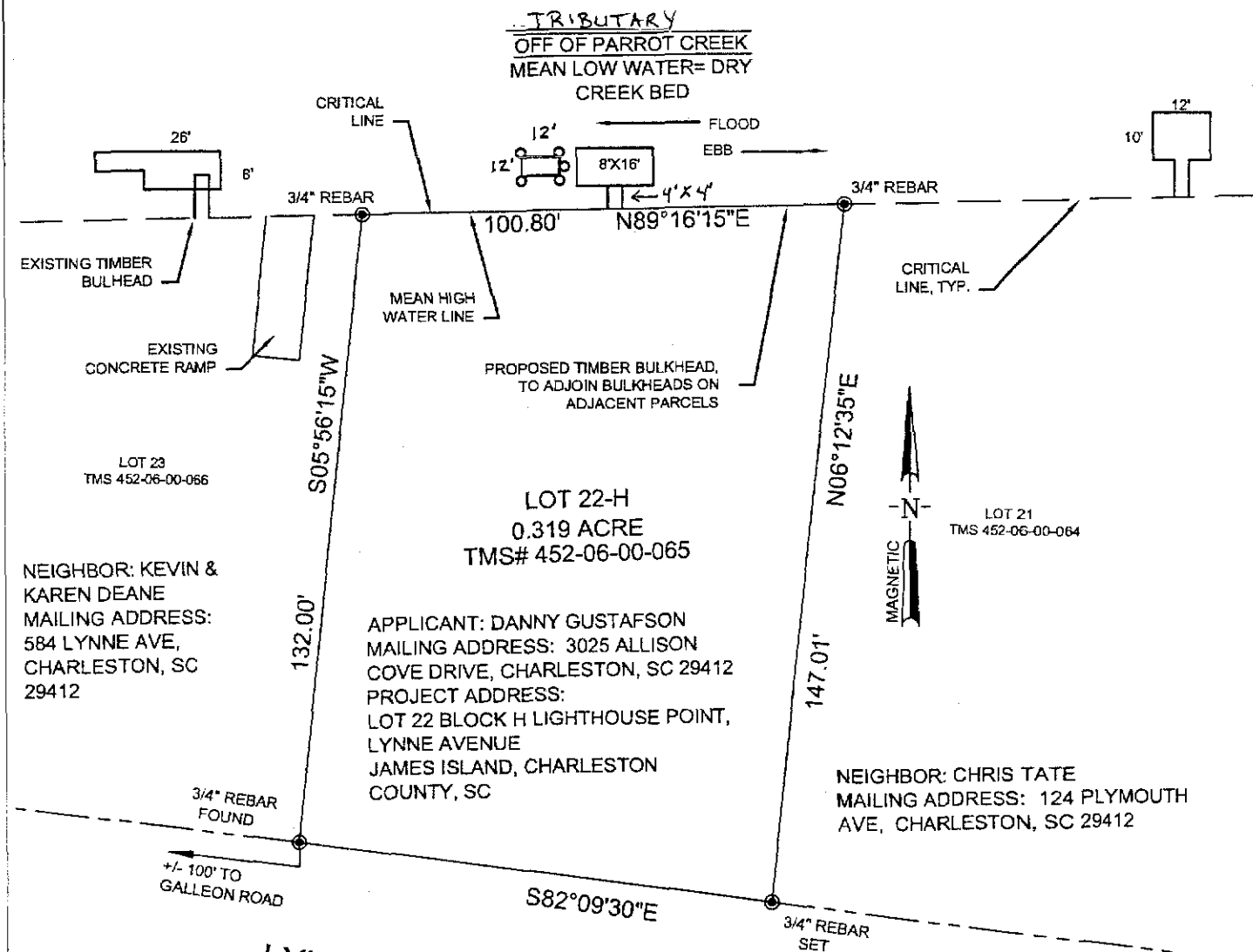
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

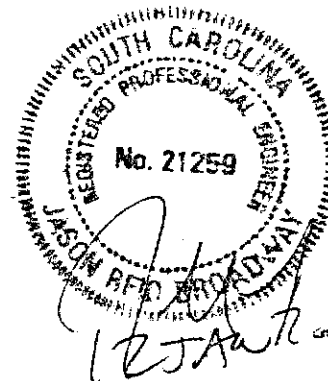
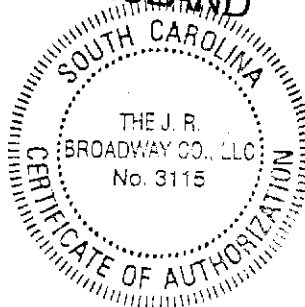
Please refer to P/N# OCRM-06-288-F

  
Teresa Rogers, Regulatory Coordinator



LYNNE AVENUE 50' R/W  
LIGHTHOUSE POINT, JAMES ISLAND

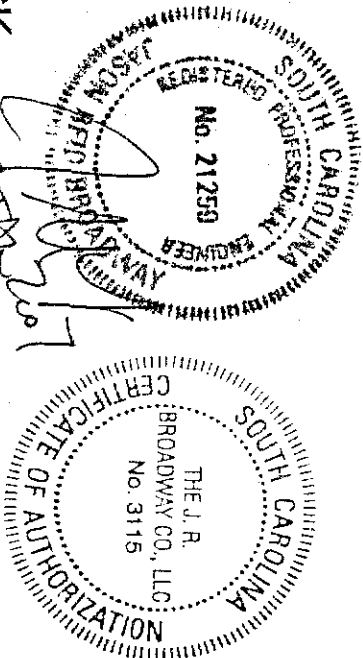
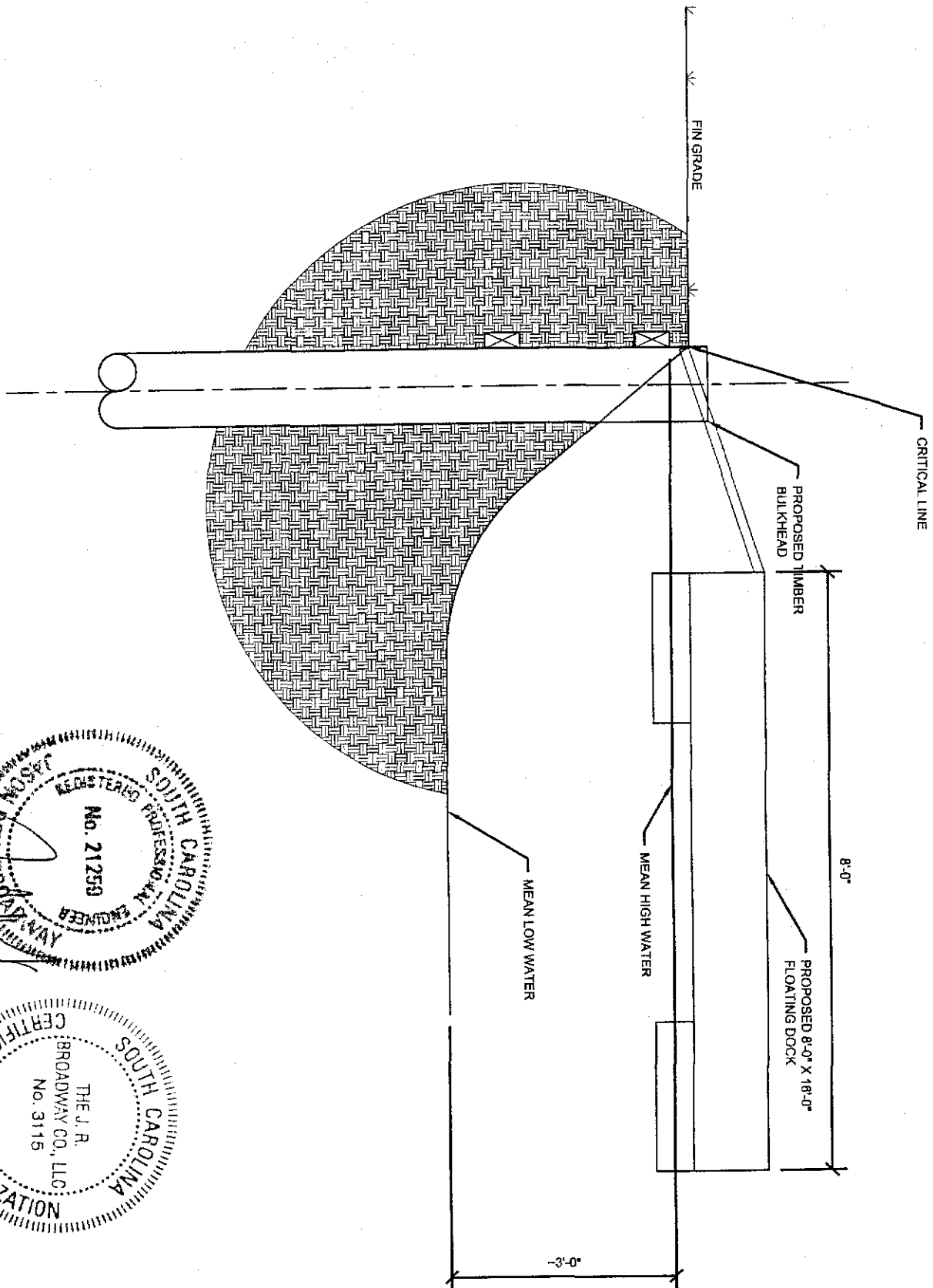
**SITE PLAN**  
SCALE: NO SCALE



DCRM-06-288-F

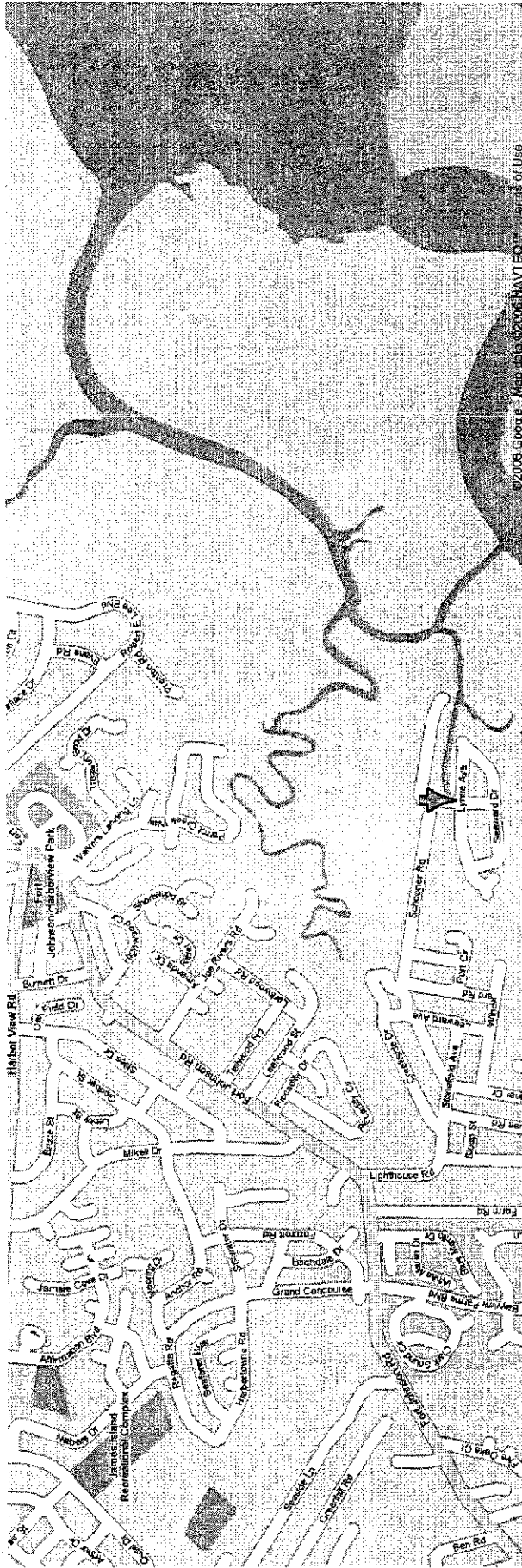
# ELEVATION OF FLOATING DOCK

SCALE: NO SCALE

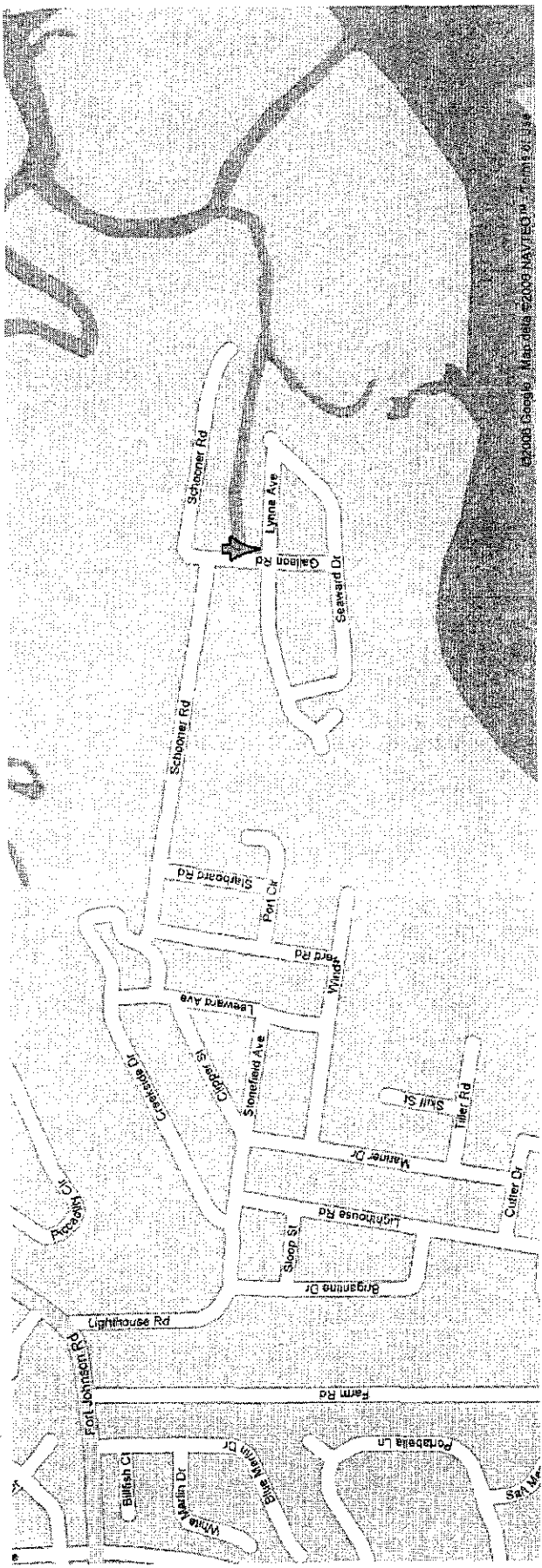


OCM-06-288F

Google  
Maps



000-00-288-F



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0004-00-288-F

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-06-389-M  
**Permit ID:** 56778

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Edward L. Addison  
C/O Sea Island Constructors  
4061 Tom Point Road  
Yonges Island, SC 29449

**LOCATION:** On and adjacent to Bailey Creek at Lot 12, Glasgow Island Drive, Bailey Island  
Subdivision, Edisto Island, Charleston County, South Carolina.  
TMS#: 013-00-00-045.

**WORK:** The work as proposed and shown on the attached plans consists of constructing an erosion control device. Specifically, the applicant proposed to construct 5' wide by 4' high by 357' long riprap revetment along an eroding shoreline. The purpose of the proposed activity is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

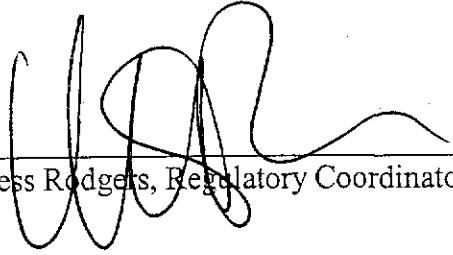
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-07-389-M**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator

NUMBER	DIRECTION	DISTANCE
L1	N 61°12'23" E	39.08'
L2	N 65°30'04" E	46.25'
L3	N 52°24'57" E	28.17'
L4	N 55°23'16" E	31.54'
L5	N 86°10'24" E	16.22'
L6	N 41°45'20" E	15.08'
L7	N 25°03'27" E	11.42'
L8	N 67°42'27" E	41.33'
L9	N 48°42'54" E	67.64'
L10	N 70°01'24" E	21.33'
L11	S 27°58'11" W	10.75'
L12	N 43°37'49" E	34.46'

BAILEY CREEK

LOW WATER MARK

357' OF PROPOSED RIP-RAP  
ALONG CRITICAL LINE

CRITICAL LINE

HIGH WATER MARK  
THE PROPERTY LINE  
(LINES 1-12)

LOT 12

LOT 13

LOT 11

N 04°25'44" E 569.40'

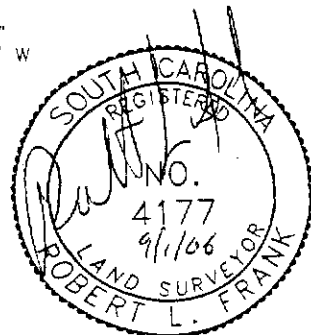
S 12°16'47" E 613.94'

S 86°33'02" W  
44.23'

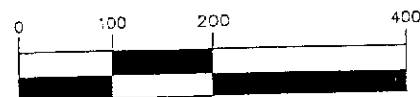
S 63°06'42" W  
236.42'

GLASGOW ISLAND LANE 100' R/W

DELTA = 23°26'20"  
CH = S 74°49'52" W  
T = 114.09 FT  
R = 550.00 FT  
L = 225.00 FT  
CL = 223.43 FT



GRAPHIC SCALE



( IN FEET )

1 inch = 200 ft.

ADJOINING PROPERTY OWNERS:

1. KRG INVESTMENTS, LLC (LOT 11)
2. WILBUR AND SHEILA PREZZANO (LOT 13)

APPLICATION BY:  
EDWARD ADDISON

ADDRESS: LOT 12 - BAILEY ISLAND

DATE: SEPTEMBER 1, 2006

REVISED: OCRM-06-389-M

LOCATION

PROPOSED RIP-RAP  
AT LOT 12 - BAILEY ISLAND  
EDISTO ISLAND  
CHARLESTON COUNTY  
SOUTH CAROLINA

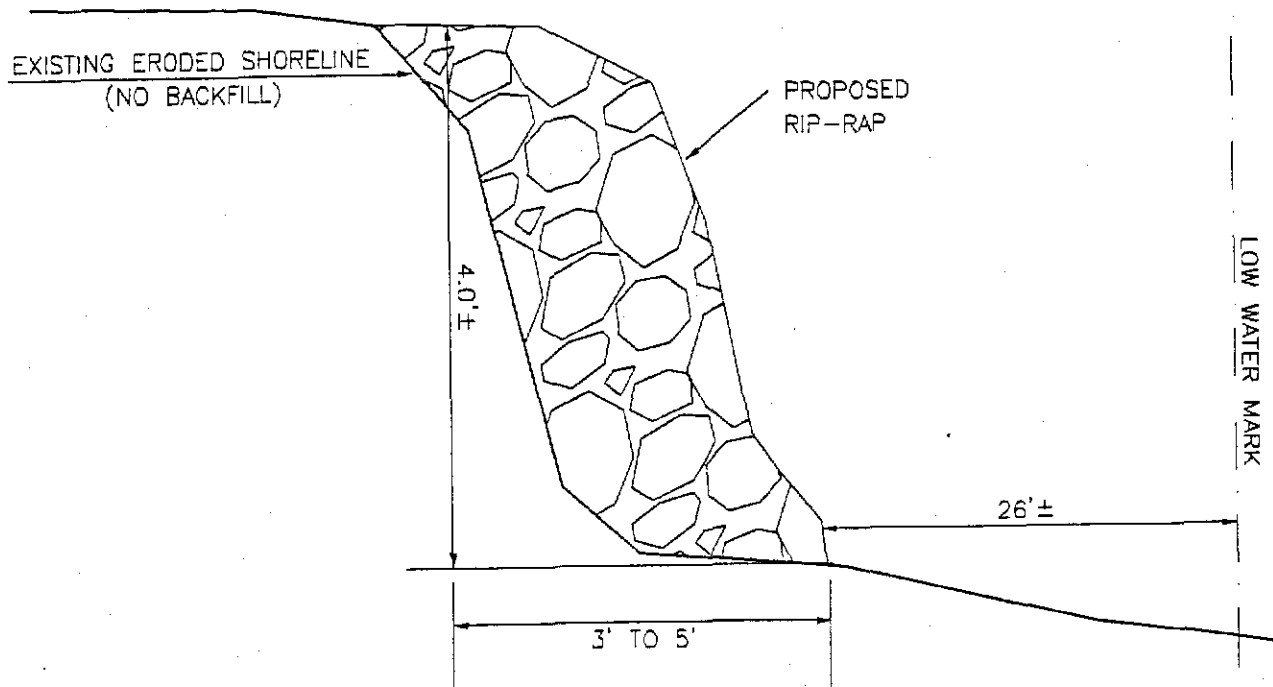
SHT. NAME

FULL PLAN  
VIEW

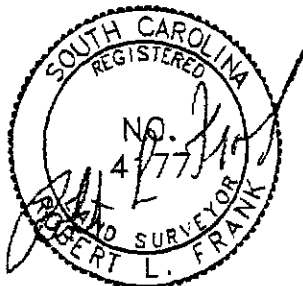
SHT. NO.

4 OF 5





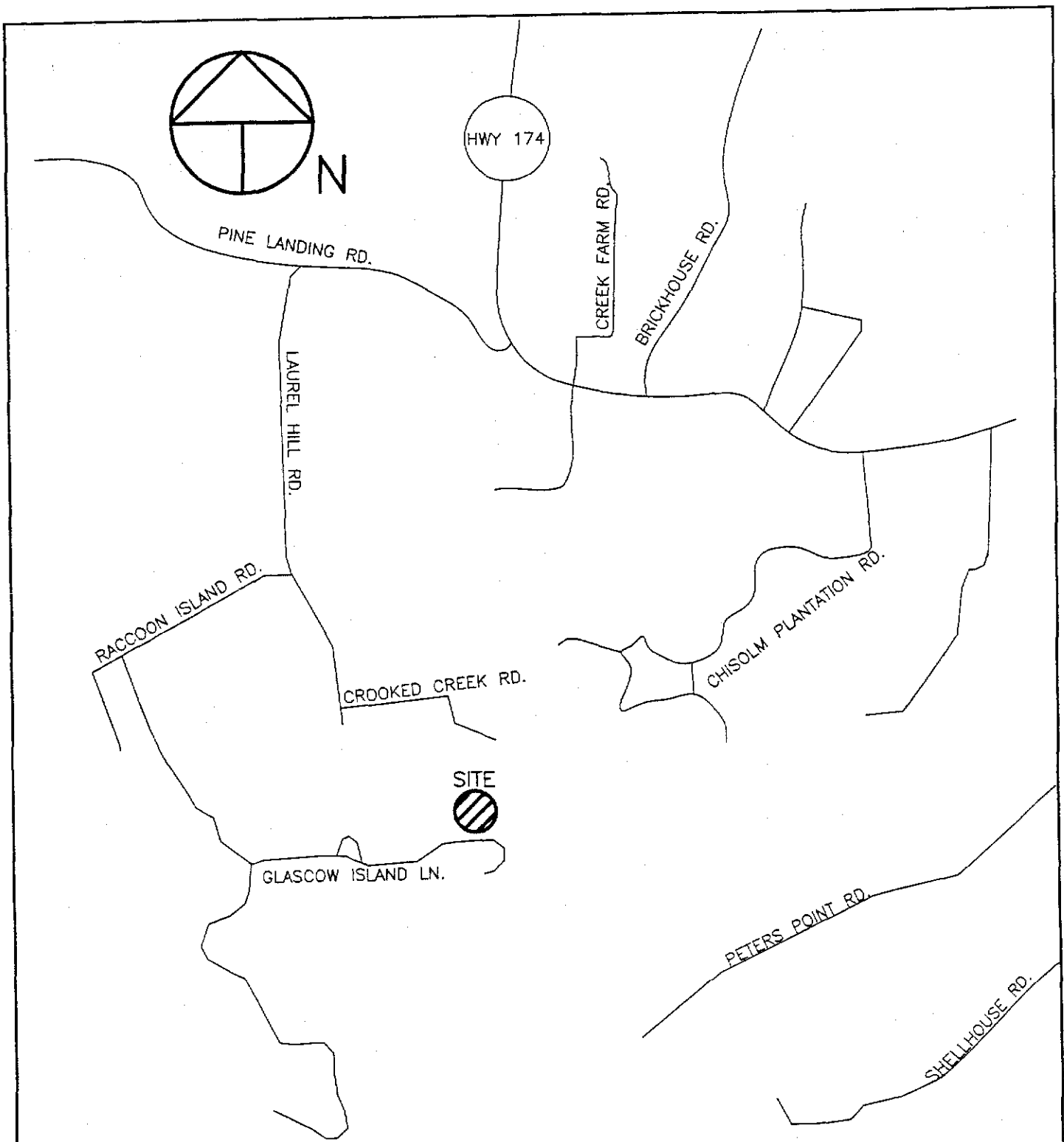
RIP-RAP DETAIL (NOT TO SCALE)



## ADJOINING PROPERTY OWNERS:

1. KRG INVESTMENTS, LLC (LOT 11)
2. WILBUR AND SHEILA PREZZANO (LOT 13)

APPLICATION BY: EDWARD ADDISON	LOCATION PROPOSED RIP-RAP AT LOT 12 - BAILEY ISLAND EDISTO ISLAND CHARLESTON COUNTY SOUTH CAROLINA	SHT. NAME PROFILE OCRM-06-389-M	SHT. NO. 5 OF 5
ADDRESS: LOT 12 - BAILEY ISLAND			
DATE: SEPTEMBER 1, 2006			
REVISED: JANUARY 30, 2007			



ADJOINING PROPERTY OWNERS:

1. KRG INVESTMENTS, LLC (LOT 11)
2. WILBUR AND SHEILA PREZZANO (LOT 13)

APPLICATION BY:  
EDWARD ADDISON

ADDRESS: LOT 12 -- BAILEY ISLAND

DATE: SEPTEMBER 1, 2006

REVISED: OCRM-06-389-M

LOCATION

PROPOSED RIP-RAP  
AT LOT 12 -- BAILEY ISLAND  
EDISTO ISLAND  
CHARLESTON COUNTY  
SOUTH CAROLINA

SHT. NAME

LOCATION  
MAP

SHT. NO.

2 OF 5

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-009-F  
**Permit ID:** 57145

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Robin Urbanski and Tim Drose  
406 Lakeview Dr.  
Summerville, SC 29485

**LOCATION:** On and adjacent to an unnamed tributary off of Ashley River at 406 Lakeview Dr.,  
Summerville, Dorchester County, South Carolina.  
TMS#: 161-02-06-004.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the applicant seeks to construct a 4' x 50' walkway leading to a 5' x 16' x 9' x 4' x 4' x 12', L-shaped pierhead (100 square feet). Channelward of the pierhead, a 3' x 20' ramp will access a 7' x 16' x 3' x 4' x 4' x 20' floating dock (128 square feet). The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

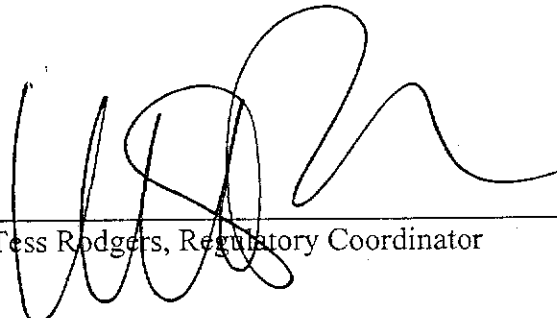
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

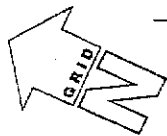
**Please refer to P/N# OCRM-07-009-F**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator

# LAKEVIEW DRIVE (50' R/W)

S 26°19'35" E

100.00'



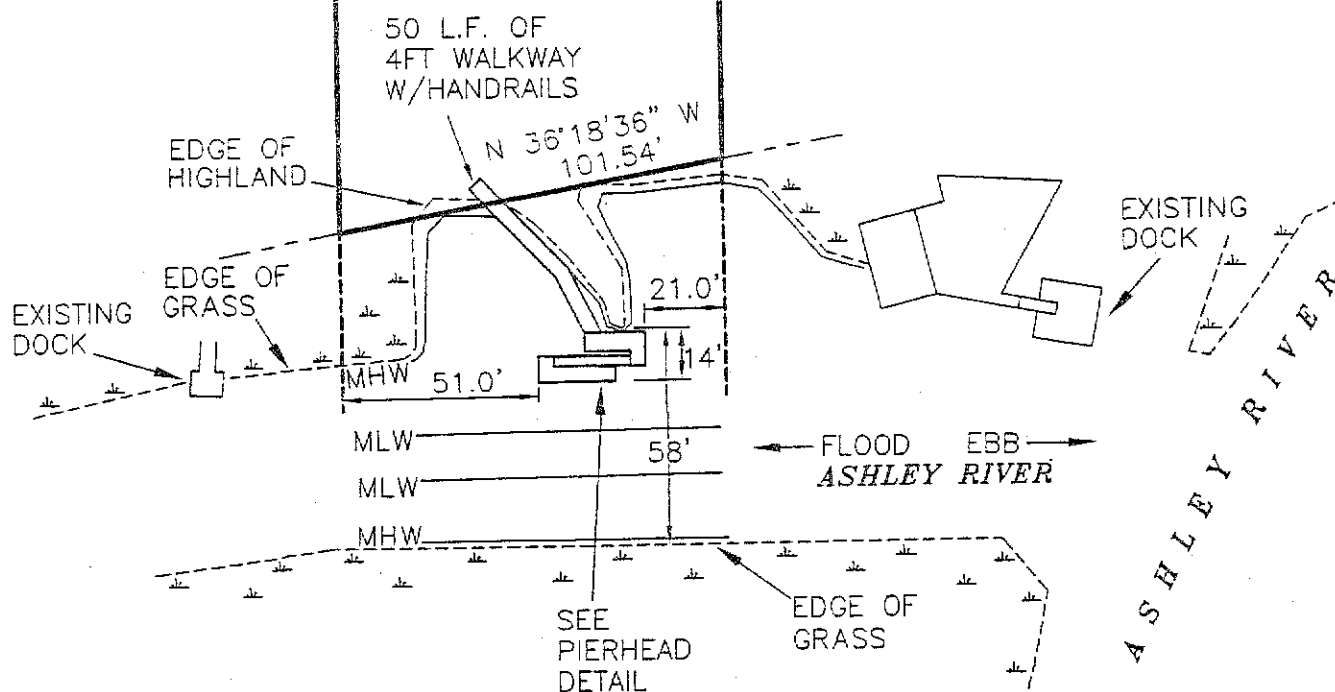
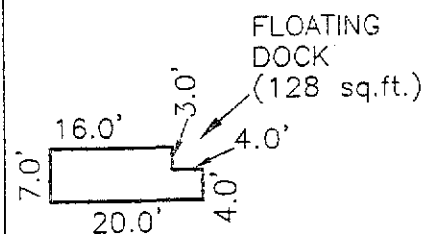
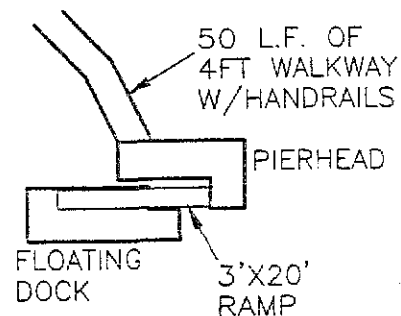
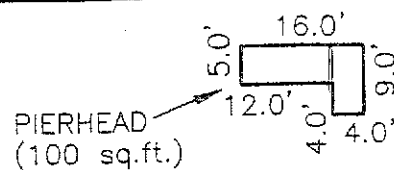
N 63°40'25" E 255.41'

LOT 3

LOT 4

LOT 5

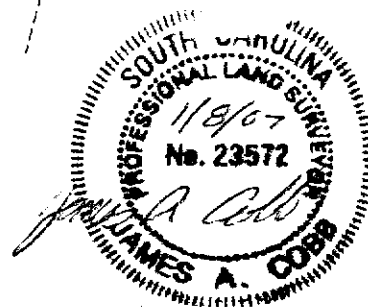
S 63°40'25" W 237.81'



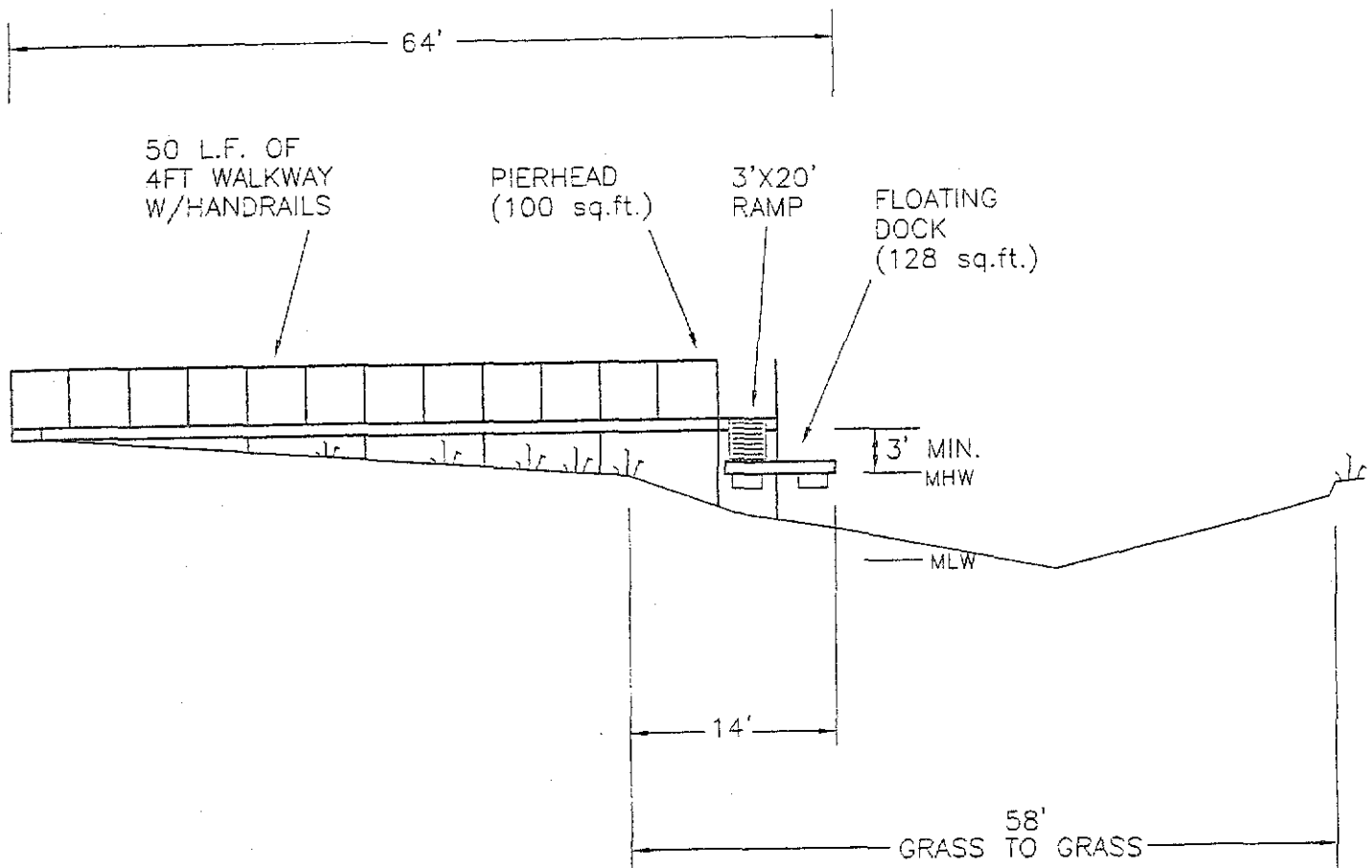
ADJACENT PROPERTY OWNERS;  
LOT 3 - Erick J. Beloff  
LOT 5 - Helmut H. and Ellen P. Fiedler

APPLICANT:  
ROBIN URBANSKI/TIM DROSE  
406 LAKEVIEW DR.  
LOT 4, BLOCK K  
ASHBOROUGH SUBD.  
SUMMERVILLE, SC 29485  
DORCHESTER COUNTY  
TMS# 161-02-06-004

ACTIVITY: PRIVATE RECREATIONAL DOCK  
WATERBODY: ASHLEY RIVER  
DATE: 1/2/07  
SCALE: 1"=50'

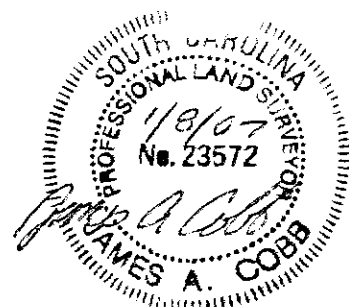


00001-07-009-F



APPLICANT:  
ROBIN URBANSKI/TIM DROSE  
406 LAKEVIEW DR.  
LOT 4, BLOCK K  
ASHBOROUGH SUBD.  
SUMMERVILLE, SC 29485  
DORCHESTER COUNTY  
TMS# 161-02-06-004

ACTIVITY: PRIVATE RECREATIONAL DOCK  
WATERBODY: ASHLEY RIVER  
DATE: 1/2/07  
SCALE: NOT TO SCALE



0CR4-07-009-F



**Start:** 1362 Mcmillan Ave  
Charleston, SC 29405-2035, US

**End:** 406 Lakeview Dr  
Summerville, SC 29485-8328, US

**Notes:**

### Directions

**Distance**

**Total Est. Time:** 33 minutes

**Total Est. Distance:** 20.41 miles



1: Start out going SOUTHWEST on MCMILLAN AVE / 3RD ST toward AVENUE D. Continue to follow MCMILLAN AVE. 0.7 miles



2: Turn LEFT onto RIVERS AVE / US-52 / US-78. 0.2 miles



3: Turn RIGHT onto DORCHESTER RD / SC-642. 0.6 miles



4: Merge onto I-26 W toward COLUMBIA. 10.5 miles



5: Merge onto US-78 W via EXIT 205A. 1.6 miles



6: Turn LEFT onto LADSON RD. 4.6 miles



7: Turn RIGHT onto DORCHESTER RD / SC-642. 1.3 miles



8: Turn LEFT onto NANTUCKET DR. 0.3 miles



9: Turn RIGHT onto LAKE VIEW DR. 0.1 miles



10: End at 406 Lakeview Dr  
Summerville, SC 29485-8328, US

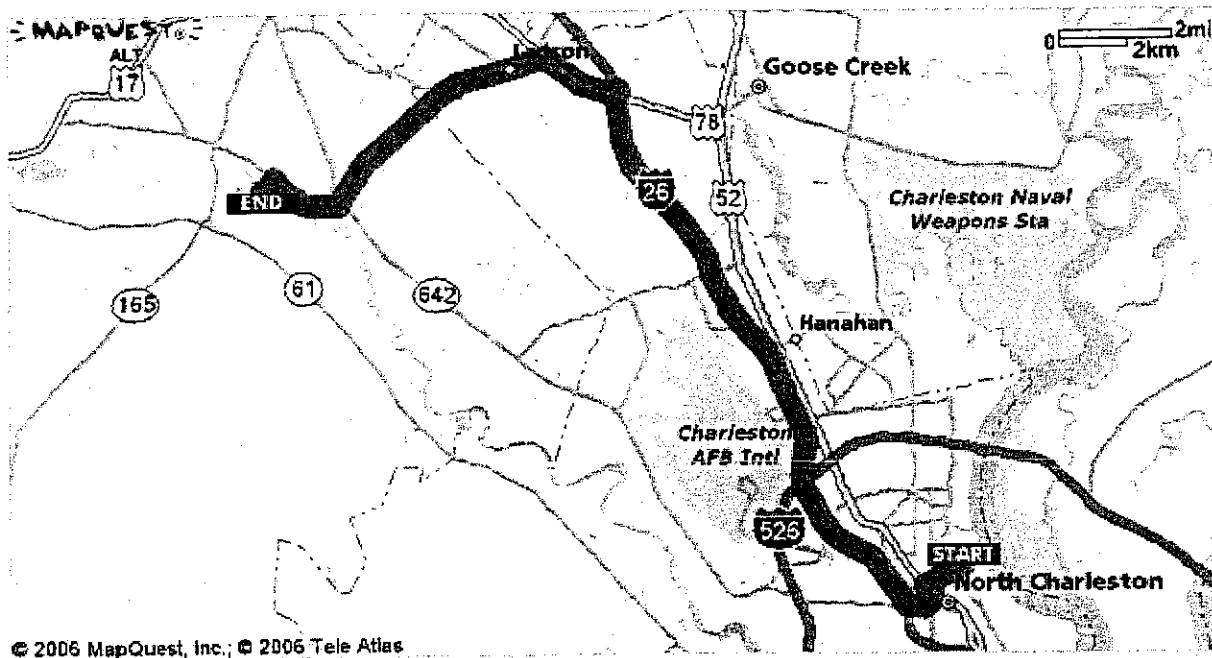
**Total Est. Time:** 33 minutes

**Total Est. Distance:** 20.41 miles



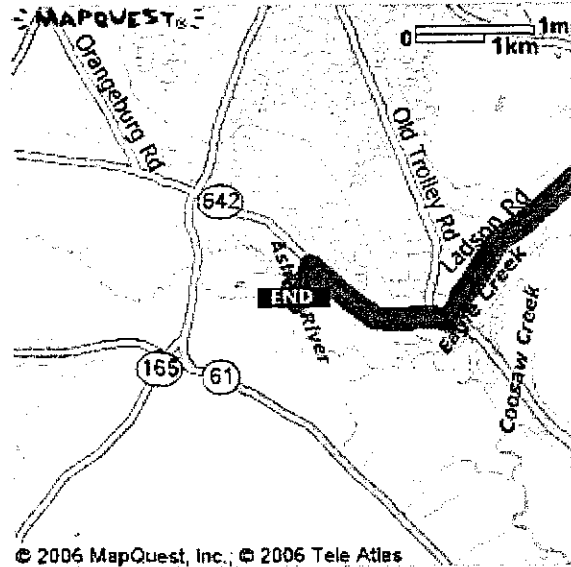
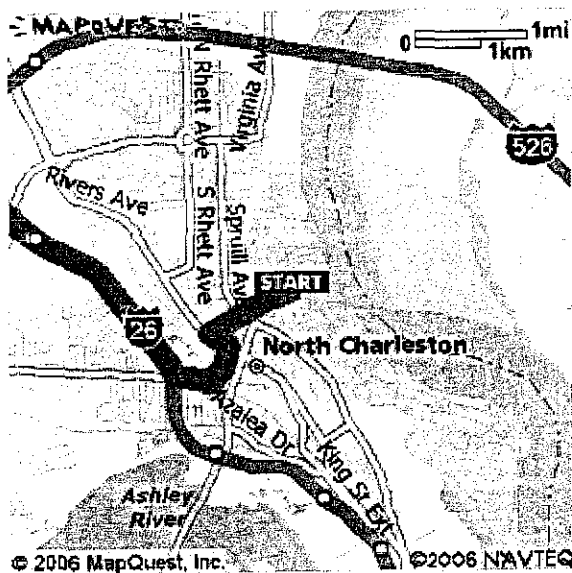
Tylenol GoTabs. Fast pain relief for people on the go.

OCM-07-009-F



**Start:**  
**1362 Mcmillan Ave**  
 Charleston, SC 29405-2035, US

**End:**  
**406 Lakeview Dr**  
 Summerville, SC 29485-8328, US



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These directions are informational only. No representation is made or warranty given as to their content, road conditions or route usability or expeditiousness. User assumes all risk of use. MapQuest and its suppliers assume no responsibility for any loss or delay resulting from such use.

0CLM-07-009-F

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-012-F  
**Permit ID:** 57154

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Melvin J. Grooms  
1315 Battleground Rd.  
Charleston, SC 29412

**LOCATION:** On and adjacent to Lake Secessionville at 1315 Battleground Rd., Charleston, Charleston County, South Carolina.  
TMS#: 431-02-00-143.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the applicant seeks to construct a 4' x 16' walkway leading to an 8' x 12' fixed pierhead. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

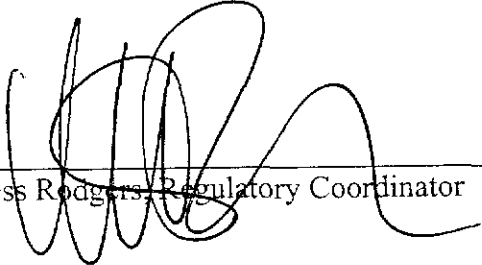
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.*

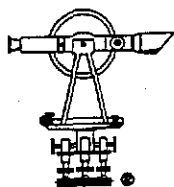
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-07-012-F**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator





**GEORGE A.Z. JOHNSON, JR., INC.**  
**LAND SURVEYORS**

6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495



**Battleground Road**

Property of  
**John A. & Amy Dukes**  
T.M.S.  
431-02-00-144

Property of  
**Fort Lamar Homeowners**  
**Association**  
T.M.S.  
431-02-00-142

OCRM Critical Line  
Located Dec. 2006

MHW Line  
MLW Line

16.0' - 4.0' WIDE  
WALKWAY

50' Charleston  
County Public  
Works Easement

8' X 12' Fixed  
Pierhead

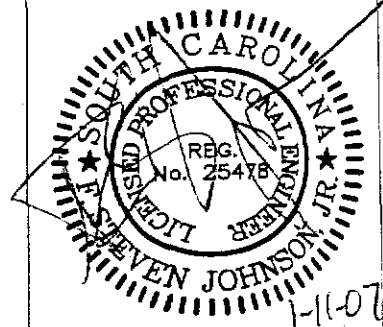
**Lake Secessionville**

DOCK WILL CONSIST OF:  
4' Wide - 16.0' Walkway  
8' X 12' Fixed Pierhead

Applicant: John Grooms  
1315 Battleground Road  
Charleston, SC 29412  
Charleston County  
TMS No. 431-02-00-143  
Lake Secessionville  
GAZJ JOB # 21880

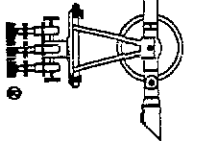
PROPOSED PRIVATE  
RECREATIONAL DOCK  
PLAN  
FOR TMS 431-02-00-143  
DATE: JAN. 10, 2007  
SCALE 1" = 50'

Sheet 2 of 3



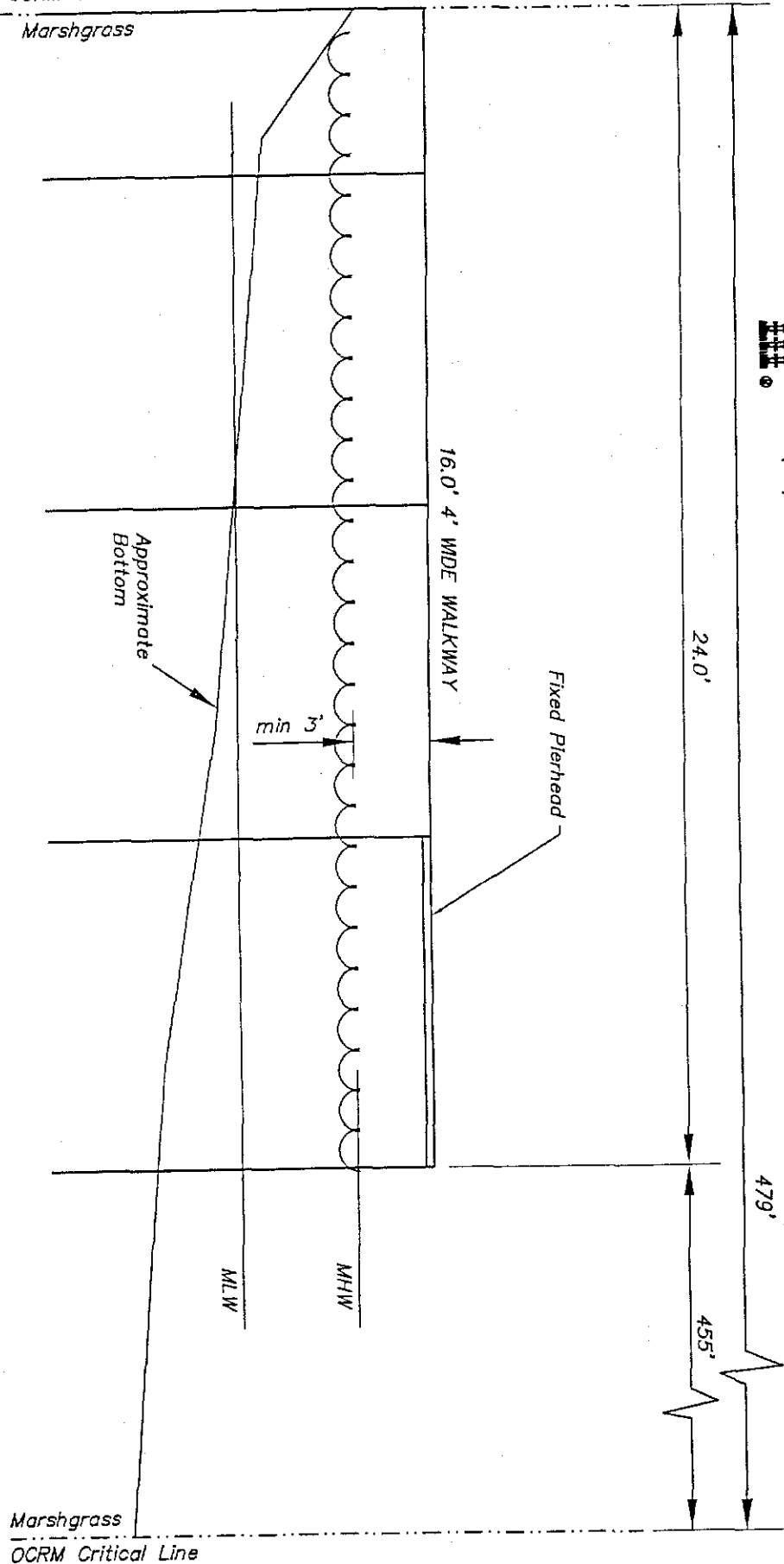
P/N# OCRM-07-012-F

DOCK WILL CONSIST OF:  
4' Wide - 16.0' Walkway  
8' X 12' Fixed Pierhead



**GEORGE A.Z. JOHNSON, JR., INC.**  
LAND SURVEYORS  
6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 889-1492 Charleston No. 722-3892 Edisto No. 889-1495

OCRM Critical Line  
Marshgrass

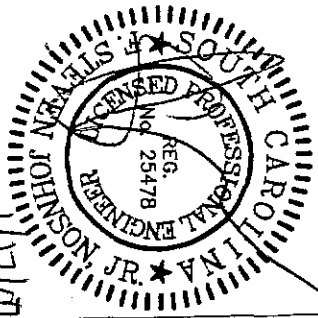


Applicant: John Grooms  
1315 Battleground Road  
Charleston, SC 29412  
Charleston County  
TMS No. 431-02-00-143  
Lake Secessionville  
GAZJ JOB # 21880

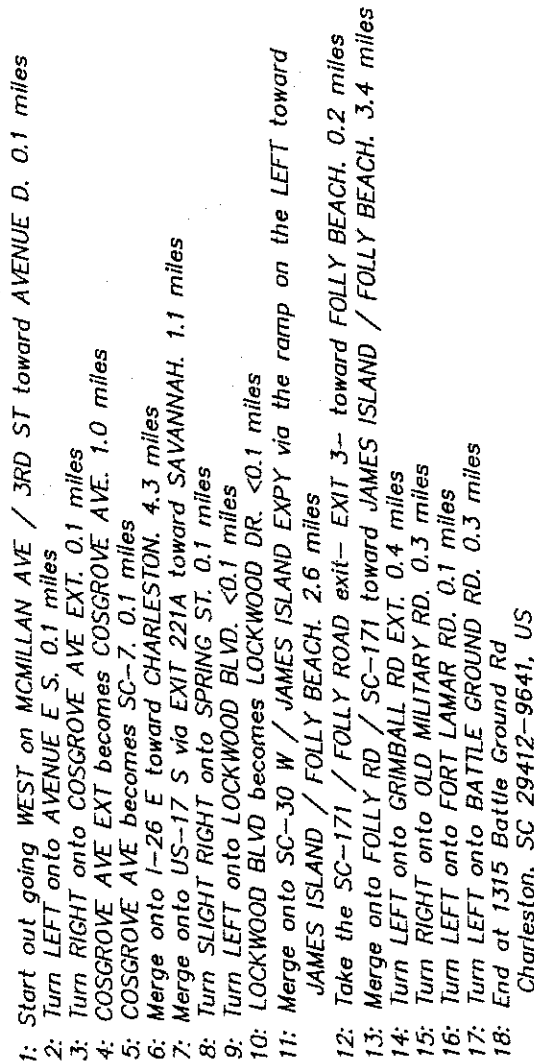
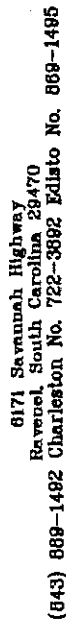
P/N# 06M-07-012-F

SIDE VIEW  
PRIVATE  
RECREATIONAL DOCK  
FOR TMS 431-02-00-143  
DATE: JAN. 10, 2007  
SCALE "NTS"

Sheet 3 of 3



1/17/07



*Location Map "NTS"*

LOCATION MAP  
PRIVATE  
RECREATIONAL DOCK  
FOR TMS 431-02-00-143  
DATE: JAN. 10, 2007  
SCALE "NTS"



P.N# 0CRM-07-017-F

Sheet 1 of 3

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

February 2, 2007

Permit Number: OCRM-07-017-M  
Permit ID: 56471

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Michael Frye  
C/O Edwards & Associates  
P. O. Box 340  
Ravenel, SC 29470

**LOCATION:** On and adjacent to Westbank Creek at Lot 22, Jenkins Hill Road, Jenkins Hill Plantation Subdivision, Edisto Island, Charleston County, South Carolina.  
TMS#: 087-00-00-069.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 5' walkway with handrails leading to an 10' by 20' floating dock. The applicant also proposes to install a single-pile boatlift ebbside of the proposed floating dock. The purpose of the activity is for the applicant's private recreational use. **Please note:** This proposed activity is a candidate for the Army Corps of Engineers general permit 2006-10-001.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

Please refer to P/N# OCRM-07-017-M

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator

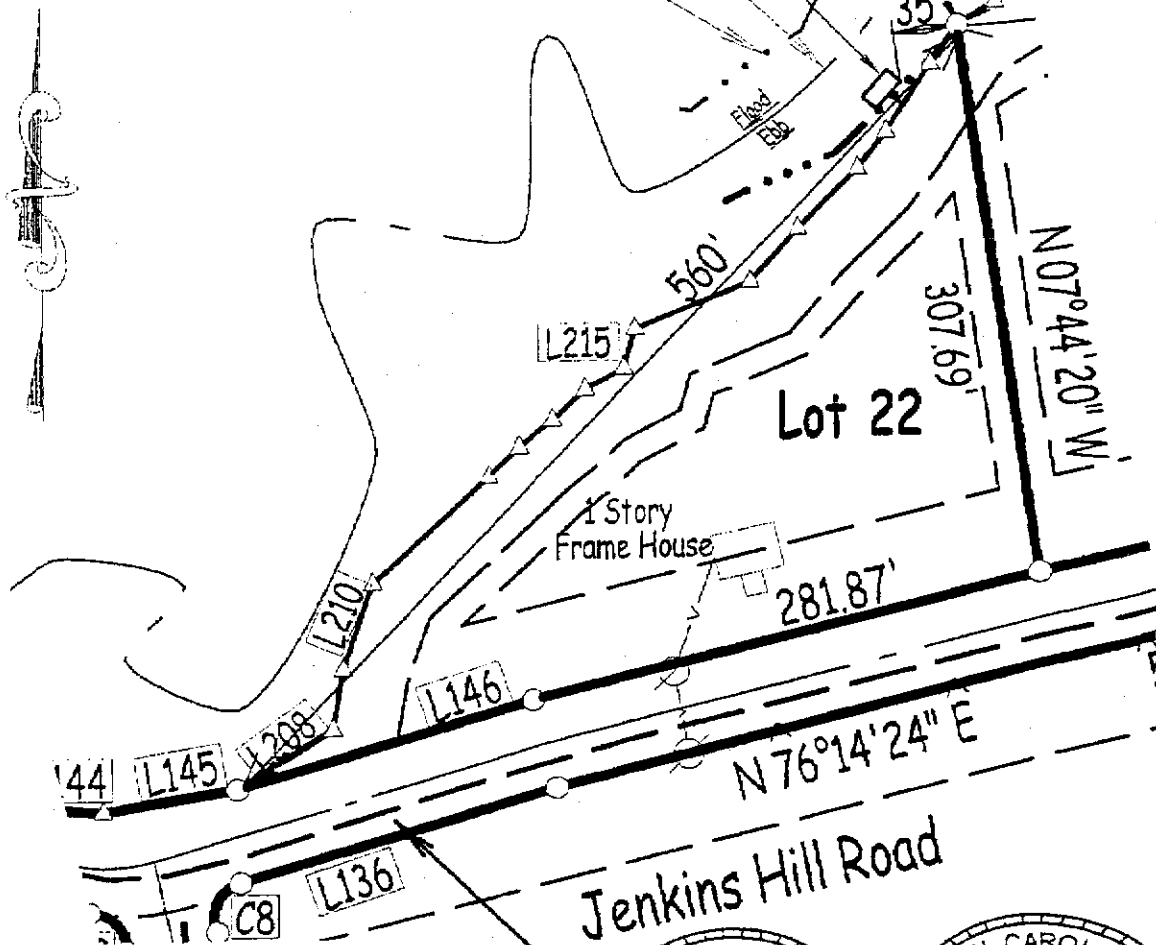


DATE: NOV 15, 2006

SCALE: 1" = 200'

Approximate Centerline of Creek  
35' Marshgrass to Marshgrass

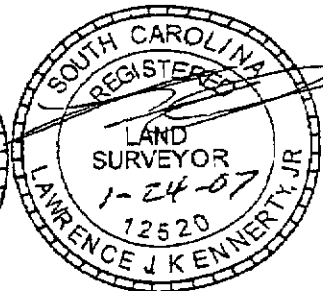
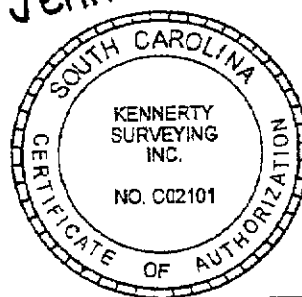
5'x 4' Walkway  
leading to a  
10'x20' Floater with  
a single pole Boat Lift



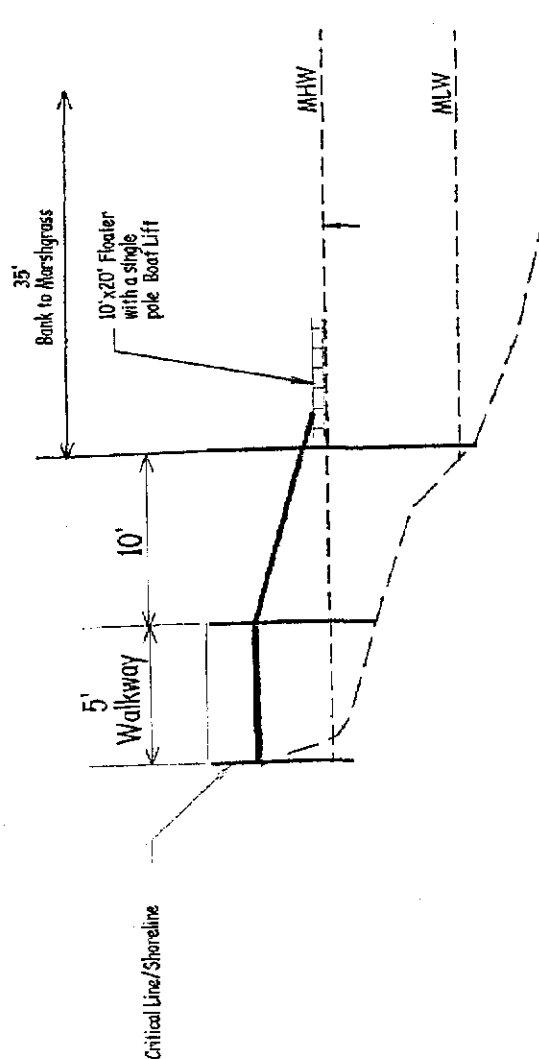
ACTIVITY: PRIVATE RECREATION DOCK  
LOT 22 JENKINS HILL PLANTATION

IN: WESTBANK CREEK  
NEAR: EDESTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: Nov 15, 2006



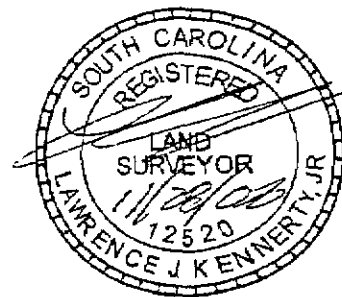
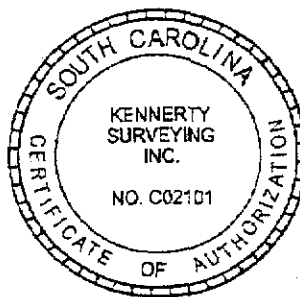
OCRM-07-017-M



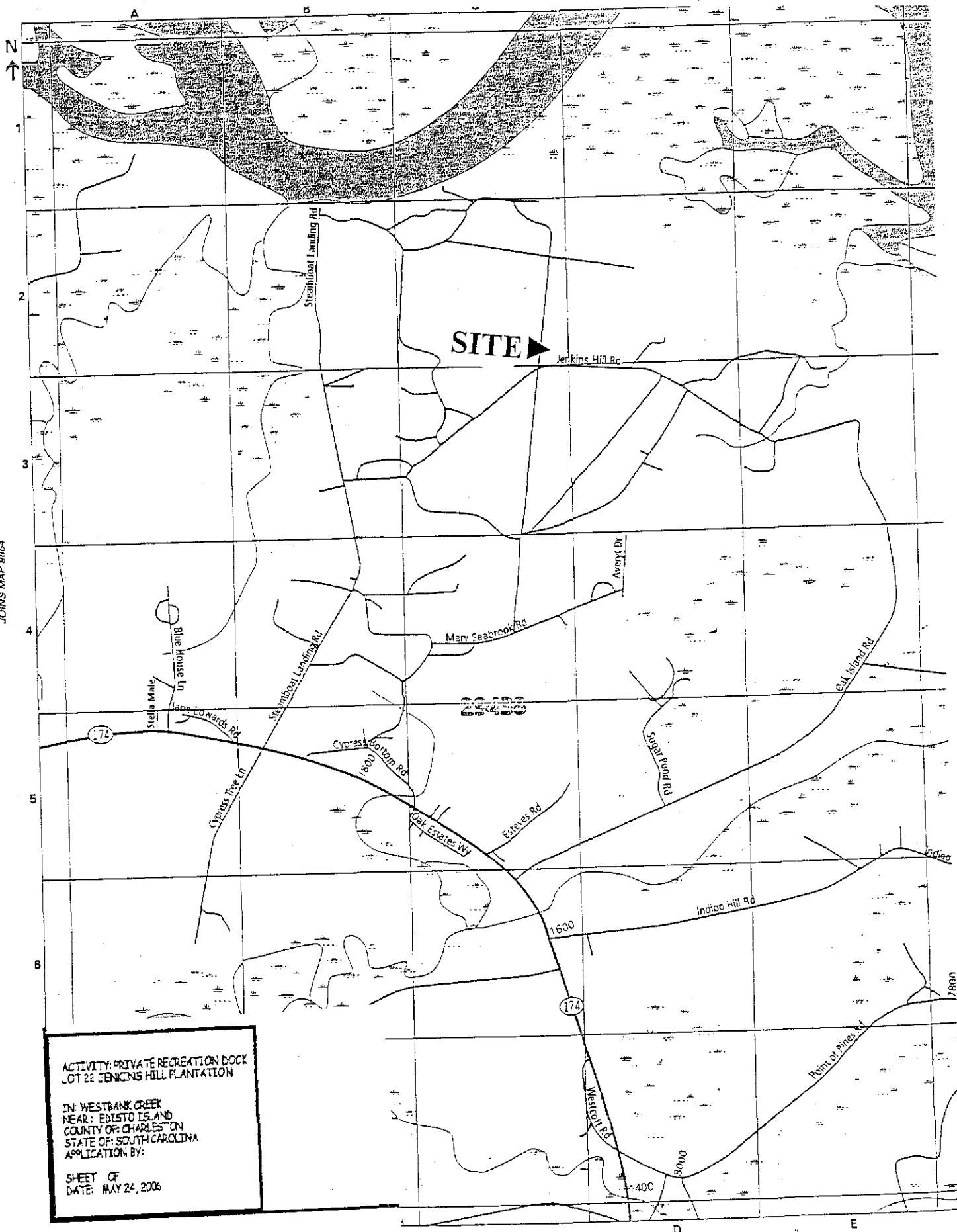
ACTIVITY: PRIVATE RECREATION DOCK  
LOT 22 JENKINS HILL PLANTATION

IN: WESTBANK CREEK  
NEAR: EDISTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: MAY 24, 2006



OCRM-07-017-M



OCRM-07-017-M1

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-018-M  
**Permit ID:** 56472

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Raba, LLC & Clement, LP  
C/O Edwards & Associates  
P.O. Box 340  
Ravenel, SC 29470

**LOCATION:** On and adjacent to Westbank Creek at Lot 23, Jenkins Hill Road, Jenkins Hill Plantation Subdivision, Edisto Island, Charleston County, South Carolina.  
TMS#: 087-00-00-070.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 30' walkway with handrails leading to an access ramp and a 10' by 20' floating dock. The applicant also proposes to install a single-pile boatlift on the ebbstream side of the proposed floating dock. The purpose of the activity is for the applicant's private recreational use. **Please note:** This proposed activity is a candidate for the Army Corps of Engineers general permit, 2006-10-001.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.


The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-07-018-M**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator



35' Marshgrass To Bank

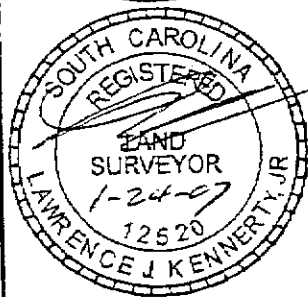
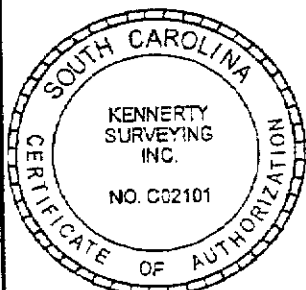
4'x30' Walkway leading to a  
10'x20' Floater with a single  
pole Boat Lift

Flood  
Ebb



DATE: Nov 5, 2006

SCALE: 1" = 200'



ACTIVITY: PRIVATE RECREATION DOCK  
LOT 23 JENKINS HILL PLANTATION

IN: WESTBANK CREEK  
NEAR: EDISTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: NOV 15, 2006

Lot 23

190'

N 07° 44' 20" W

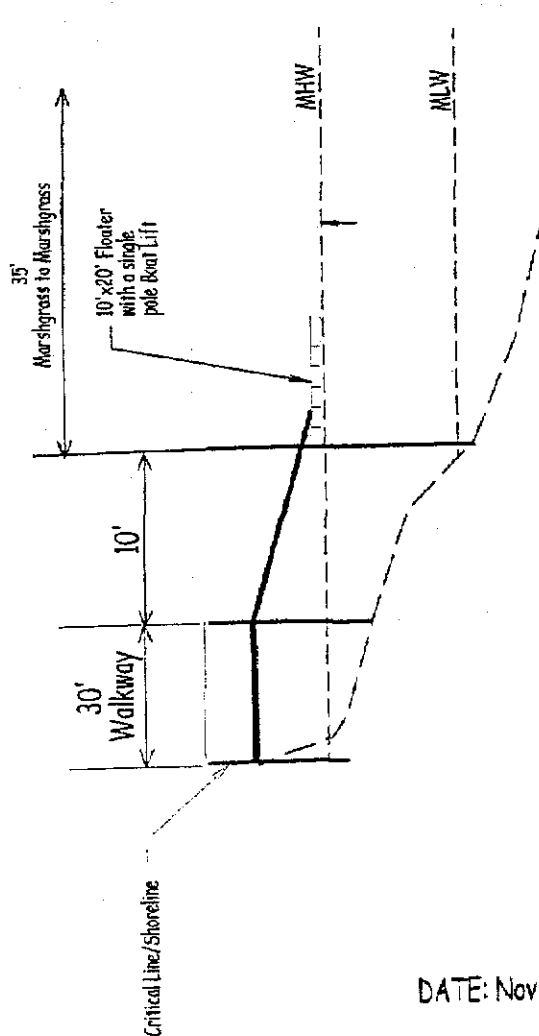
175.00'

N 04° 23' 24" W 550.82'

Jenkins Hill Road

OCRM-07-018-M





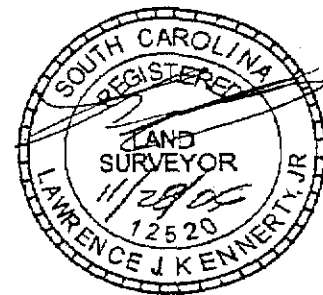
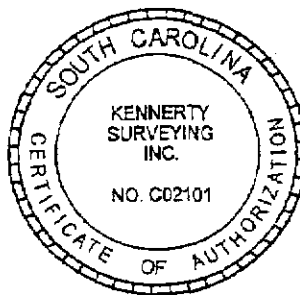
DATE: Nov 15, 2006

SCALE: 1" = 200'

ACTIVITY: PRIVATE RECREATION DOCK  
LOT 23 JENKINS HILL PLANTATION

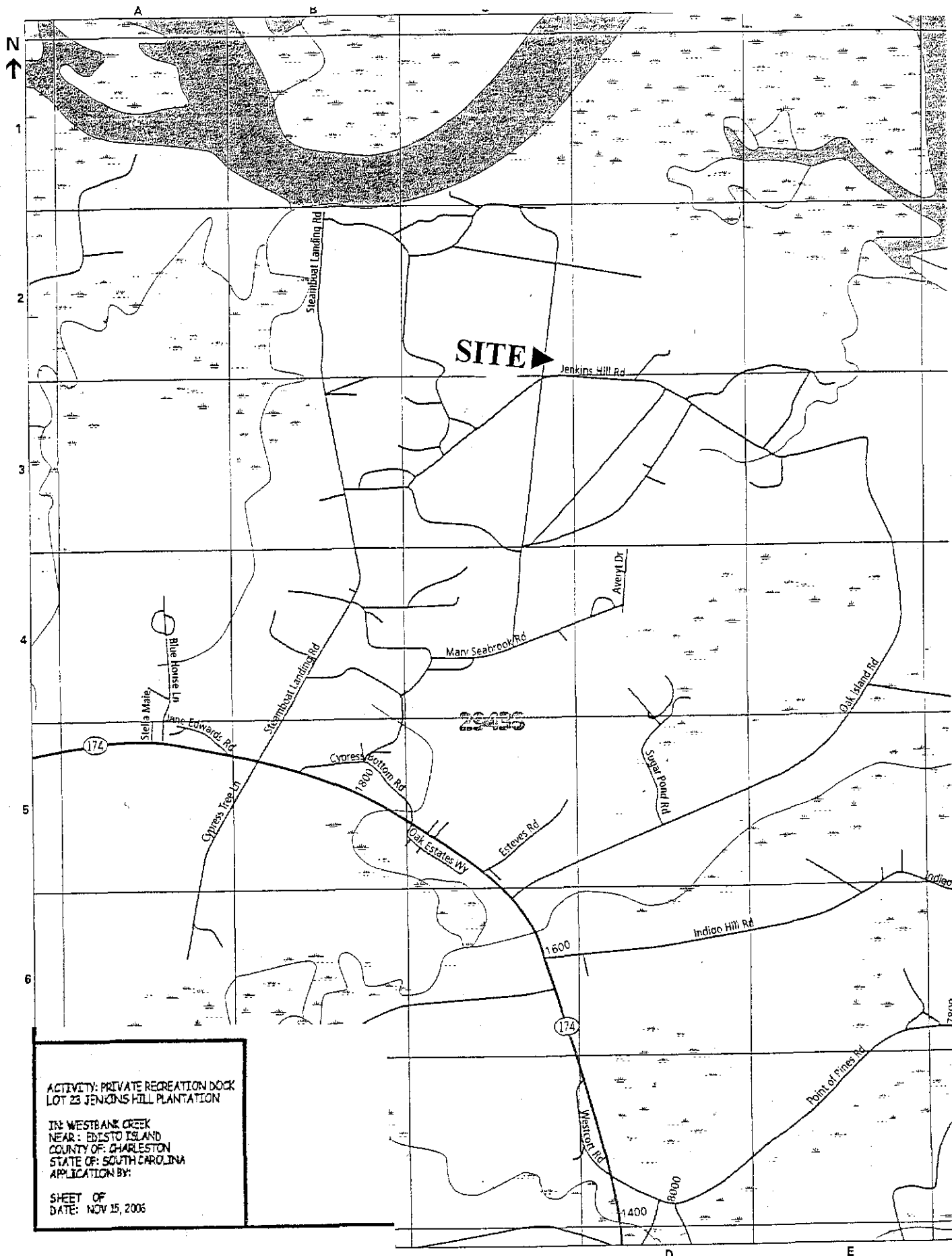
IN: WESTBANK CREEK  
NEAR: EDISTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: NOV 15, 2006



DCRM-07-018-M

JOINS MAP 9864



DCRM-07-018-M

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-019-M  
**Permit ID:** 56474

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Pierce Edisto, LLC  
C/O Edwards & Associates  
P. O. Box 340  
Ravenel, SC 29470

**LOCATION:** On and adjacent to Westbank Creek at Lot 24, Jenkins Hill Road, Jenkins Hill Plantation Subdivision, Charleston, Charleston County, South Carolina.  
TMS#: 087-00-00-071.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 5' walkway with handrails leading to an access ramp and a 10' by 20' floating dock. The applicant also proposes to install a single-pile boatlift ebbside of the proposed pierhead. The purpose of the activity is for the applicant's private recreational use. **Please note:** This proposed activity is a candidate for the Army Corps of Engineers general permit, 2006-10-001.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

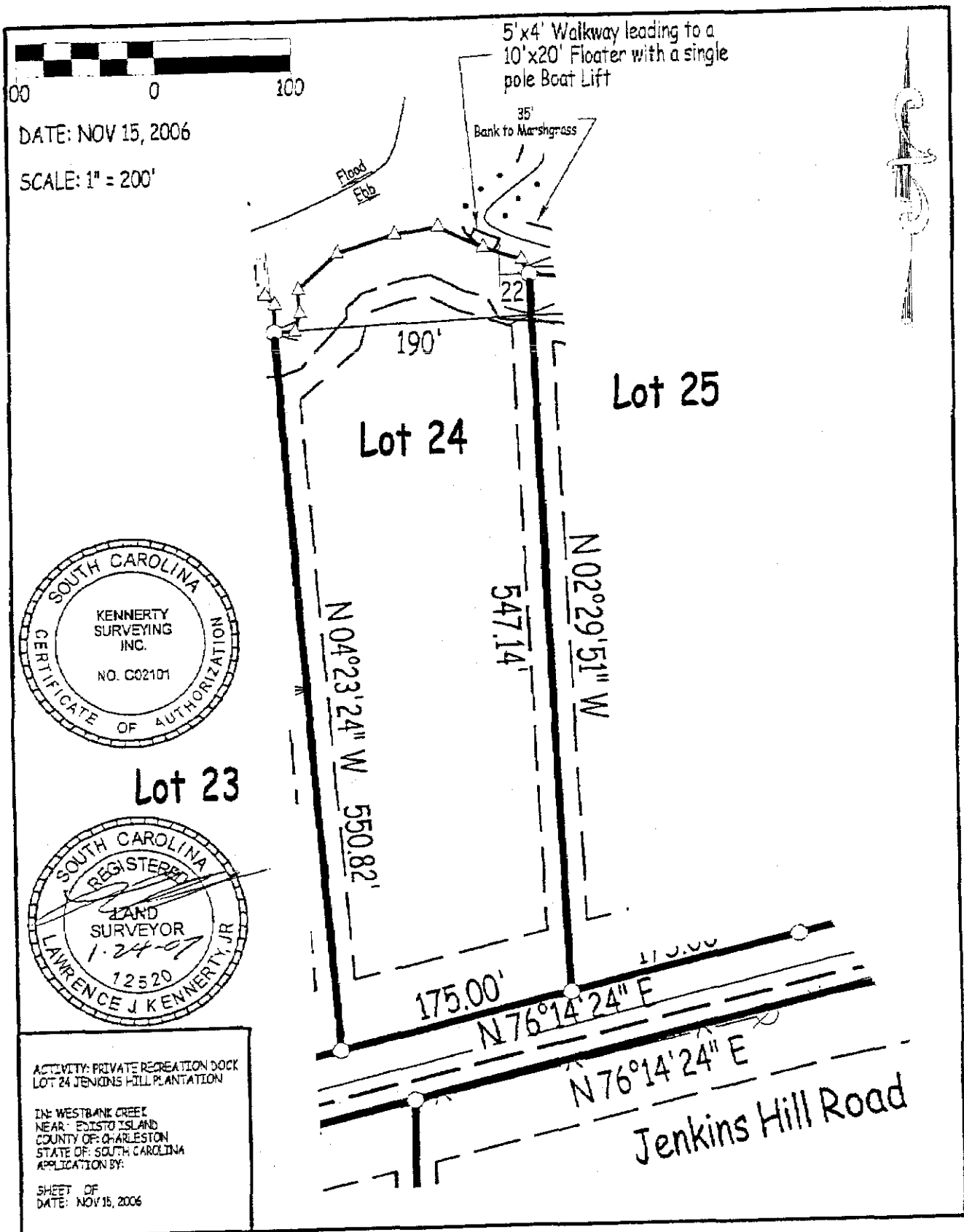
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

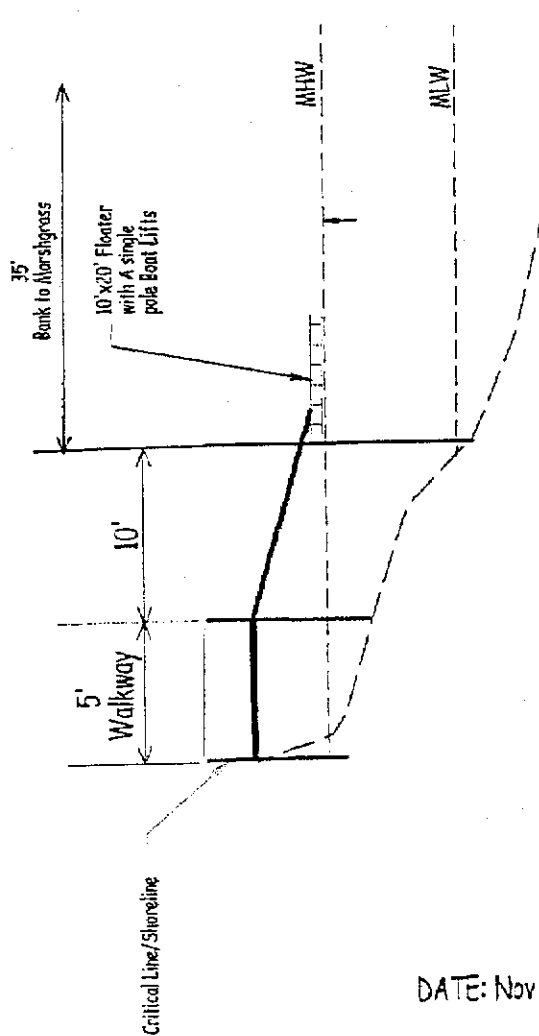
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-07-019-M**

  
\_\_\_\_\_  
Test Rodgers, Regulatory Coordinator



OCRM - 07 - 019 - M



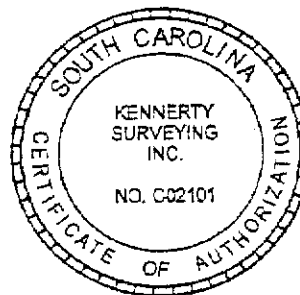
DATE: Nov 15, 2006

SCALE: 1" = 200'

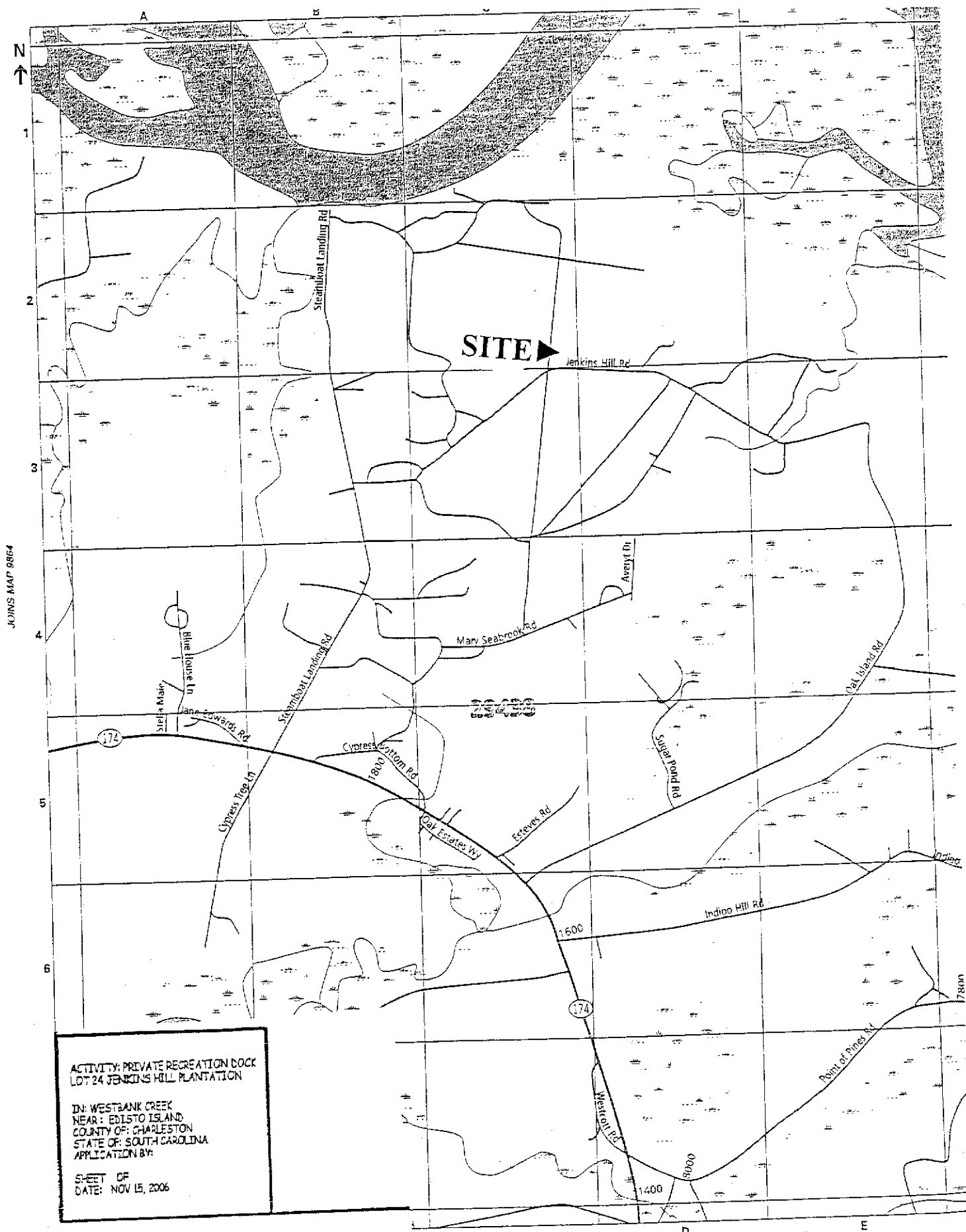
ACTIVITY: PRIVATE RECREATION DOCK  
LOT 24 JENKINS HILL PLANTATION

IN: WESTBANK CREEK  
NEAR: EDISTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: NOV 15, 2006



OCRM-07-019-M



OCRM-07-019-M

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-020-M  
**Permit ID:** 56475

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Clement, LP & John Abbate  
C/O Edwards & Associates  
P. O. Box 340  
Ravenel, SC 29470

**LOCATION:** On and adjacent to Westbank Creek at Lot 25, Jenkins Hill Road, Jenkins Hill Plantation Subdivision, Edisto Island, Charleston County, South Carolina.  
TMS#: 087-00-00-072.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 5' walkway with handrails leading to an access ramp and a 10' by 20' floating dock. The applicant also proposes to install a single-pile boatlift on the ebbstream side of the proposed floating dock. The purpose of the activity is for the applicant's private recreational use. **Please note:** This proposed activity is a candidate for the Army Corps of Engineers general permit 2006-10-001.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

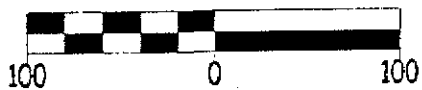
**Please refer to P/N# OCRM-07-020-M**

  
Tess Rodgers, Regulatory Coordinator

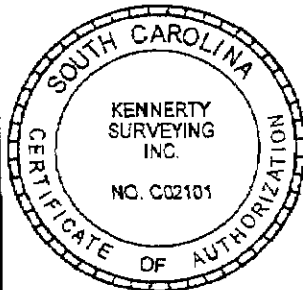
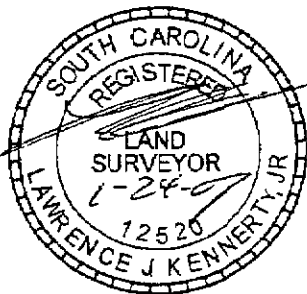
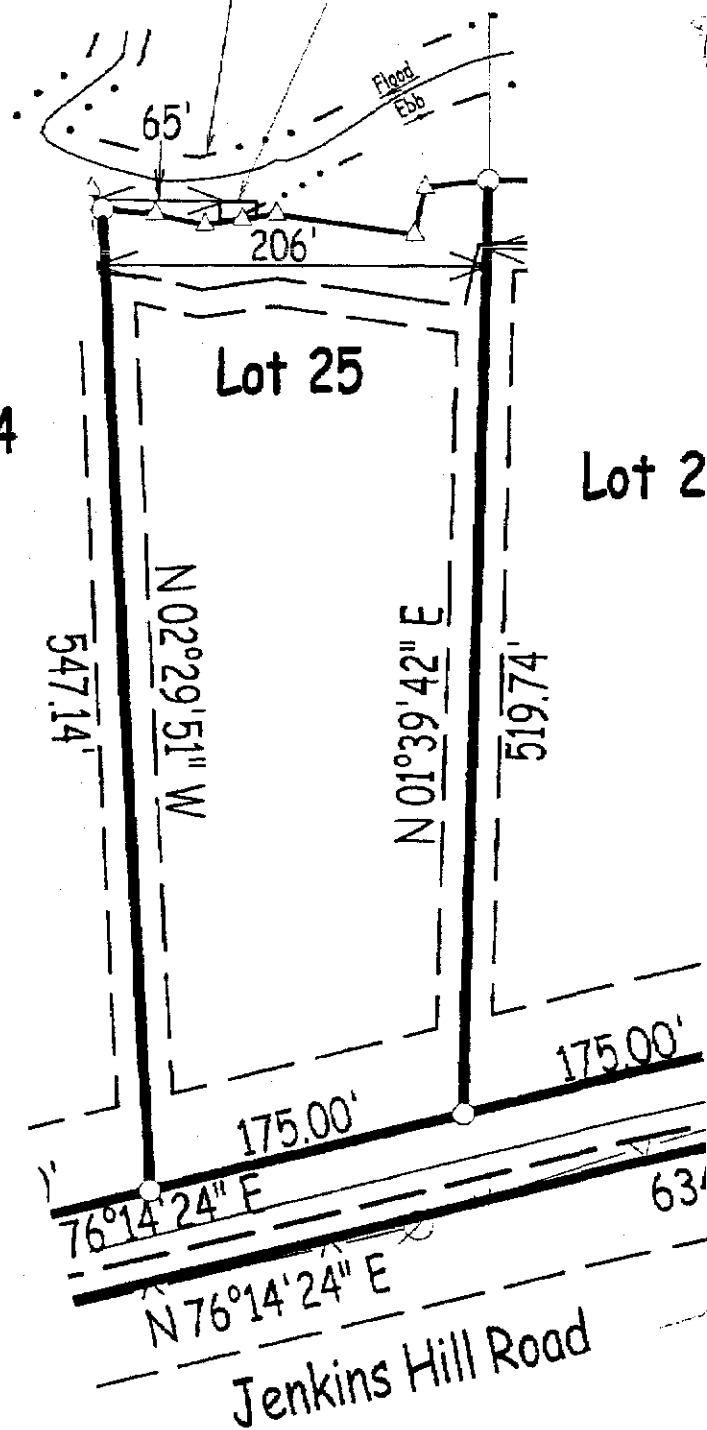


DATE: NOV 15, 2006

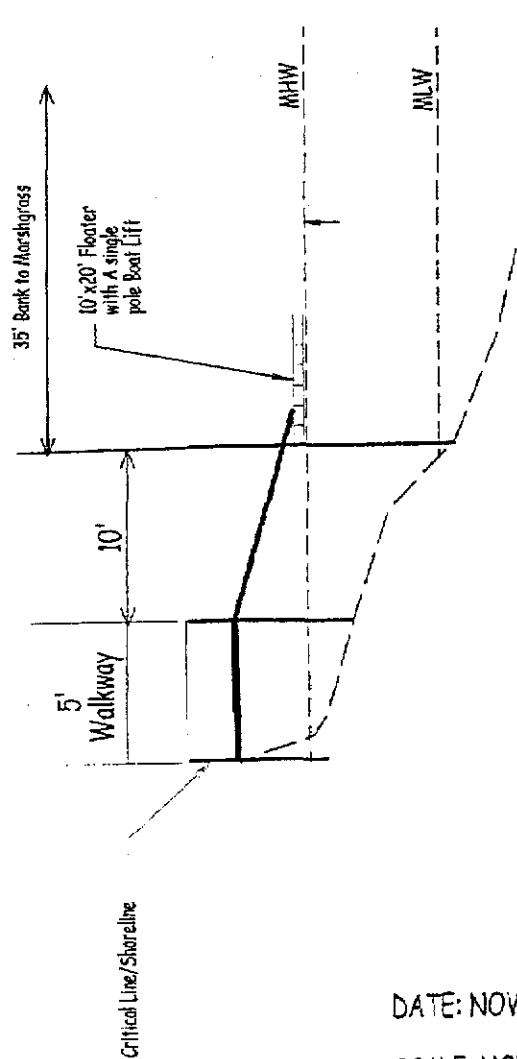
SCALE: 1" = 200'

5' x 4' Walkway leading to a  
10' x 20' Floater with a single  
pole Boat Lift

35' Bank to Marshgrass

ACTIVITY: PRIVATE RECREATION DOCK  
LOT 25 JENKINS HILL PLANTATIONIN: WESTBANK CREEK  
NEAR: EDISTO IS. AND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:SHEET OF  
DATE: NOV 15, 2006

OCRM - 07 - 020 - M



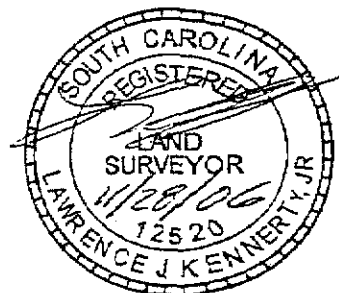
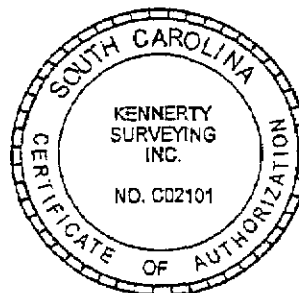
DATE: NOV 15, 2006

SCALE: NOT TO SCALE

ACTIVITY: PRIVATE RECREATION DOCK  
LOT 25 JENKINS HILL PLANTATION

IN: WESTBANK CREEK  
NEAR: EDISTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: NOV 15, 2006



DCRM-07-020-M

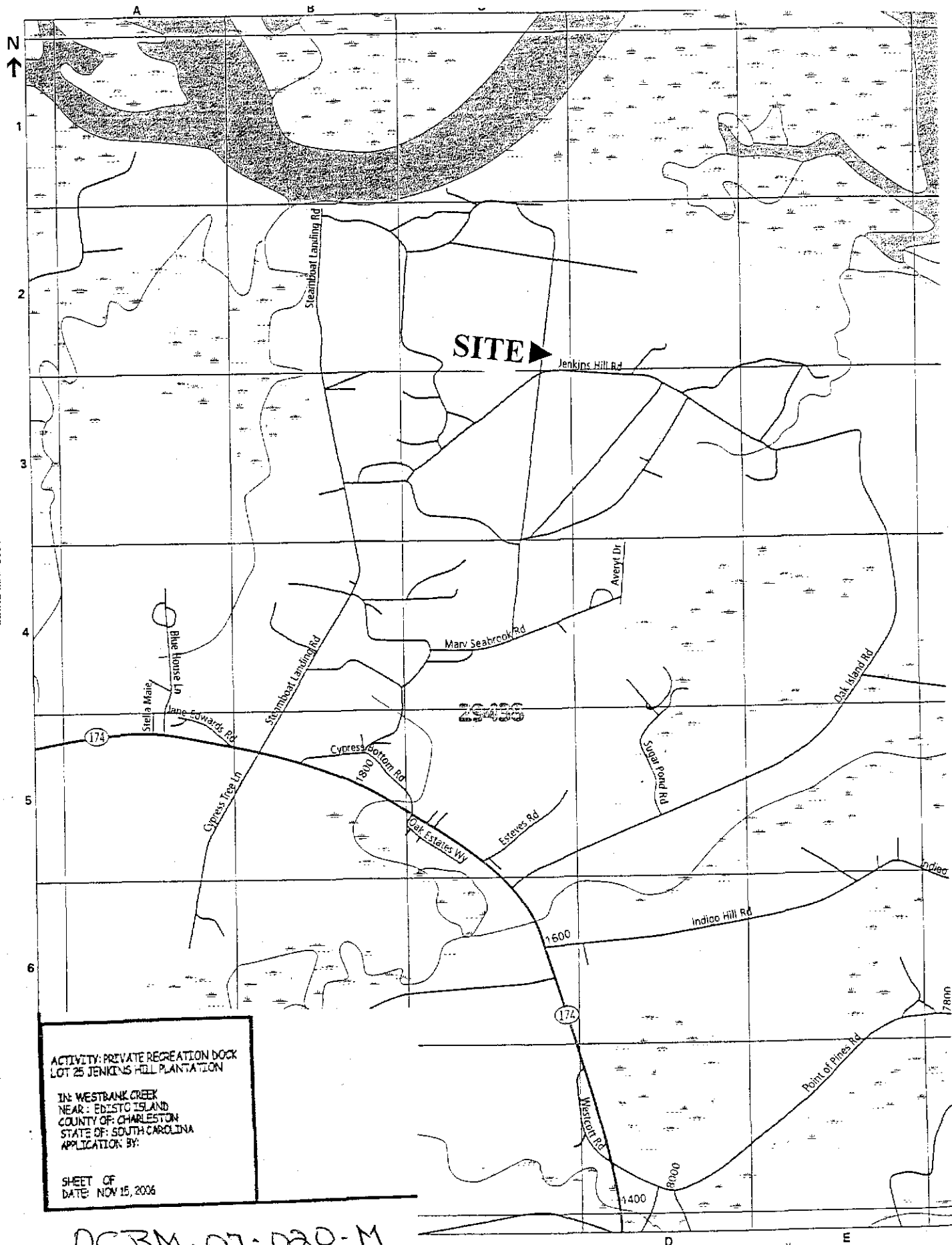
JOINS MAP 9864

ACTIVITY: PRIVATE RECREATION DOCK  
LOT 25 JENKINS HILL PLANTATION

IN: WESTBANK CREEK  
NEAR: EDISTO ISLAND  
COUNTY OF: CHARLESTON  
STATE OF: SOUTH CAROLINA  
APPLICATION BY:

SHEET OF  
DATE: NOV 15, 2006

DCRM-07-020-M



**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

February 2, 2007

Permit Number: OCRM-07-021-M  
Permit ID: 56477

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Ralph Edwards  
C/O Edwards & Associates  
P. O. Box 340  
Ravenel, SC 29470

**LOCATION:** On and adjacent to Westbank Creek between Lots 26 & 27 Jenkins Hill Road, Jenkins Hill Plantation Subdivision, Edisto Island, Charleston County, South Carolina.  
TMS#: 087-00-00-073, 087-00-00-074.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a joint-use dock. Specifically, the structure will consist of a 4' by 175' walkway with handrails leading to an 8' by 20' floating dock. The applicant also proposes to install a single-pile boatlift on each end of the proposed floating dock. The purpose of the activity is for the property owner's joint recreational use. **Please note:** This proposed activity is a candidate for the Army Corps of Engineers general permit, 2006-10-001.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

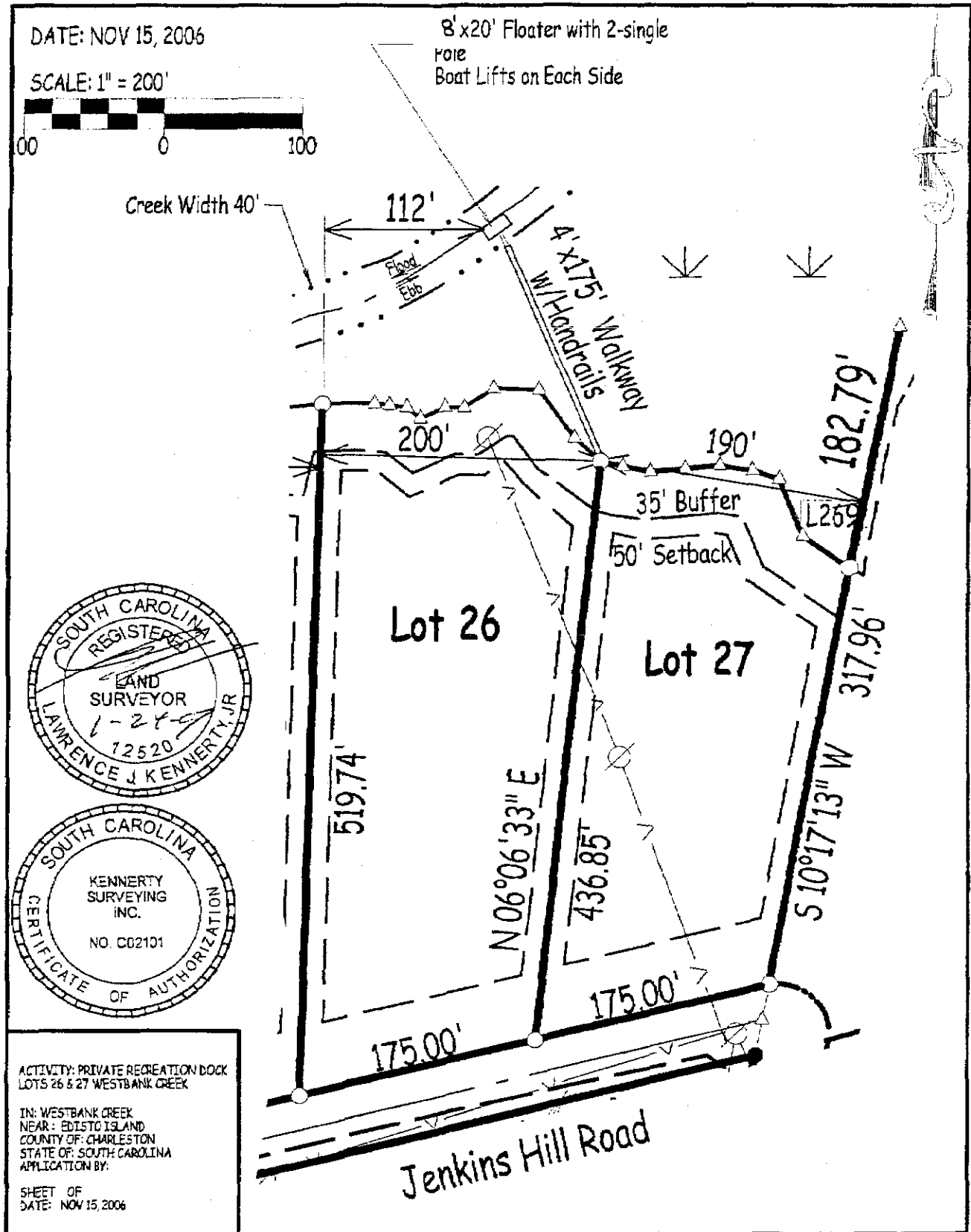
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

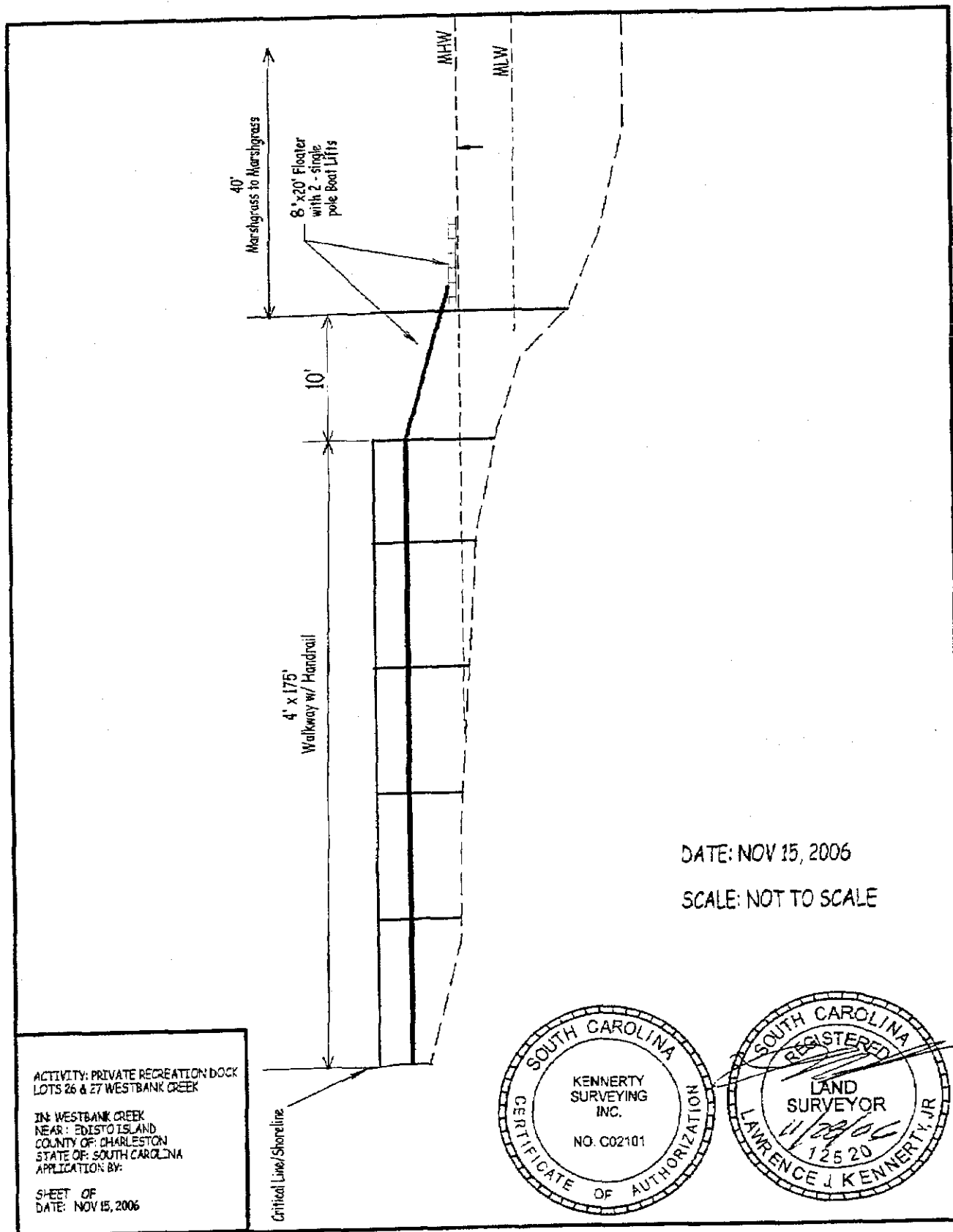
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

Please refer to P/N# OCRM-07-021-M

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator

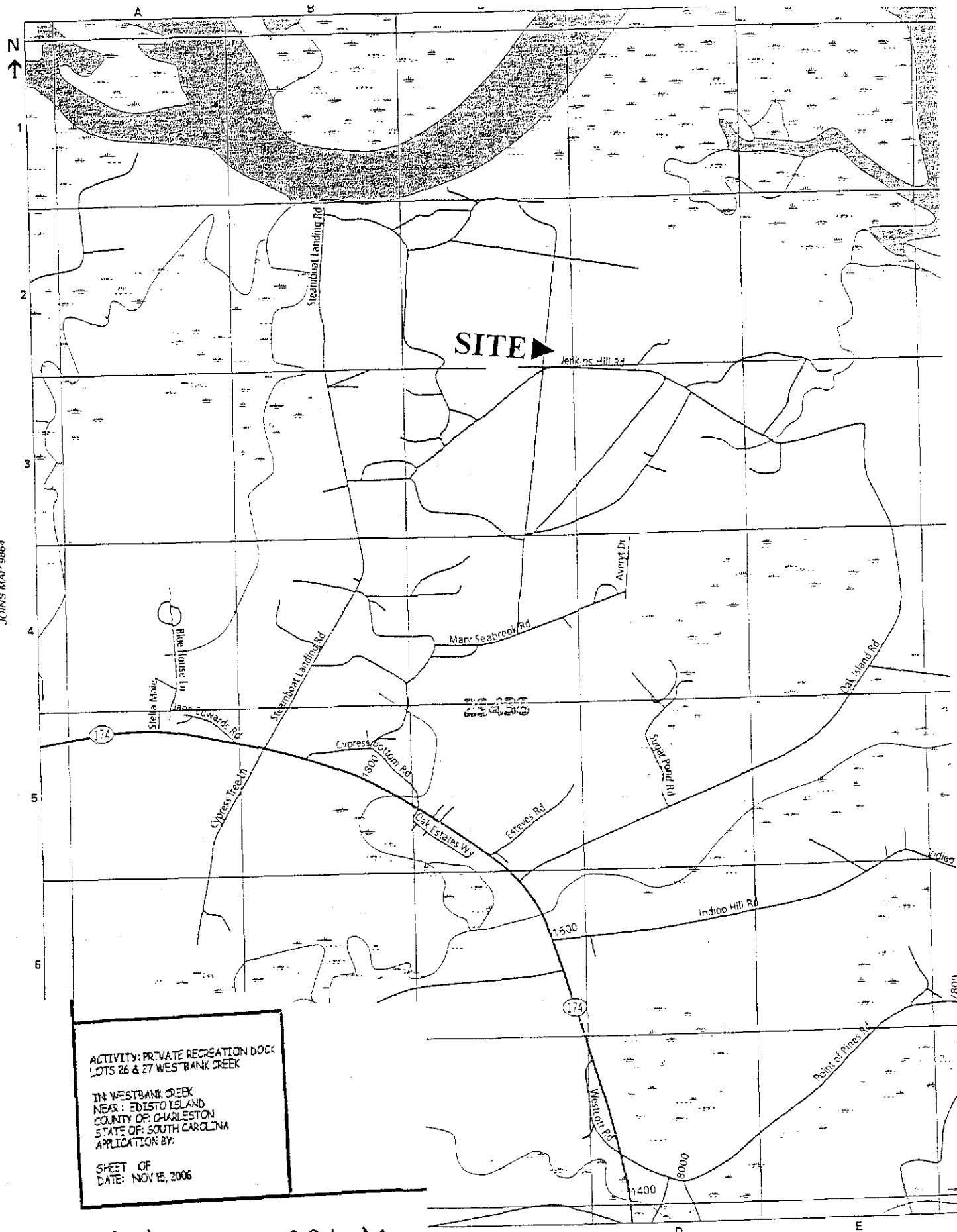


OCRM-07-021-M



OCRM-07-021-M

JOINS MAP 9864



OCRM-07-021-M

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

February 2, 2007

Permit Number: OCRM-07-022-F  
Permit ID: 57203

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Ann Larisey Campbell  
2461 Sylvan Shores Dr.  
Charleston, SC 29414

**LOCATION:** On and adjacent to Wappoo Creek at 23 Broughton Rd., Charleston, Charleston County, South Carolina. TMS#: 421-14-00-027.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the applicant seeks to construct a 4' x 550' walkway leading to a 12' x 20' covered pierhead, both with handrails. Floodside of the pierhead, a 3' x 20' ramp will access a 10' x 26' floating dock. Ebbside, a 10' x 20', four-pile covered boatlift is proposed. Please Note: This activity was previously authorized under the Army Corps. of Engineers # 94-1E-332-P and the Federal permit is still valid. The work as described is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

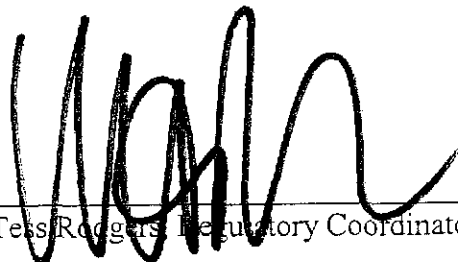
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Amanda Flake at 843-747-4323 ext. 149.*

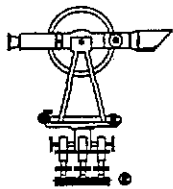
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

Please refer to P/N# OCRM-07-022-F

  
Tess Rogers, Regulatory Coordinator





**GEORGE A.Z. JOHNSON, JR., INC.**  
**LAND SURVEYORS**

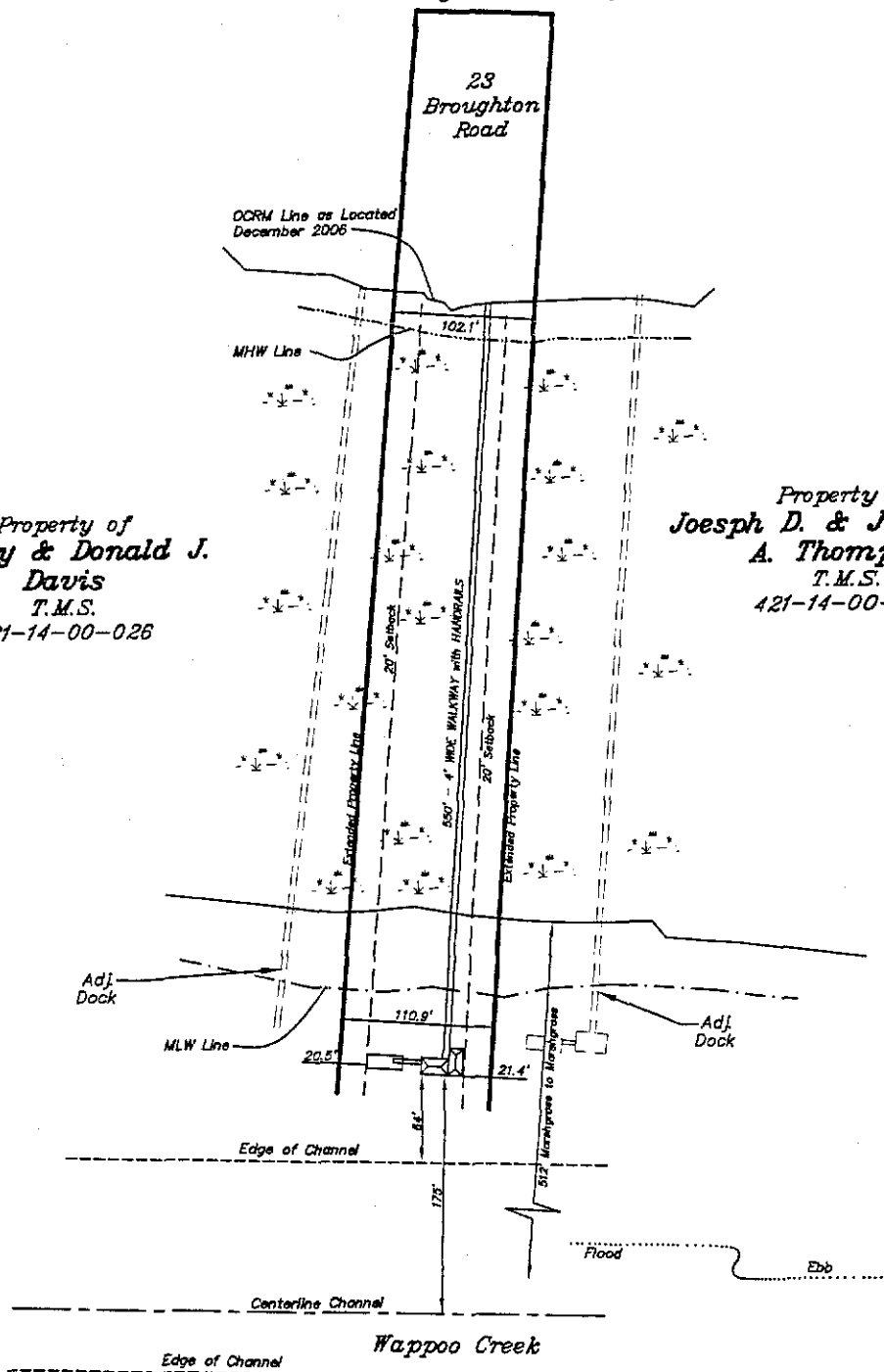
6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 869-1492 Charleston No. 722-3892 Edisto No. 869-1495

*Broughton Road*



Property of  
**Ashley & Donald J. Davis**  
T.M.S.  
421-14-00-026

Property of  
**Joesph D. & Jacqueline A. Thompson**  
T.M.S.  
421-14-00-028

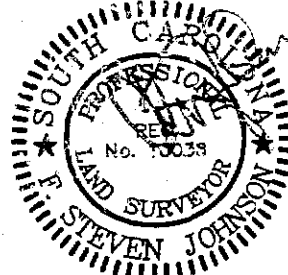


DOCK TO CONSIST OF:  
4'X550' WALKWAY WITH  
HANDRAILS  
12'X20' COVERED PIERHEAD  
WITH HANDRAILS  
10'X20' COVERED BOAT LIFT  
10'X26' FLOATING DOCK WITH  
3'X20' GANGWAY

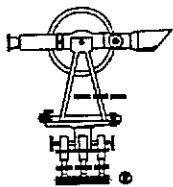
Applicant: Ann Campbell  
23 Broughton Road  
Charleston, SC 29407  
City of Charleston  
TMS No. 421-14-00-027  
Wappoo Creek  
GAZJ JOB # 21877

PROPOSED PRIVATE  
RECREATIONAL DOCK  
OVERALL PLAN  
FOR 23 BROUGHTON ROAD  
DATE: JAN. 10, 2007  
SCALE "NTS"

Sheet 2 of 4

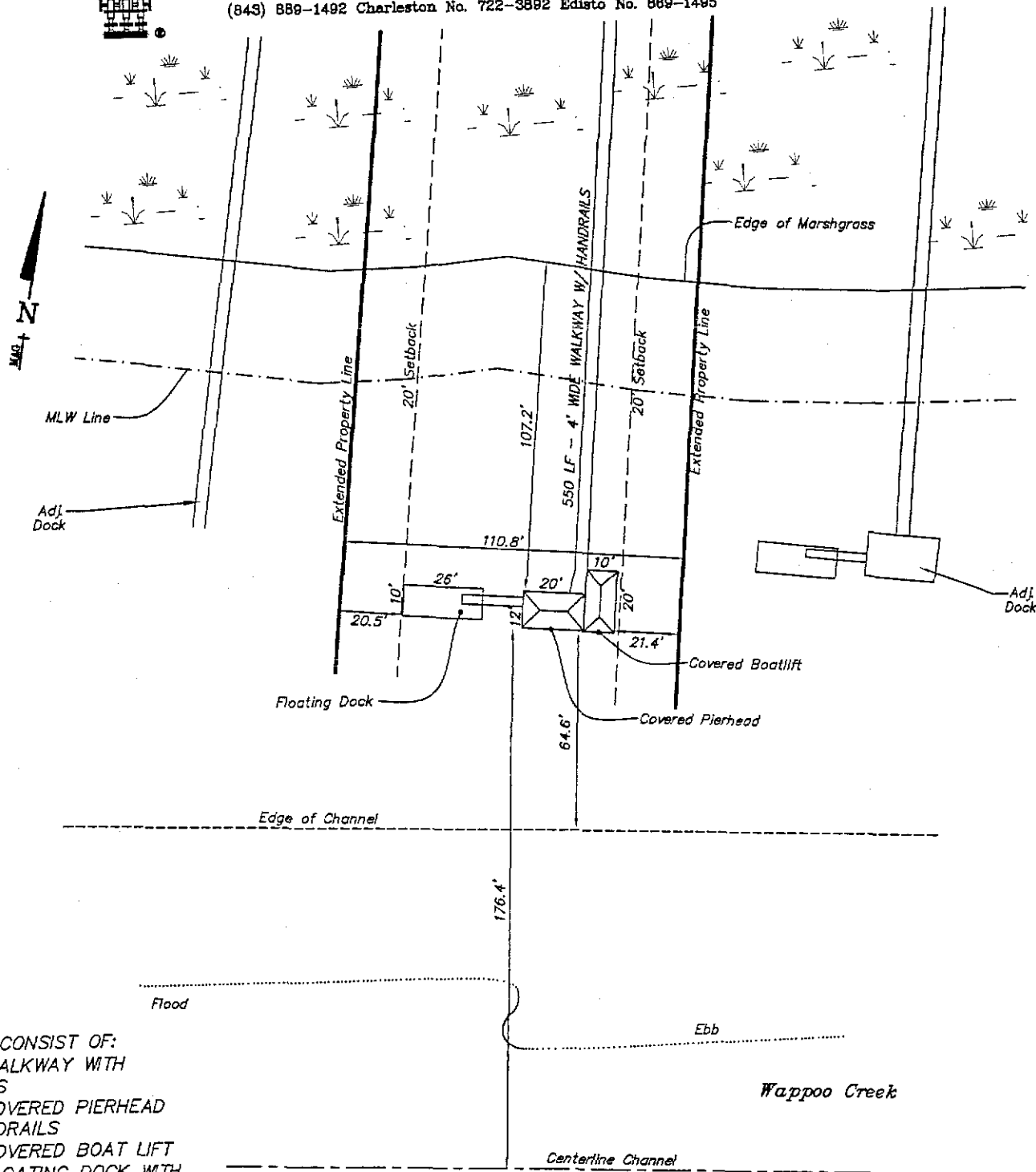


P/N# OCRM-07-022-F



# GEORGE A.Z. JOHNSON, JR., INC. LAND SURVEYORS

6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 889-1492 Charleston No. 722-3892 Edisto No. 869-1495



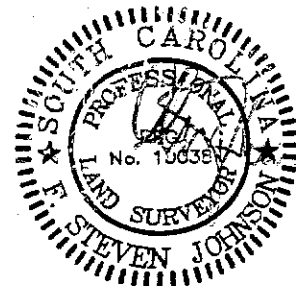
DOCK TO CONSIST OF:  
4'X550' WALKWAY WITH  
HANDRAILS  
12'X20' COVERED PIERHEAD  
WITH HANDRAILS  
10'X20' COVERED BOAT LIFT  
10'X26' FLOATING DOCK WITH  
3'X20' GANGWAY

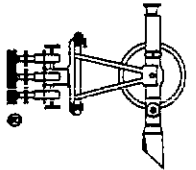
Applicant: Ann Campbell  
23 Broughton Road  
Charleston, SC 29407  
City of Charleston  
TMS No. 421-14-00-027  
Wappoo Creek  
GAZJ JOB # 21877

P/N# 0001-07-022-F

PROPOSED PRIVATE  
RECREATIONAL DOCK  
DETAIL PLAN  
FOR 23 BROUGHTON ROAD  
DATE: JAN. 10, 2007  
SCALE 1" = 50'

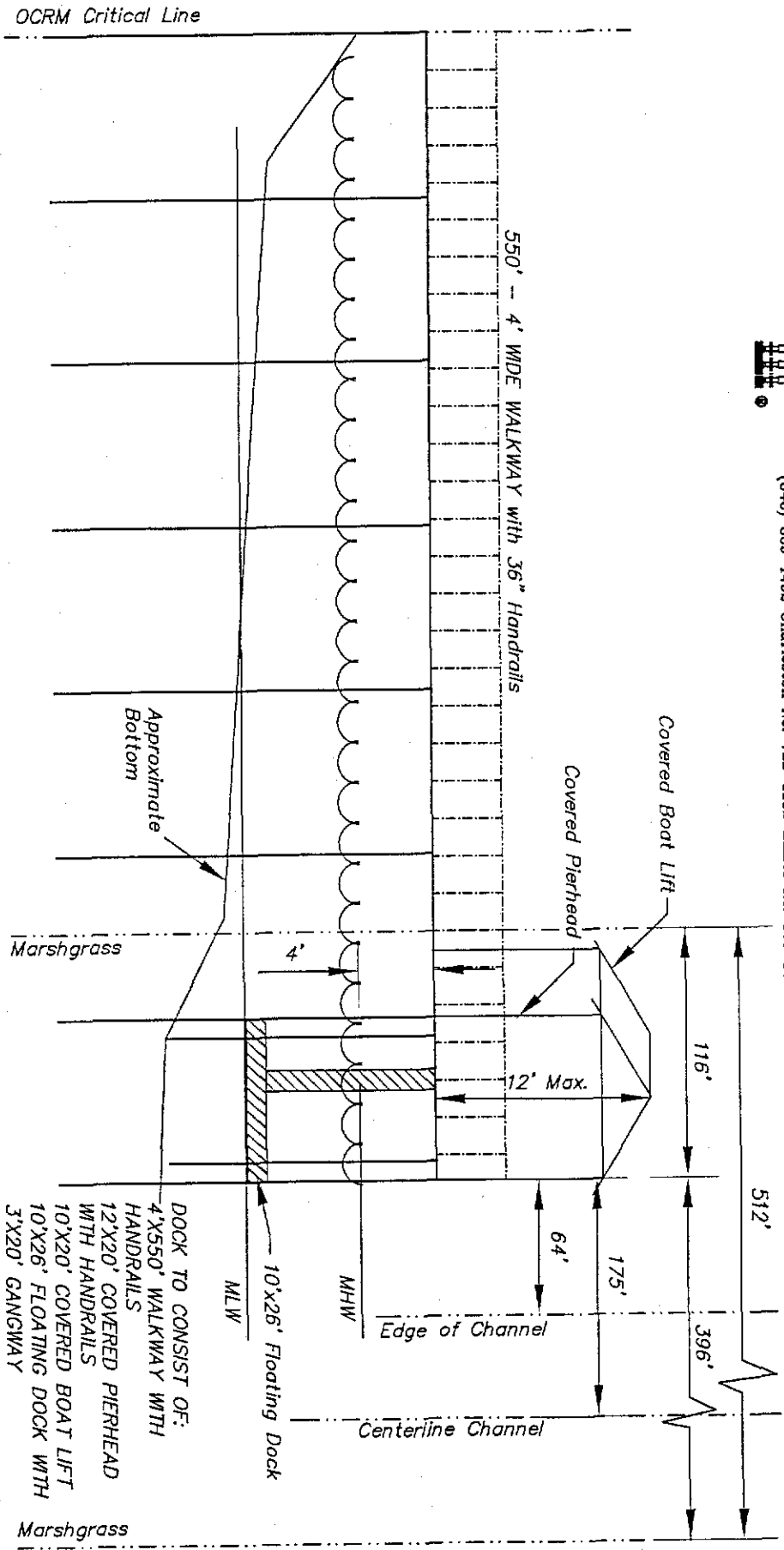
Sheet 3 of 4





**GEORGE A.Z. JOHNSON, JR., INC.**  
**LAND SURVEYORS**

6171 Savannah Highway  
Bayonet, South Carolina 29470  
(843) 688-1492 Charleston No. 722-3882 Edisto No. 688-1495

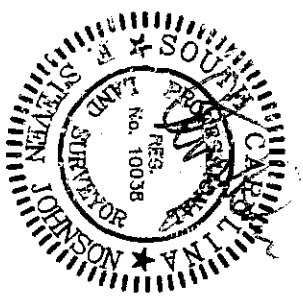


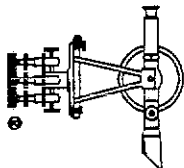
DOCK TO CONSIST OF:  
4'x550' WALKWAY WITH  
HANDRAILS  
12'x20' COVERED PIERHEAD  
WITH HANDRAILS  
10'x20' COVERED BOAT LIFT  
10'x26' FLOATING DOCK WITH  
3'x20' GANGWAY

Applicant: Ann Campbell  
23 Broughton Road  
Charleston, SC 29407  
City of Charleston  
TMS No. 421-14-00-027  
Wappoo Creek  
GAZU JOB # 21877

ADJACENT PROPERTY OWNERS  
1. Joseph D. & Jacqueline A. Thompson  
21 Broughton Road  
Charleston, SC 29407  
2. Ashley & Donald J. Davis  
25 Broughton Road  
Charleston, SC 29407

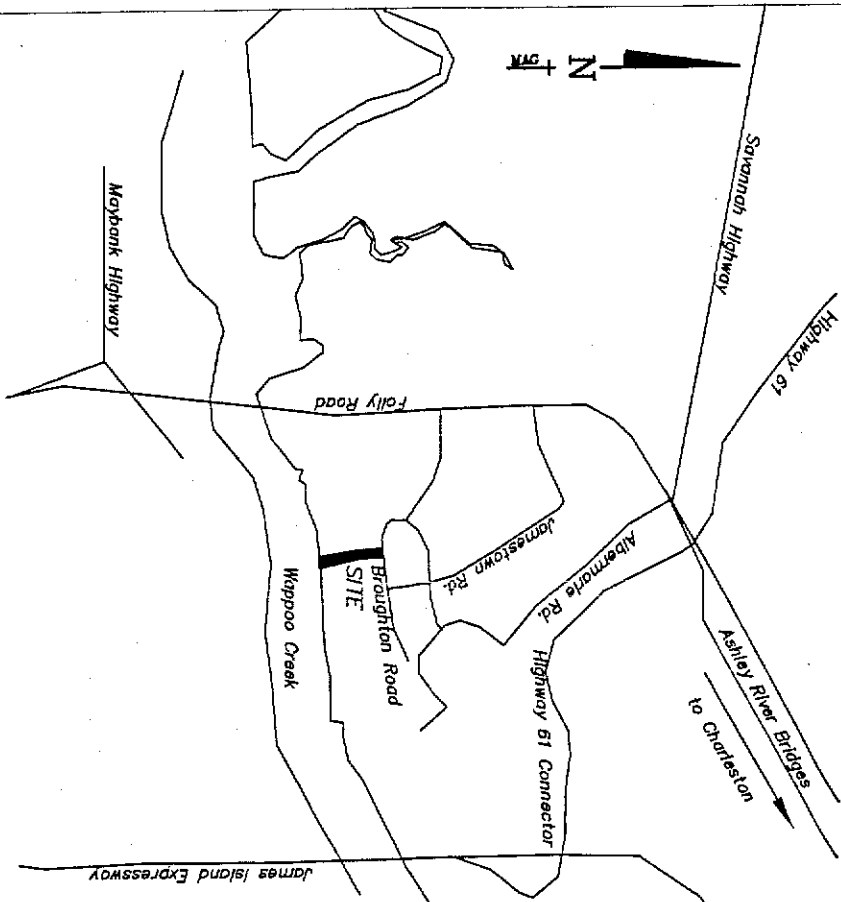
PRIVATE  
RECREATIONAL DOCK  
FOR 23 BROUGHTON ROAD  
DATE: JAN. 10, 2007  
SCALE "NTS"





**GEORGE A.Z. JOHNSON, JR., INC.**  
**LAND SURVEYORS**

6171 Savannah Highway  
Ravenel, South Carolina 29470  
(843) 888-1492 Charleston No. 722-3892 Edisto No. 888-1495



- 1: Start out going WEST on MC MILLAN AVE / 3RD ST toward AVENUE D. 0.1 miles
- 2: Turn LEFT onto AVENUE E S. 0.1 miles
- 3: Turn RIGHT onto COSGROVE AVE EXT. 0.1 miles
- 4: COSGROVE AVE EXT becomes COSGROVE AVE. 1.0 miles
- 5: COSGROVE AVE becomes SC-7. 0.1 miles
- 6: Merge onto I-26 E toward CHARLESTON. 4.3 miles
- 7: Merge onto US-17 S via EXIT 221A toward SAVANNAH. 2.4 miles
- 8: Turn LEFT onto WESLEY DR / SC-171. Continue to follow SC-171. 0.5 miles
- 9: Turn LEFT onto BROUGHTON RD. 0.2 miles
- 10: Turn RIGHT to stay on BROUGHTON RD. 0.1 miles
- 11: End at 23 Broughton Rd Charleston, SC 29407-7503, US

**Location Map "NTS"**

DOCK TO CONSIST OF:  
4'X550' WALKWAY WITH  
HANDRAILS  
12'X20' COVERED PIERHEAD  
WITH HANDRAILS  
10'X20' COVERED BOAT LIFT  
10'X26' FLOATING DOCK WITH  
3'X20' GANGWAY

Applicant: Ann Campbell

23 Broughton Road  
Charleston, SC 29407

City of Charleston

TMS No. 421-14-00-027

Wappoo Creek

GAZJ JOB # 21877

**ADJACENT PROPERTY OWNERS**

1. Joseph D. & Jacqueline A.

Thompson

21 Broughton Road

Charleston, SC 29407

2. Ashley & Donald J. Davis

25 Broughton Road

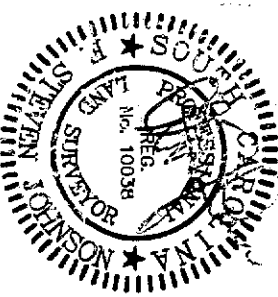
Charleston, SC 29407

**LOCATION MAP**

FOR 23 BROUGHTON ROAD  
DATE: JAN. 10, 2007

SCALE "NTS"

Sheet 1 of 4



P/N# 0CKM-07-022-F

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-024-M  
**Permit ID:** 57279

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Steven Swan  
C/O Cox Marine  
3420 Maybank Hwy.  
Johns Island, SC 29455

**LOCATION:** On and adjacent to Store Creek at 8164 Peters Point Road, Edisto Island, Charleston County, South Carolina. TMS#: 071-00-00-032.

**WORK:** The work as proposed and shown on the attached plans consists of constructing a dock. Specifically, the structure will have a 4' by 22' walkway with handrails leading to an access ramp and an 8' by 20' floating dock. The purpose of the activity is for the applicant's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

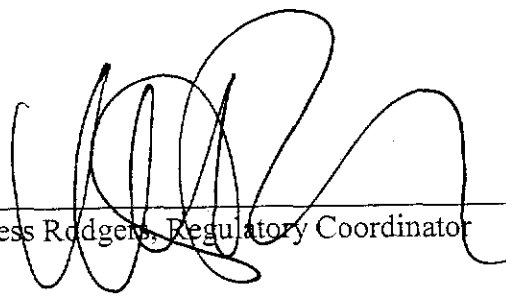
The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Fred Mallett at 843-747-4323 ext. 119.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

**Please refer to P/N# OCRM-07-024-M**

  
\_\_\_\_\_  
Tess Rodgers, Regulatory Coordinator



A.H. SCHWACKE & ASSOCIATES, INC.

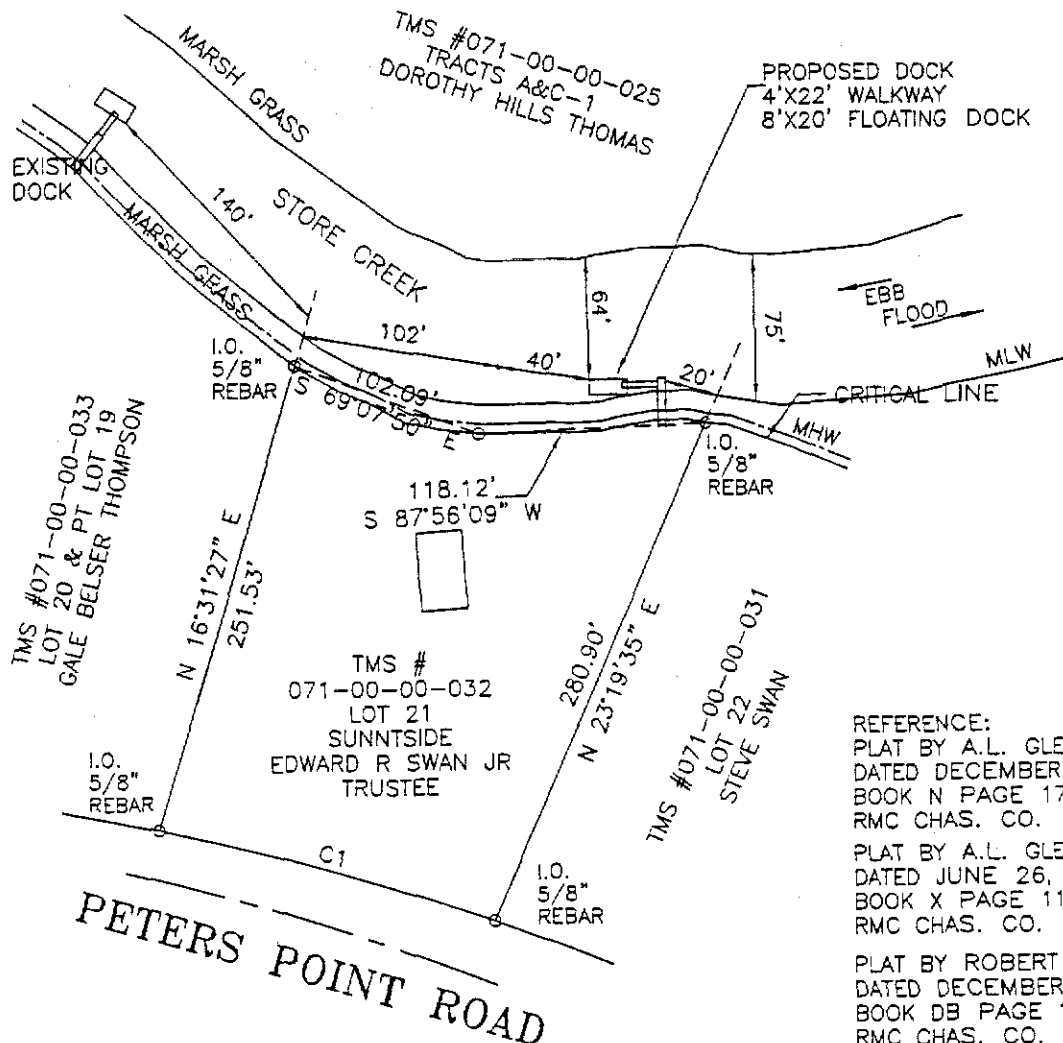
LAND SURVEYING & CONSTRUCTION LAYOUT

1975 FRAMPTON AVENUE PHONE 843-762-7005 FAX 843-762-0109

P.O. BOX 13077, CHARLESTON, SOUTH CAROLINA 29422-3077



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	1416.00'	180.62'	180.50'	S 74°16'44" E	07°18'30"



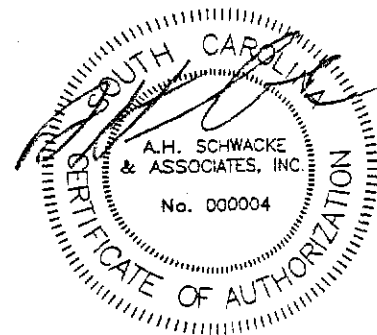
REFERENCE:  
PLAT BY A.L. GLEN  
DATED DECEMBER 1945  
BOOK N PAGE 174  
RMC CHAS. CO.

PLAT BY A.L. GLEN  
DATED JUNE 26, 1972  
BOOK X PAGE 113  
RMC CHAS. CO.

PLAT BY ROBERT L. FRANK  
DATED DECEMBER 23, 1996  
BOOK DB PAGE 117  
RMC CHAS. CO.

SURVEY FOR DOCK PERMIT ONLY  
NOT A PROPERTY LINE SURVEY

NO PORTION OF THE DOCK IS TO BE  
CONSTRUCTED AS TO EXTEND BEYOND  
1/4 OF THE CREEK'S WIDTH MEASURED  
FROM SHORELINE TO SHORELINE  
THE DOCK OR ANY BOAT MOORED AT THIS  
DOCK DOES NOT IMPEDE OR UNDULY RESTRICT  
NAVIGATION AT ANY STAGE OF THE TIDE CYCLE  
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED  
AS TO REMAIN A MINIMUM OF 20' OFF OF THE  
ADJOINING DOCK CORRIDOR LINES



DRAWN BY: AHS III
DATE: NOVEMBER 17, 2006
DWG. NO.: 06340
REVISED: DECEMBER 18, 2006

PROPOSED ACTIVITY  
CONSTRUCT PRIVATE/RESIDENTIAL DOCK  
PT 21 SUNNYSIDE  
8164 PETERS POINT RD, EDISTO ISLAND  
CHARLESTON COUNTY, SOUTH CAROLINA  
TAX MAP No. 071-00-00-032

APPLICANT:  
STEVE SWAN  
8164 PETERS POINT RD  
EDISTO, SOUTH CAROLINA

DCRM-07-024-M

NO PORTION OF THE DOCK IS TO BE CONSTRUCTED AS TO EXTEND BEYOND 1/4 OF THE CREEK'S WIDTH AS MEASURED FROM SHORELINE TO SHORELINE  
THE DOCK OR ANY BOAT MOORED AT THIS DOCK DOES NOT IMPEDE OR UNDULY RESTRICT NAVIGATION AT ANY STAGE OF THE TIDE CYCLE  
ALL PORTIONS OF THE DOCK ARE CONSTRUCTED AS TO REMAIN A MINIMUM OF 20' OFF OF THE ADJOINING EXTENDED PROPERTY LINES

PROPOSED DOCK  
4'X22' WALKWAY  
8'X20' FLOATING DOCK

STORE CREEK

4' X 30' WALKWAY

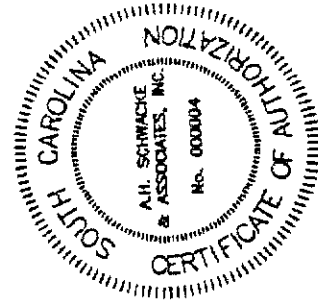
MHW

MLW

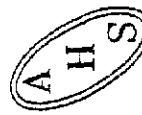
DHEC-OCRM  
CRITICAL LINE

EDGE OF  
MARSH

75' MARSH TO MARSH



Prepared by:  
A.H. SCHWACKE & ASSOCIATES, INC.  
LAND SURVEYING  
1975 FRAMPTON AVENUE  
CHARLESTON, S.C. 29412



OCRM-07-024-M

PROPOSED ACTIVITY  
CONSTRUCT PRIVATE/RESIDENTIAL DOCK  
CHARLESTON COUNTY

ELEVATION VIEW LOT 21 SUNNYSIDE, 8164 PETERS POINT RD  
EDISTO ISLAND, CHARLESTON CO, SOUTH CAROLINA

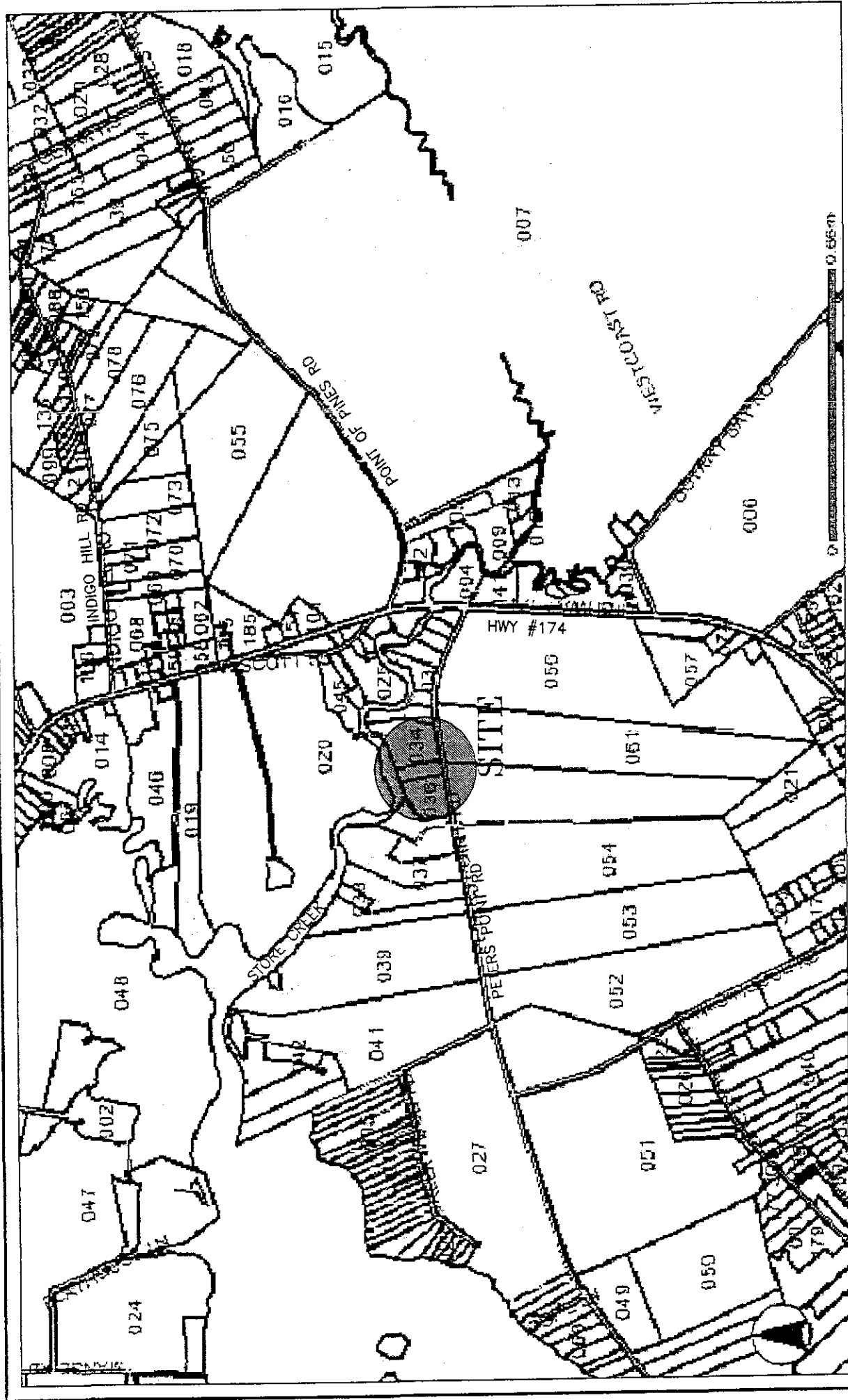
ADJACENT PROPERTY OWNERS

1. STEVE SWAN, LOT 22, (TMS #071-00-00-031)
2. GALE BELSER THOMPSON, LOT 2, (TMS #071-00-00-033)

APPLICANT: STEVE SWAN  
8164 PETER POINT RD  
EDISTO ISLAND, SOUTH CAROLINA

NOT TO SCALE

DWG. NO.: 06340 REVISED: DECEMBER 18, 2006



LOCATION MAP LOT 21 SUNNYSIDE, 8164 PETERS POINT RD  
EDISTO ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA

ADJACENT PROPERTY OWNERS

1. STEVE SWAN (TMS #071-00-00-031)
2. GALE BELSER THOMPSON (TMS #071-00-00-033)

PROPOSED ACTIVITY  
CONSTRUCT PRIVATE/RESIDENTIAL DOCK

CHARLESTON COUNTY

APPLICANT: STEVE SWAN  
8164 PETERS POINT RD  
EDISTO ISLAND, SC

DWG. NO.: 06340

NOT TO SCALE

OCPRM-07-024-M



**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-06-568  
**Permit ID:** 56904

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Dana Nightengale  
330 50th Ane N  
Cherry Grove Section  
N Myrtle Beach SC 29582

**LOCATION:** On and adjacent to the 'O' canal leading to House Creek at 330 50th Ane N, N Myrtle Beach, Horry County, South Carolina.  
TMS#: 145-03-25-007.

**WORK:** The work, as proposed and shown on the attached plans, consists of constructing a replacement bulkhead. A 50.11' long wooden bulkhead will be removed and replaced with a wooden bulkhead to be built in the same location. The purpose of the proposed activity is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Tanitra S. Marshall at 843-238-4528.*

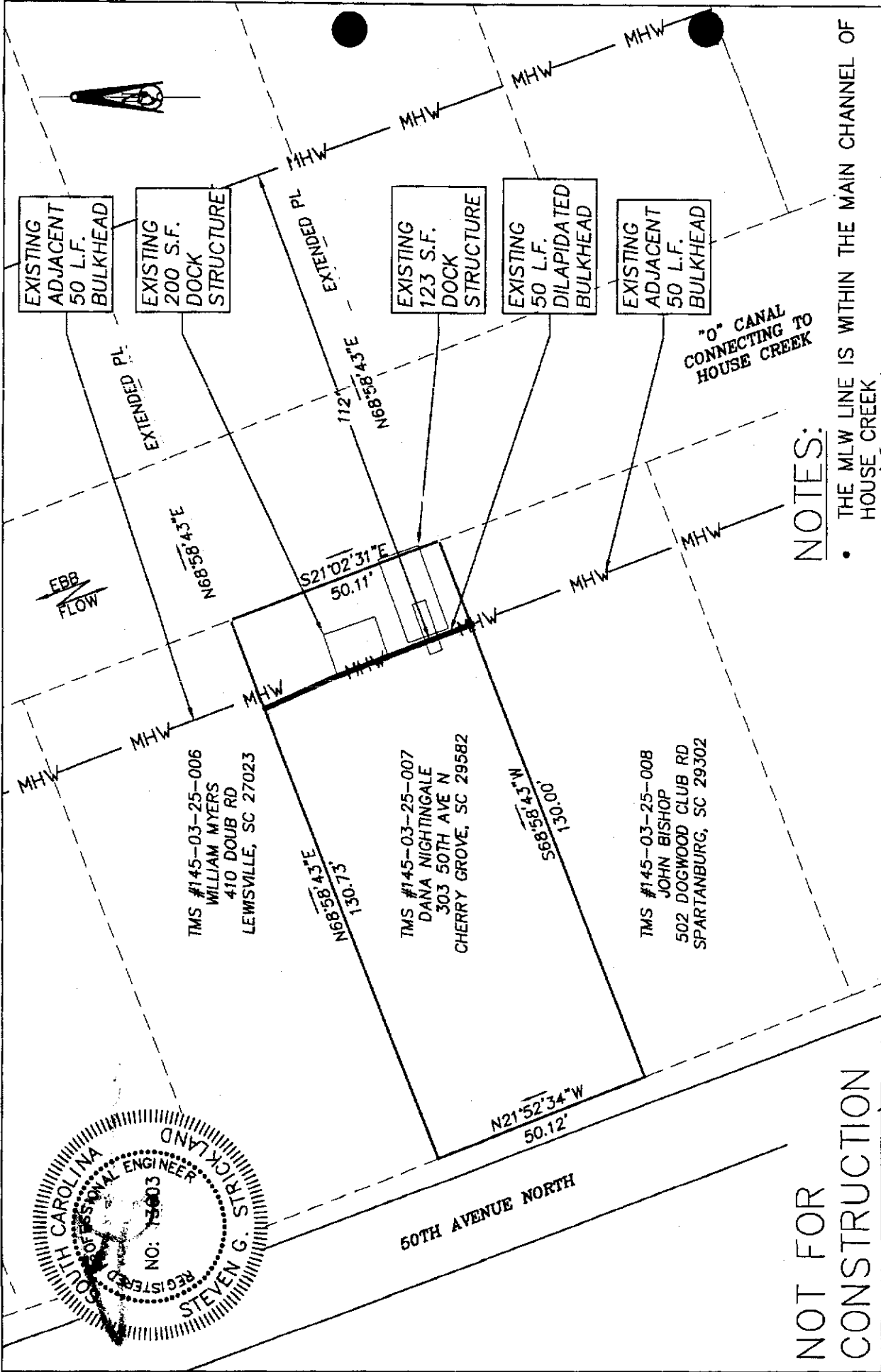
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
927 Shine Avenue  
Myrtle Beach, South Carolina 29577

**Please refer to P/N# OCRM-06-568**



Tanitra S. Marshall, Project Manager

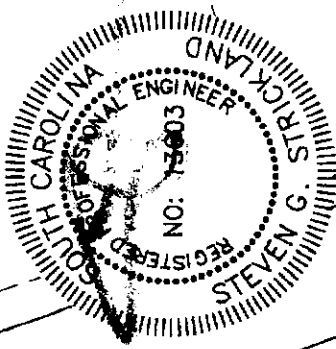


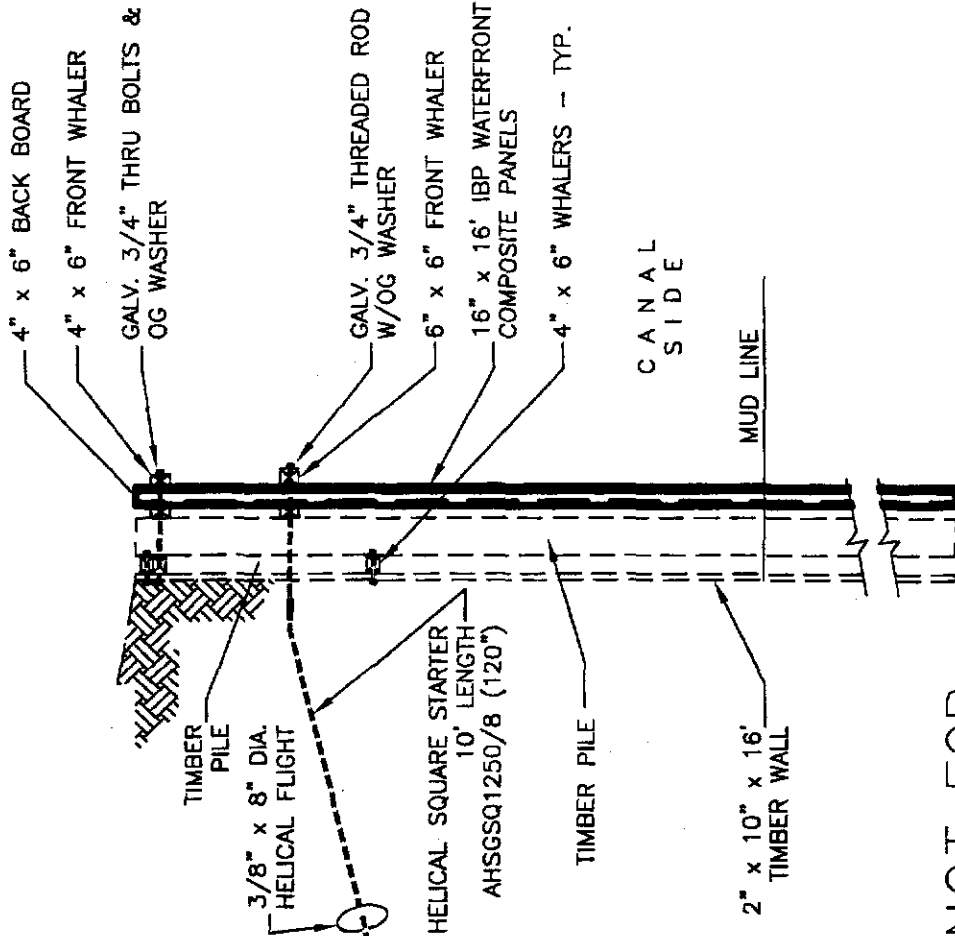
NOT FOR  
CONSTRUCTION

NOTES:

- THE MLW LINE IS WITHIN THE MAIN CHANNEL OF HOUSE CREEK

Revisions		Sheet Title: EXISTING PLAN VIEW	
Date	Initials		
		Date: 10/03/06	Scale: 1" = 30'
		Application #	Sheet 2 of 4
		OCEN-06-568	



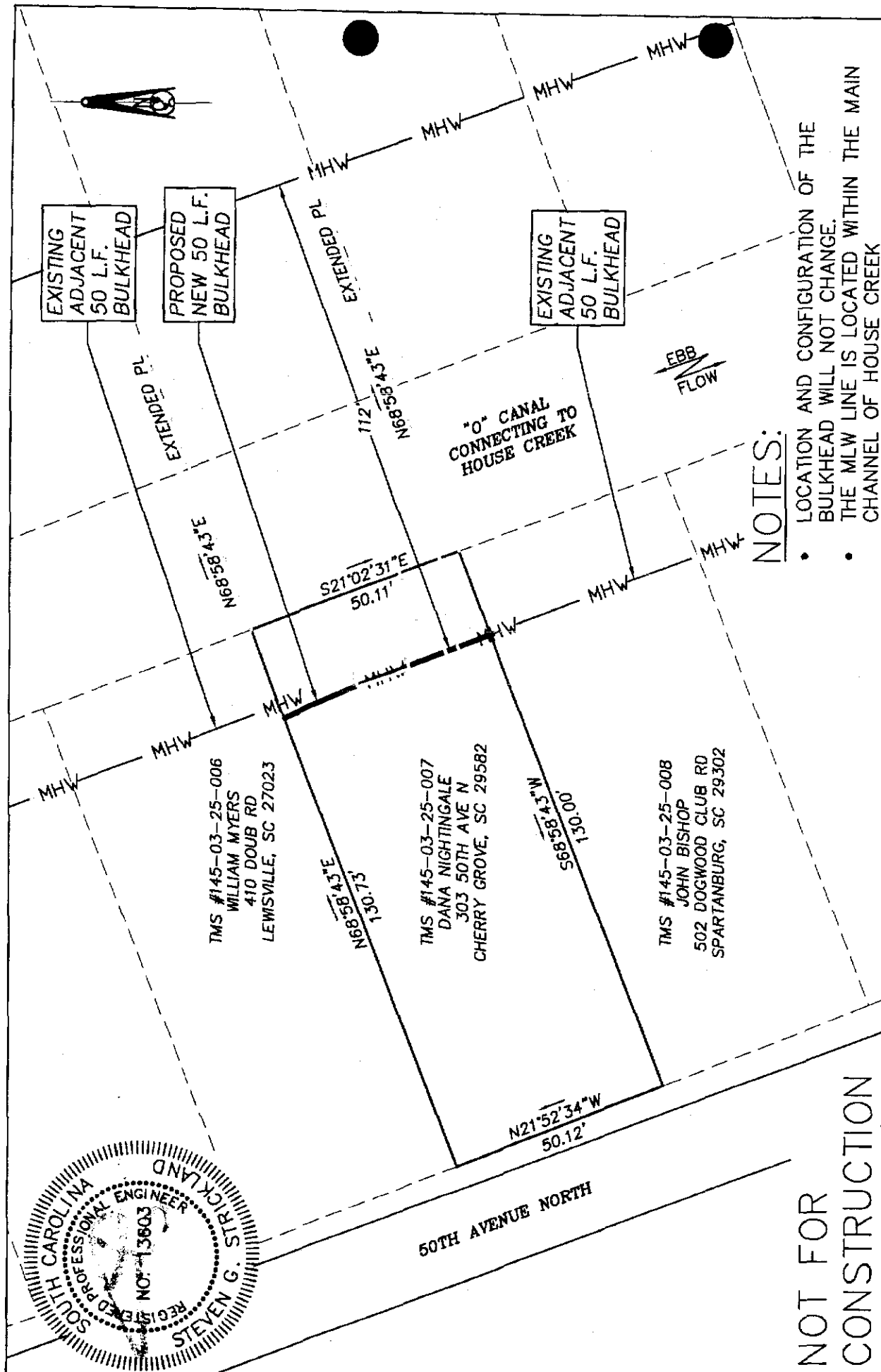
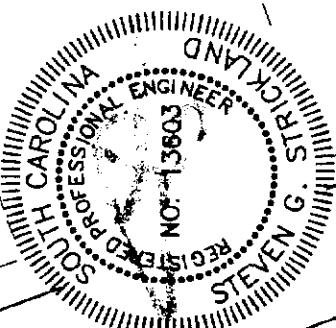


NOT FOR CONSTRU

## NOTES:

- LOCATION AND CONFIGURATION OF THE BULKHEAD WILL NOT CHANGE.

Applicant: DANA NIGHTINGALE	Revisions		Sheet Title: PROPOSED PROFILE VIEW
	Date	Initials	
Project Title: NIGHTINGALE BULKHEAD PERMIT APPLICATION			Date: 10/03/06
Project Location: 330 50TH AVE N, CHERRY GROVE, Horry County, South Carolina			Application # OCDM-06-568
			Sheet 4 of 4



NOTES:

- LOCATION AND CONFIGURATION OF THE BULKHEAD WILL NOT CHANGE.
- THE MLW LINE IS LOCATED WITHIN THE MAIN CHANNEL OF HOUSE CREEK

NOT FOR  
CONSTRUCTION

Applicant: DANA NIGHTINGALE		Sheet Title: PROPOSED PLAN VIEW	
Project Title: NIGHTINGALE BULKHEAD PERMIT APPLICATION		Date: 10/03/06	
		Scale: 1" = 30'	
Project Location: 330 50TH AVE N, CHERRY GROVE, Horry County, South Carolina		Application #	
		OCR-06-568	
		Sheet 3 of 4	

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT**  
**PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-506  
**Permit ID:** 57157

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Tommy Berry  
c/o Dr. H. Wayne Beam  
PO Box 11863  
Columbia, SC 29211-1863

**LOCATION:** On and adjacent to Williams Creek at 311 49th Ave N, N Myrtle Beach, Horry County, South Carolina.  
TMS#: 145-03-27-006.

**WORK:** The work, as proposed and shown on the attached plans consists of constructing a replacement bulkhead. A 50' long wooden bulkhead will be removed and replaced with a 50' vinyl bulkhead to be built in the same location. The existing dock will also be removed and replaced. The purpose of the proposed activity is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Tanitra S. Marshall at 843-238-4528.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
927 Shine Avenue  
Myrtle Beach, SC 29577

**Please refer to P/N# OCRM-07-506**



\_\_\_\_\_  
Tanitra S. Marshall, Project Manager

EXIST. WOOD BULKHEAD  
(REMOVE) AND REPLACE  
WITH VINYL BULKHEAD  
(50 LF)

EXISTING DOCK  
REMOVE AND REINSTALL

LOT 5  
VAUSE

CANAL

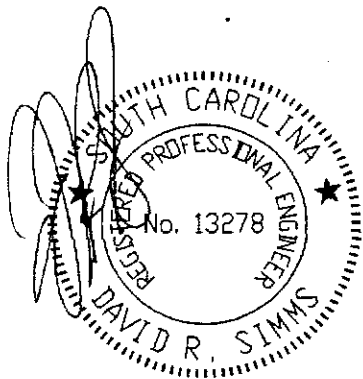
EXISTING  
RESIDENCE

PROPERTY LINE

LOT 21  
BERRY

LOT 11  
TMS 145-03-27-006

49th AVENUE NORTH



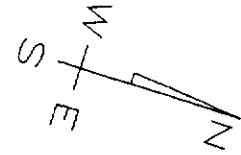
FOR PERMITTING ONLY  
NOT FOR CONSTRUCTION

APPLICANT:  
Tommy Wayne & Jo S Berry  
ACTIVITY: Replace Existing  
Bulkhead

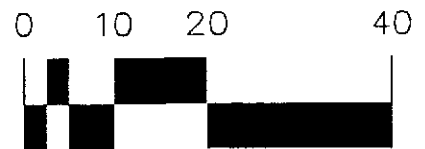
P/N# OCRM-07-506

LOCATION: Cherry Grove  
North Myrtle Beach

COUNTY: Horry  
DATE: 1/2/2007



SITE PLAN



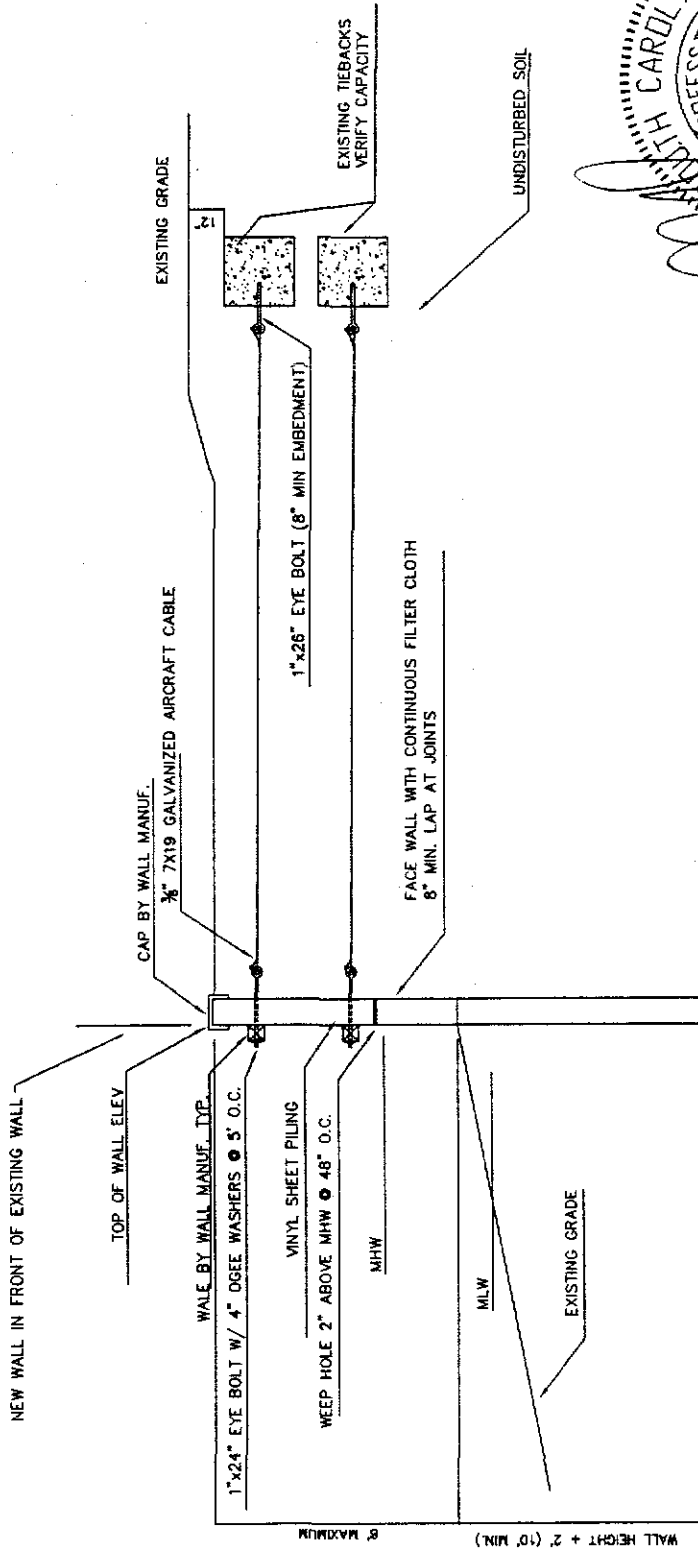
1"=20'

RECEIVED

JAN 19 2007

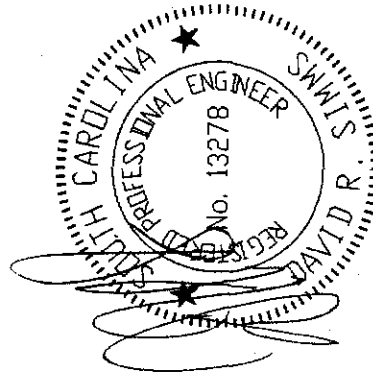
DHEC-OCRM  
MYRTLE BEACH OFFICE

SHEET 2 OF 3



NEW BULKHEAD SECTION

NTS



FOR PERMITTING ONLY  
NOT FOR CONSTRUCTION

RECEIVED

JAN 19 2007

DHEC-OCRM  
MYRTLE BEACH OFFICE  
SHEET 3 of 3

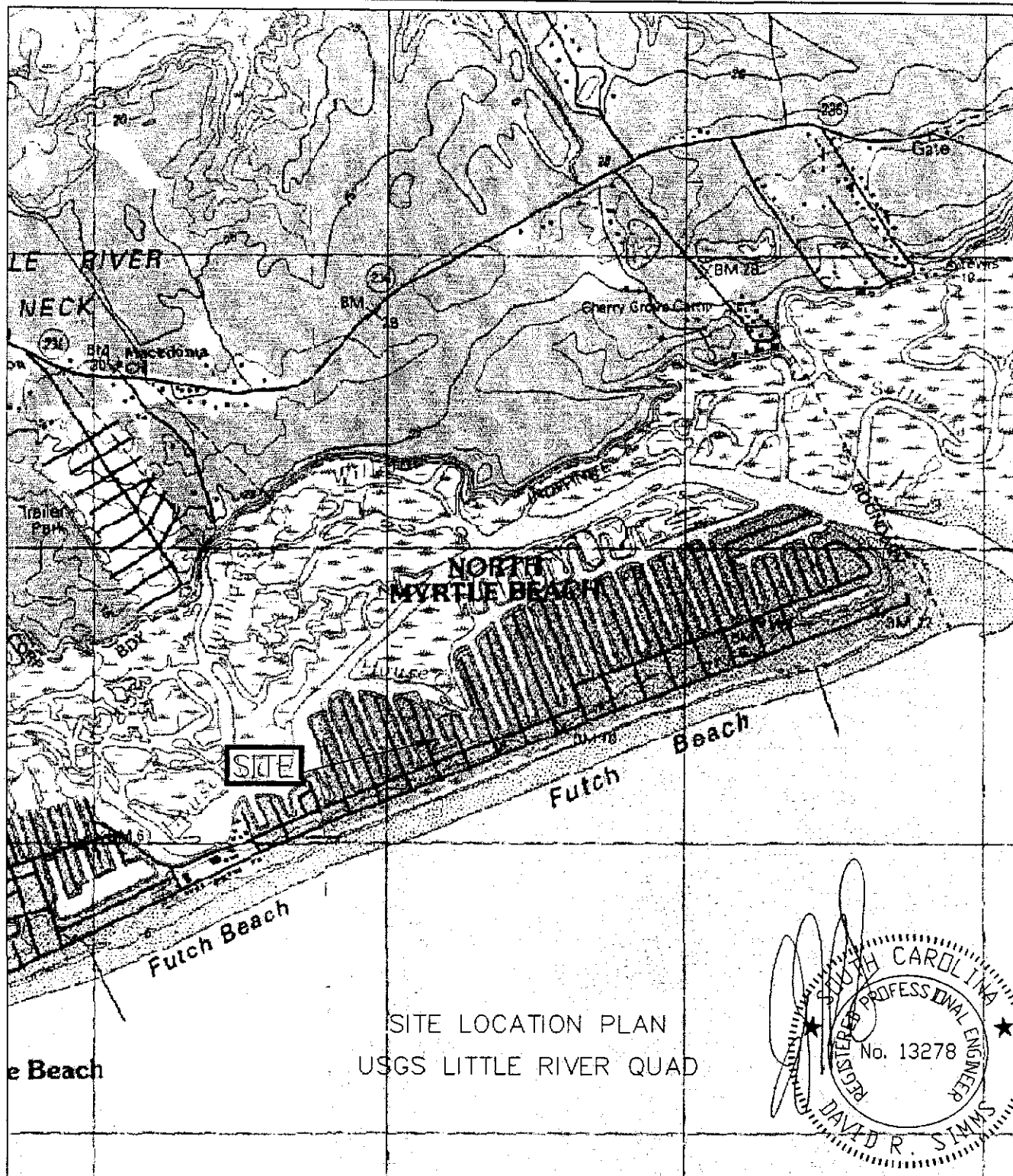
LOCATION: Cherry Grove

COUNTY: Horry  
DATE: 1/2/2007

APPLICANT: Tommy Wayne & Jo S Berry

ACTIVITY: Replace Bulkhead

P/N# OCRM-07-506



FOR PERMITTING ONLY  
NOT FOR CONSTRUCTION

APPLICANT:  
Tommy Wayne & Jo S Berry  
ACTIVITY: Replace Existing  
Bulkhead

LOCATION: Cherry Grove  
North Myrtle Beach

COUNTY: Horry  
DATE: 1/2/2007

P/N# ECRM-07-506

RECEIVED

JAN 19 2007

DHEC-OCRM  
MYRTLE BEACH OFFICE

SHEET 1 OF 3



**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-507  
**Permit ID:** 56346

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Ellis E. Leigh  
2003 Asbury St  
Georgetown SC 29440

**LOCATION:** On and adjacent to Winyah Bay at 2003 Asbury St, Georgetown, Georgetown County, South Carolina.  
TMS#: 05-0042-057-04-00.

**WORK:** The work, as proposed and shown on the attached plans consists of constructing a dock. An elevated 4' x 900' walkway will lead to a 10' x 10' fixed pierhead. The purpose of the proposed activity is for the applicant's private recreational use. **Please note:** This proposed activity is a candidate for the Army Corps of Engineers general permit, 2006-10-001.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

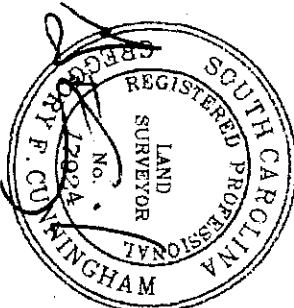
*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007. For further information please contact the project manager for this activity, Tanitra S. Marshall at 843-238-4528.*

**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
927 Shine Avenue  
Myrtle Beach, South Carolina 29577

**Please refer to P/N# OCRM-07-507**

  
\_\_\_\_\_  
Tanitra S. Marshall, Project Manager



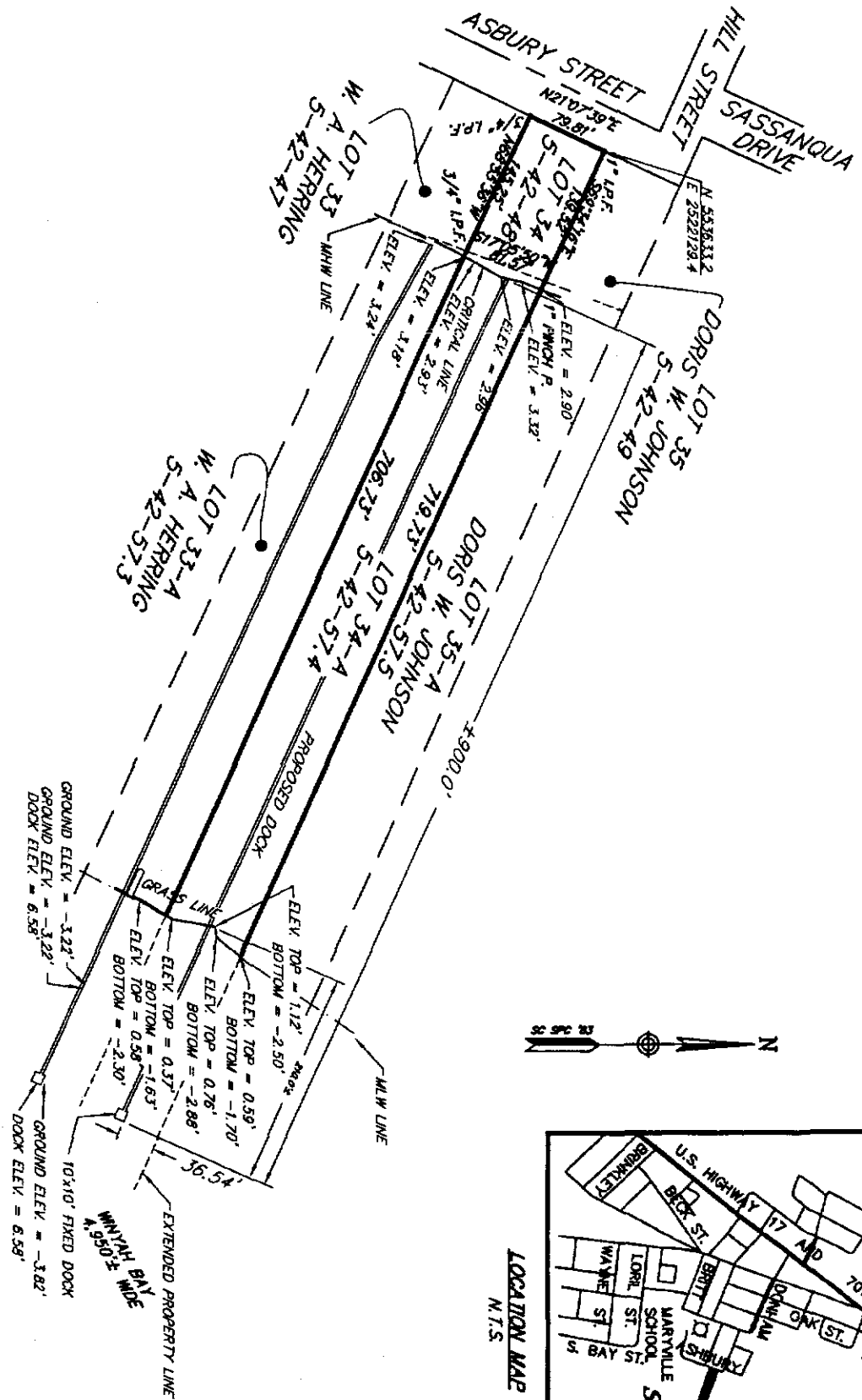
DEC 06 2006  
 DHEC-OCRM  
 MYRTLE BEACH OFFICE

RECEIVED  
 (IN FEET)  
 1 inch = 150 ft.

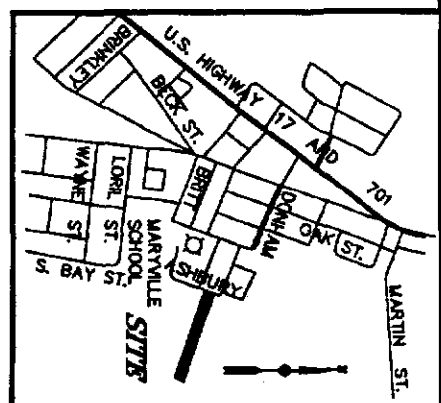


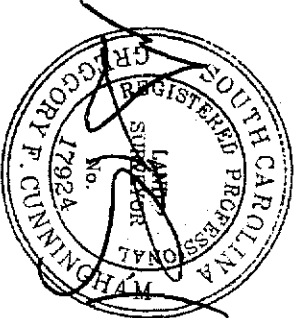
REVISIONS  
 DATE INITIALS

PROJECT TITLE:	2003 ASBURY STREET
PROJECT LOCATION:	GEORGETOWN, S.C.
APPLICANT:	ELLIS E. LEIGH
DATE:	OCT. 12, 2006
APPLICANT #:	OCDA-07-507
SHEET OF	1 OF 2



LOCATION MAP  
 N.T.S.

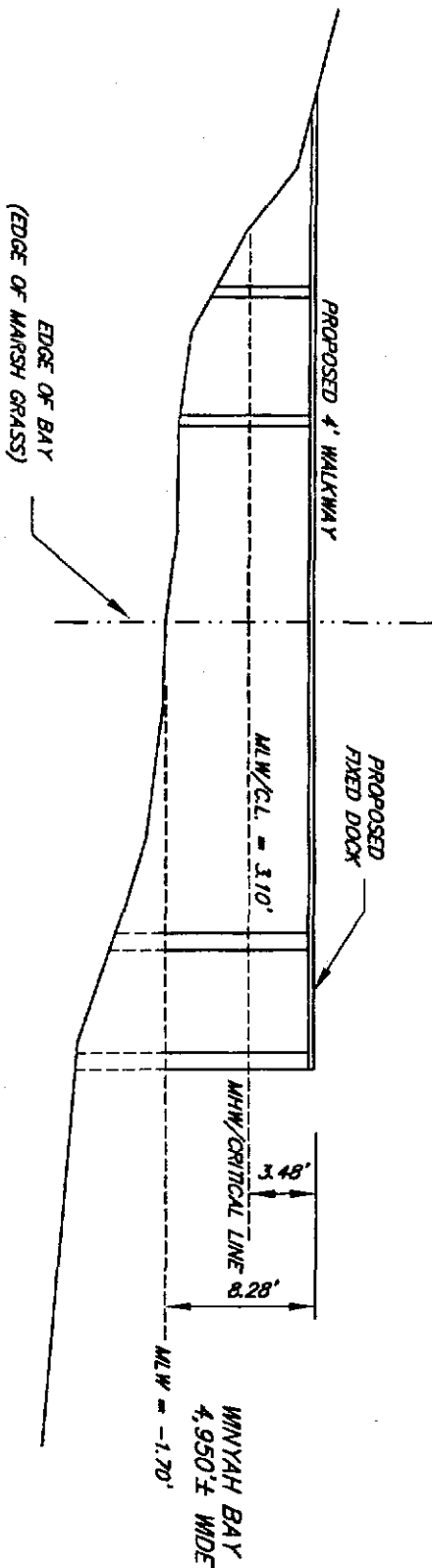




**RECEIVED**

DEC 06 2006

**DHEC-OCFRM**  
MYRTLE BEACH OFFICE



**\*DRAWING NOT TO SCALE**

REVISIONS  
DATE INITIALS

PROJECT TITLE:		2003 ASBURY STREET	
PROJECT LOCATION:		GEORGETOWN, S.C.	
APPLICANT:		ELLIS E. LEIGH	
DATE:	OCT. 12, 2006	SCALE:	NOT TO SCALE
APPLICANT #:	OC24-07-507	SHEET OF	2 OF 2

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-812  
**Permit ID:** 57265

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Michael W Kristoff  
c/o Advantage Building Corporation  
P O Box 5146  
Hilton Head Island SC 29938

**LOCATION:** On and adjacent to the marshes of Skull Creek at 17 Old Fort Pub, Hilton Head Island, Beaufort County, South Carolina.  
TMS#: R510-001-00B-0043-0000.

**WORK:** The work proposed consists of constructing a timber bulkhead. The proposed structure will be 6' high and 110' long. The purpose for the bulkhead is for erosion control.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.


The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007.*

**PLEASE REPLY TO:**

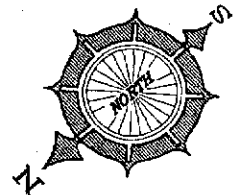
SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

**Please refer to P/N# OCRM-07-812**

  
\_\_\_\_\_  
G. J. Madlinger, III, Project Manager

OC RM-07-812

OLD FORT DRIVE  
50' R/W



(#19)  
**LOT 8**

N/F  
JACK C. & DOROTHY L. MOLL  
19 OLD FORT DRIVE  
HILTON HEAD ISLAND, SC 29928  
TM R510-001-00B-0044

(#17)  
**LOT 7**

TM R510-001-00B-0043

(#15)  
**LOT 6**

N/F  
ERIC A. & VIOLET R. BRETEL  
12314 GRANADA STREET  
LEAWOOD, KS 66209  
TM R510-001-00B-0042

PROPOSED TIMBER BULKHEAD  
TO CONSIST OF:

±100 LF BULKHEAD x 6' HIGH

TIMBER BULKHEAD  
PLAN PREPARED FOR:

MICHAEL W. & PATRICIA V. KRISTOFF  
17 OLD FORT DRIVE  
HILTON HEAD ISLAND, SC 29926



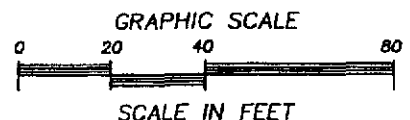
"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND ACCURATELY SHOWS ALL INFORMATION REQUESTED BY SCDHEC-OCRM FOR DOCK PERMIT APPROVAL. THIS SURVEY SHALL NOT BE USED FOR LOAN, CLOSING OR MORTGAGE PURPOSES AND IS NOT FOR RECORDING."

*Mack W. Thomas* 1/17/07  
MACK W. THOMAS III  
S.C.P.L.S. NO. 14531

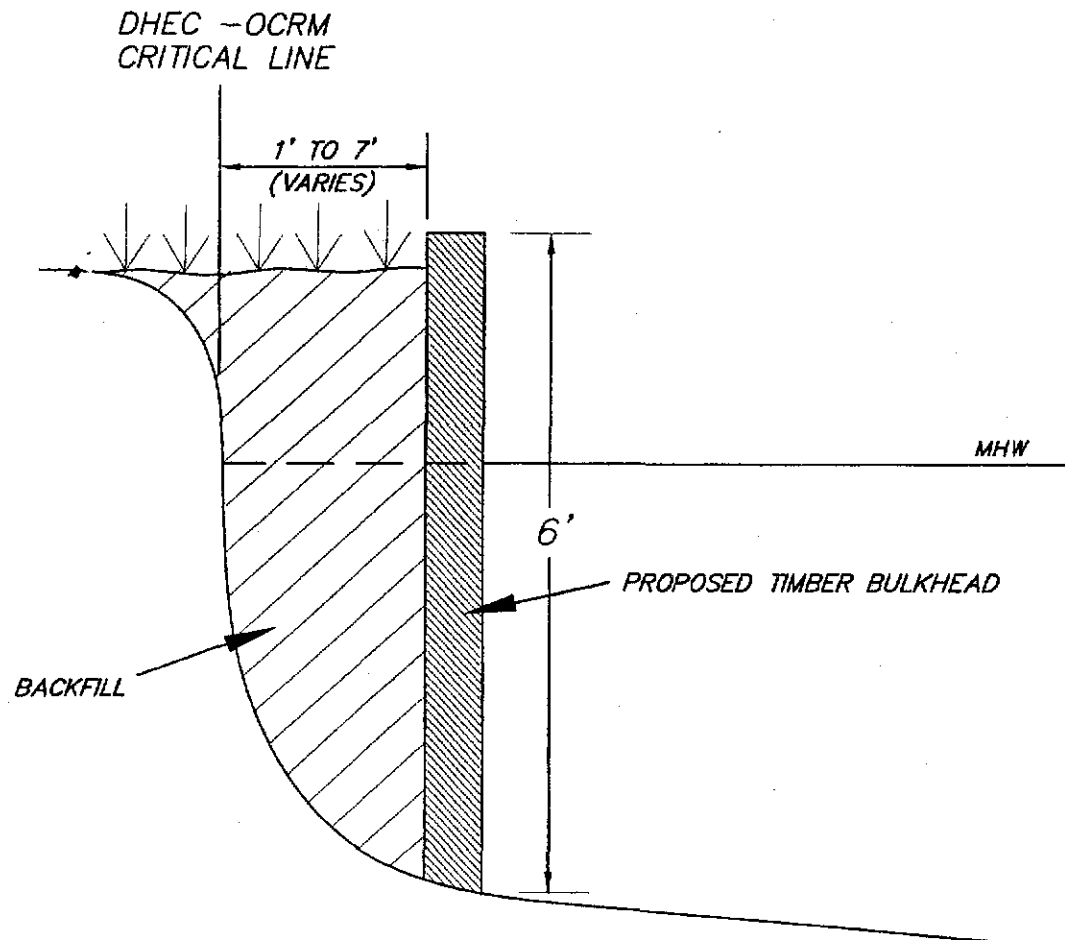


COASTAL  
SURVEYING CO., INC.  
49 RIVERWALK BLVD.  
BUILDING 8  
RIDGELAND, SC 29936  
(843) 845-4448

SCALE: 1"=40'  
DATE: 1/17/07  
FIELD CK: BM  
DRAWN BY: MT  
OFFICE CK: EI  
JOB No.: 41701



I:\Dock Survey\41,000\41701.dwg 1/17/2007 3:43:02 PM EST



### CROSS-SECTION

NOT TO SCALE



COASTAL  
SURVEYING CO., INC.

49 RIVERWALK BLVD.  
BUILDING 8  
RIDGELAND, SC 29938  
(843) 845-4448

**APPLICANT:**

MICHAEL W. & PATRICIA V. KRISTOFF

**ACTIVITY:** EROSION CONTROL  
TIMBER BULKHEAD

P/N # OCRM-07-812

**LOCATION:** 17 OLD FORT DRIVE  
HILTON HEAD ISLAND, SC 29926

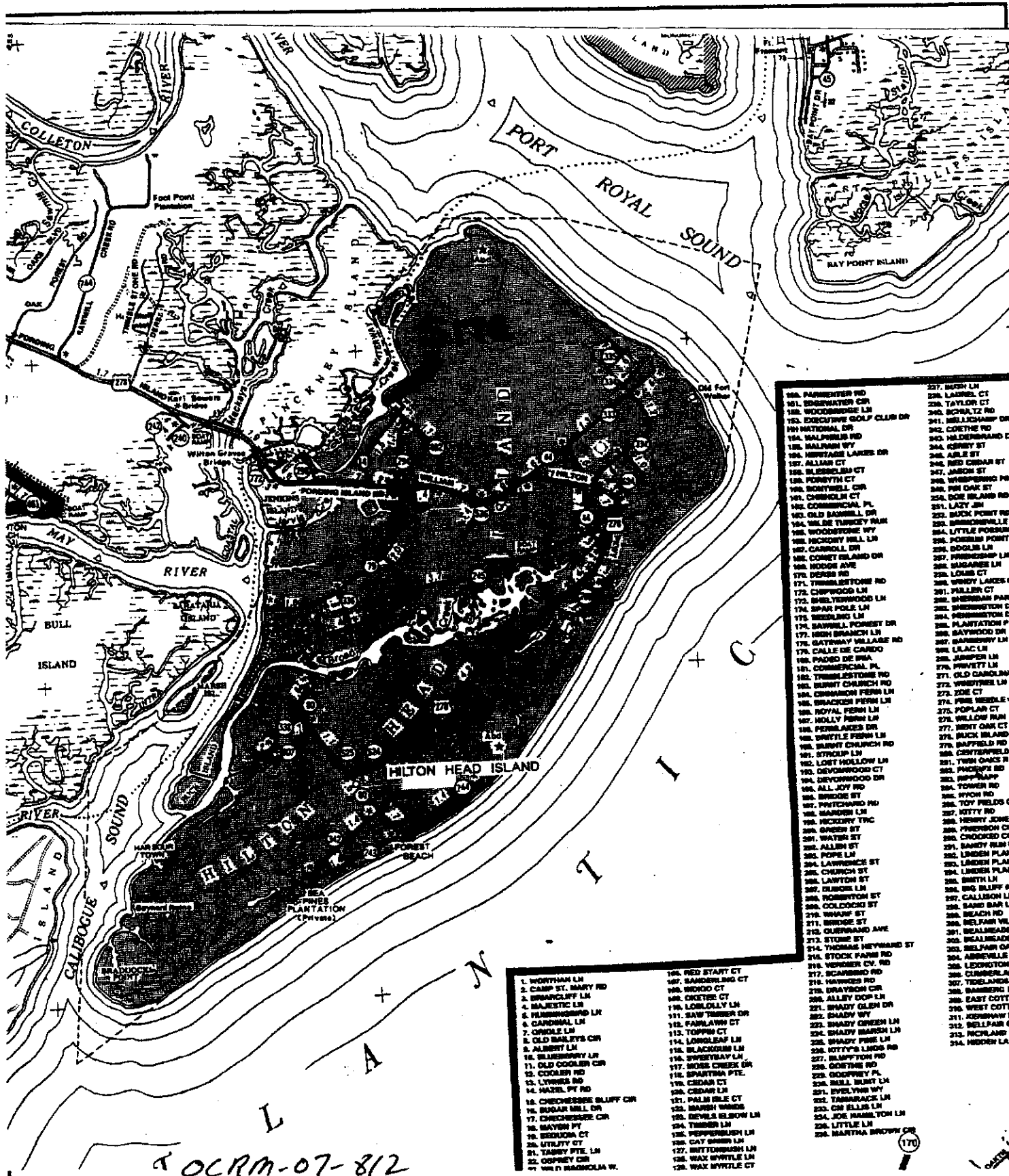
**COUNTY:** BEAUFORT

**DATE:** JANUARY 17, 2007

**ADJACENT PROPERTY OWNERS**

1) JACK C. & DOROTHY L. MOLL

2) ERIC A. & VIOLET R. BRETZEL



- |                             |                    |
|-----------------------------|--------------------|
| 194. PARMENTER RD           | 237. BUSH LN       |
| 195. BROWNSHIRE CR          | 238. LAUREL CT     |
| 196. EXECUTIVE GOLF CLUB DR | 239. TAYLOR CT     |
| 197. NATIONAL DR            | 240. SCHULTZ RD    |
| 198. MALPUEB RD             | 241. BELLAIR DR    |
| 199. WALSH LN               | 242. COETHE RD     |
| 200. HERITAGE LAKES DR      | 243. HEDDERGARD C  |
| 201. ALLAN CT               | 244. KERRY ST      |
| 202. BLESSING CT            | 245. AILE ST       |
| 203. MONSIEUR CT            | 246. RED CEDAR ST  |
| 204. CONWELL CR             | 247. JACOB ST      |
| 205. CONWELL CT             | 248. WASHINGTON RD |
| 206. COMMERCIAL PL          | 249. FOX OAK ST    |
| 207. OLD BARNELL DR         | 250. DOE ISLAND RD |
| 208. WILDE TURKEY BLK       | 251. LAZY LN       |
| 209. WOODSTONE WY           | 252. BUCK POINT RD |
| 210. NICKORY HILL LN        | 253. BROWNSHIRE    |
| 211. CARROLL DR             | 254. LITTLE POND   |
| 212. CORNET ISLAND DR       | 255. POND PT       |
| 213. WOODS AVE              | 256. DOOLEY LN     |
| 214. DERSH RD               | 257. WASHINGTON LN |
| 215. TRIMBLESTONE RD        | 258. MAGNAN LN     |
| 216. CHIPWOOD LN            | 259. LOUIS CT      |
| 217. WELTWOOD LN            | 260. WINDY LAKES I |
| 218. SPAN POLE LN           | 261. MILLER CT     |
| 219. NEEDLING LN            | 262. SHERRARD PAR  |
| 220. BARNELL FOREST DR      | 263. WASHINGTON C  |
| 221. HIGH BRANCH LN         | 264. WASHINGTON E  |
| 222. GATEWAY VILLAGE RD     | 265. PLANTATION P  |
| 223. CALLE DE CARDO         | 266. BAYWOOD DR    |
| 224. PASEO DE DIA           | 267. WINDYWAY LN   |
| 225. COMMERCIAL RD          | 268. ULAC LN       |
| 226. TRIMBLESTONE RD        | 269. JAMPER LN     |
| 227. BURNETT CHURCH RD      | 270. PHIVETT LN    |
| 228. CHIMANON FERN LN       | 271. OLD CAROL LN  |
| 229. BRACKEN FERN LN        | 272. WINDYWAY LN   |
| 230. ROYAL FERN LN          | 273. JOE CT        |
| 231. HOLLY FERN LN          | 274. PINE NEEDLE I |
| 232. PINE LAKES DR          | 275. POPPIN CT     |
| 233. BURNETT CHURCH RD      | 276. WILLOW RUN    |
| 234. STROUD LN              | 277. WENT OAK CT   |
| 235. LOST HOLLOW LN         | 278. BAFFIELD RD   |
| 236. DEVONWOOD CT           | 279. CENTERFIELD   |
| 237. DEVONWOOD DR           | 280. TOWN OAKS R   |
| 238. ALL JOY RD             | 281. PHOEBE RD     |
| 239. BRIDGE ST              | 282. RHYTHM        |
| 240. PUTCHAND RD            | 283. TOWER RD      |
| 241. MANDEN LN              | 284. WYOM RD       |
| 242. HICKORY TNC            | 285. TOY FIELDS C  |
| 243. GREEN ST               | 286. KITTY RD      |
| 244. WATER ST               | 287. HENRY JOSE    |
| 245. ALLEN ST               | 288. POND PT       |
| 246. POPE LN                | 289. CHOCKED CT    |
| 247. LAWRENCE ST            | 290. SANDY RUN I   |
| 248. CHURCH ST              | 291. LINDEN PLAZ   |
| 249. LAINTON ST             | 292. LINDEN PLAZ   |
| 250. OLSON LN               | 293. WORTH LN      |
| 251. ROBERTSON ST           | 294. BIG BLUFF S   |
| 252. COLLECK ST             | 295. CALLISON LJ   |
| 253. WAVER ST               | 296. SAND BAR L    |
| 254. BRIDGE ST              | 297. BEACH RD      |
| 255. THOMAS NEVINS ST       | 298. BELFAIR VL    |
| 256. STOCK FARM RD          | 299. BELFAIR DR    |
| 257. VANDER CV. RD          | 300. LEXINGTON     |
| 258. SCARBRO RD             | 301. CLIMBER LN    |
| 259. HAWKES RD              | 302. TIDELANDS     |
| 260. DRAVON CR              | 303. BARNARD I     |
| 261. ALLEY DOP LN           | 304. EAST COTT     |
| 262. SHADY GLEN DR          | 305. WEST COTT     |
| 263. SHADY GREEN LN         | 306. JENNIFER I    |
| 264. SHADY BARN LN          | 307. BELFAIR C     |
| 265. SHADY PINE LN          | 308. RICHARD       |
| 266. KITTYS LINDS RD        | 309. HIDDEN LA     |
| 267. BLUFFTON RD            |                    |
| 268. COETHE RD              |                    |
| 269. GODFREY PL             |                    |
| 270. CEDAR CT               |                    |
| 271. BULL HUNT LN           |                    |
| 272. EVELYN WY              |                    |
| 273. TARRANCE LN            |                    |
| 274. CH ELLIS LN            |                    |
| 275. JOE HAMILTON LN        |                    |
| 276. LITTLE LN              |                    |
| 277. MARTHA BROWN CR        |                    |

- |                        |                      |
|------------------------|----------------------|
| 1. WORTHMAN LN         | 106. RED START CT    |
| 2. CAMP ST. BARRY RD   | 107. SANDHILL RD CT  |
| 3. BRANCLIFF LN        | 108. WOOD CT         |
| 4. MAJESTIC LN         | 109. OKETTE CT       |
| 5. PUNNINGTON LN       | 110. LOBLOLLY LN     |
| 6. CARDINAL LN         | 111. SAW TRUSS DR    |
| 7. ORIOLE LN           | 112. FAIRLAWN CT     |
| 8. OLD BAILEYS CR      | 113. TOPPIN CT       |
| 9. ALBERT LN           | 114. LONGLEAF LN     |
| 10. BLUEBERRY LN       | 115. BLACKOAK LN     |
| 11. OLD COOLER CR      | 116. SPURRY LN       |
| 12. COOLER RD          | 117. MOSS CREEK DR   |
| 13. LYNNES RD          | 118. SPARTAN PTE     |
| 14. HAZEL PT RD        | 119. CEDAR CT        |
| 15. CHESSWISS BLUFF CR | 120. CEDAR LN        |
| 16. BUDAR HILL DR      | 121. PALM ISLE CT    |
| 17. CHESSWISS CR       | 122. MARSH WINGS     |
| 18. MAYN PT            | 123. DEVILS ELBOW LN |
| 19. BECKON CT          | 124. TRIMMER LN      |
| 20. UTILITY CT         | 125. PEPERBUSH LN    |
| 21. TANNY PTE. LN      | 126. CAT SHIR LN     |
| 22. GOSPEY CR          | 127. WYTHAMSH LN     |
| 23. WIL D BRANCH LN W. | 128. WAX SWITTE CT   |

APPLICANT:  
MICHAEL W. & PATRICIA V. KRISTOFF  
ACTIVITY: EROSION CONTROL  
TIMBER BULKHEAD  
P/N #

LOCATION: 17 OLD FORT DRIVE  
HILTON HEAD ISLAND, SC 29926  
COUNTY: BEAUFORT  
DATE: JANUARY 17, 2007

ADJACENT PROPERTY OWNERS  
1) JACK C. & DOROTHY L. MOLL  
2) ERIC A. & VIOLET R. BRETZEL

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
PERMIT APPLICATION PUBLIC NOTICE**

**February 2, 2007**

**Permit Number:** OCRM-07-813  
**Permit ID:** 57267

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

**APPLICANT:** Edwin & Lucuile Barnes  
c/o Land Resources Consultants  
P O Box 1366  
Beaufort SC 29901

**LOCATION:** On and adjacent to Fripp Canal at 398 Wahoo Dr, Fripp Island, Beaufort County, South Carolina.  
TMS#: R400-040-000-0371-0000.

**WORK:** The work proposed consists of constructing a private dock. The proposed structure will have a 4'x45' walkway with handrails leading to a 10'x10' fixed pierhead. To the right of the pierhead will be a 4'x24' ramp leading to an 8'x20' floating dock. Off the left of the pierhead will be a 13'x13' 4 pile boatlift. The purpose for the dock is for the owner's private recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.


The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

*To assure review by OCRM, comments regarding this application must be received by OCRM on or before February 17, 2007.*

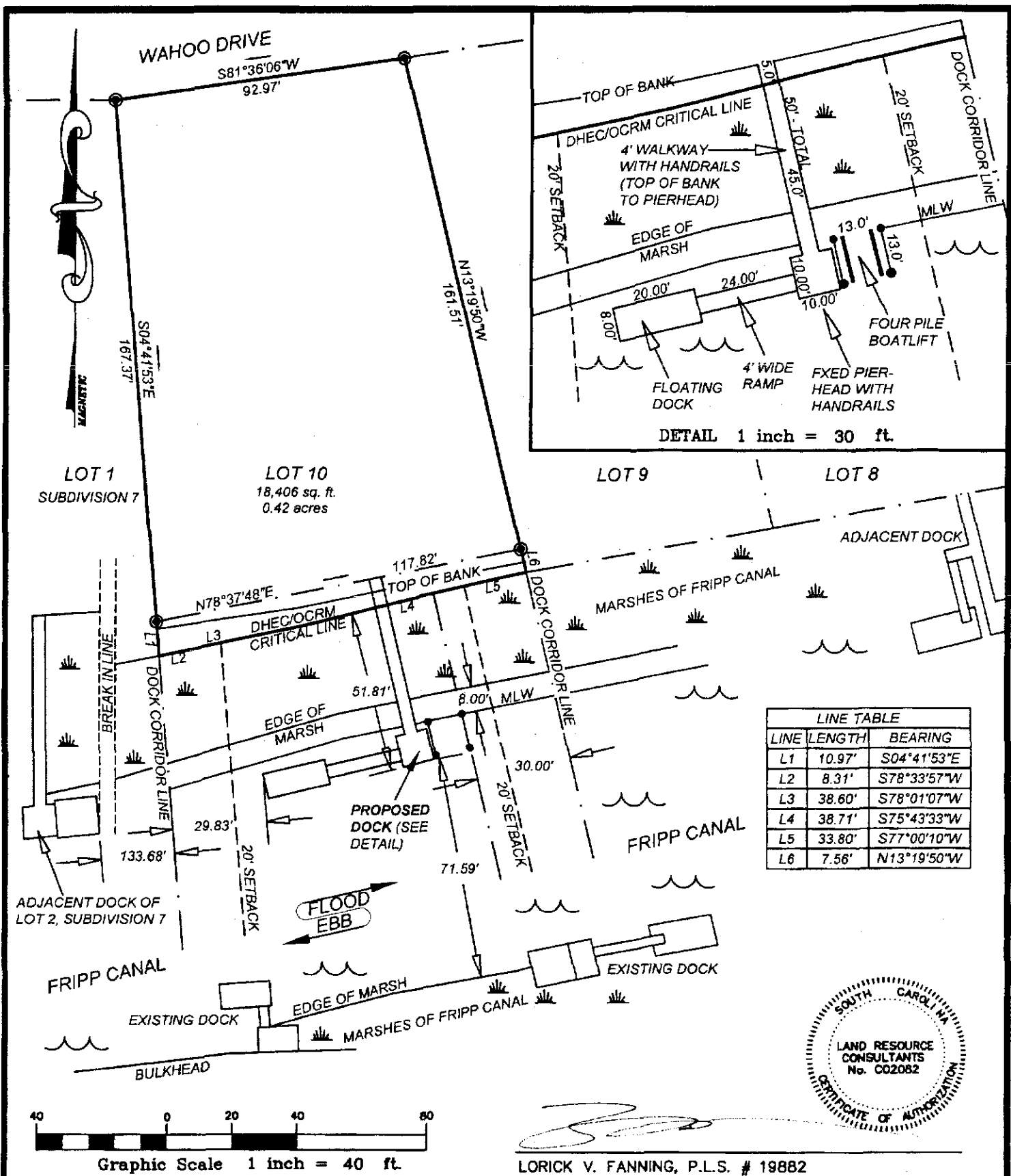
**PLEASE REPLY TO:**

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
104 Parker Drive  
Beaufort, South Carolina 29906

**Please refer to P/N# OCRM-07-813**

  
\_\_\_\_\_  
G. J. Madlinger, III, Project Manager



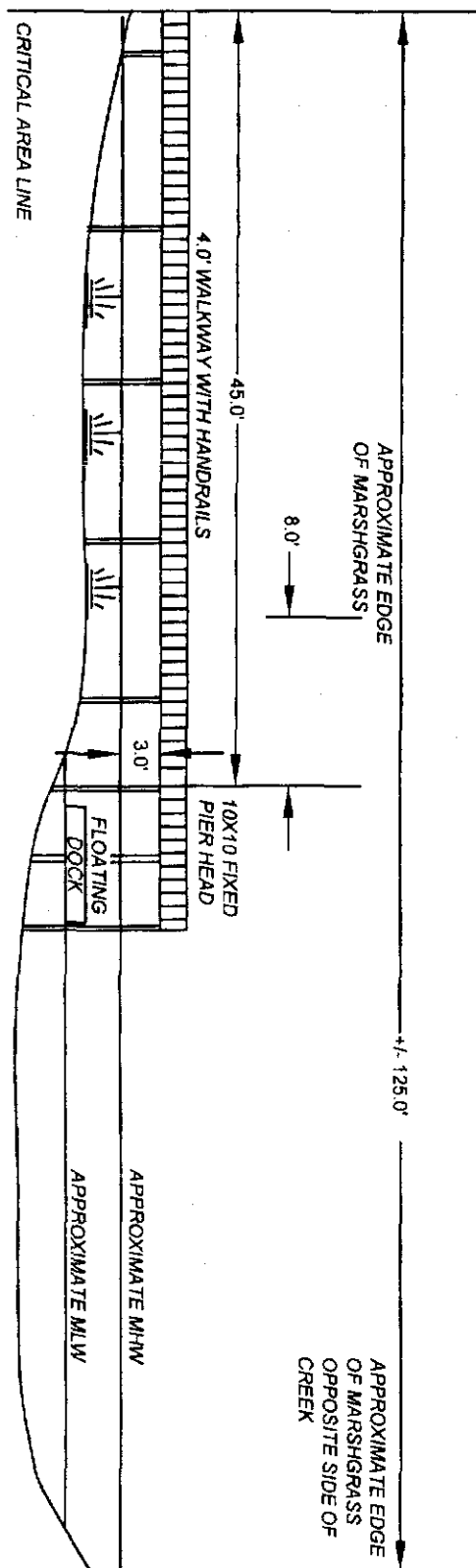


**APPLICANT:** EDWIN & LUCILE BARNES  
**ACTIVITY:** TO CONSTRUCT A RECREATIONAL DOCK FOR PRIVATE USE  
**P/N#** OCRM-07-813

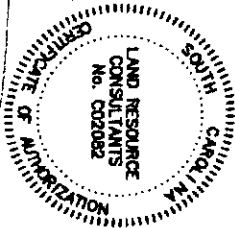
**LOCATION:** 398 WAHOO DR. ON FRIPP ISLAND, OFF BONITA DRIVE  
**COUNTY:** BEAUFORT  
**DATE:** 01/22/2007

**ADJACENT PROPERTY OWNERS:**  
 1. ANNIE S. WILLIS  
 2. THOMAS F. O'GRADY

DRAWING NOT TO SCALE



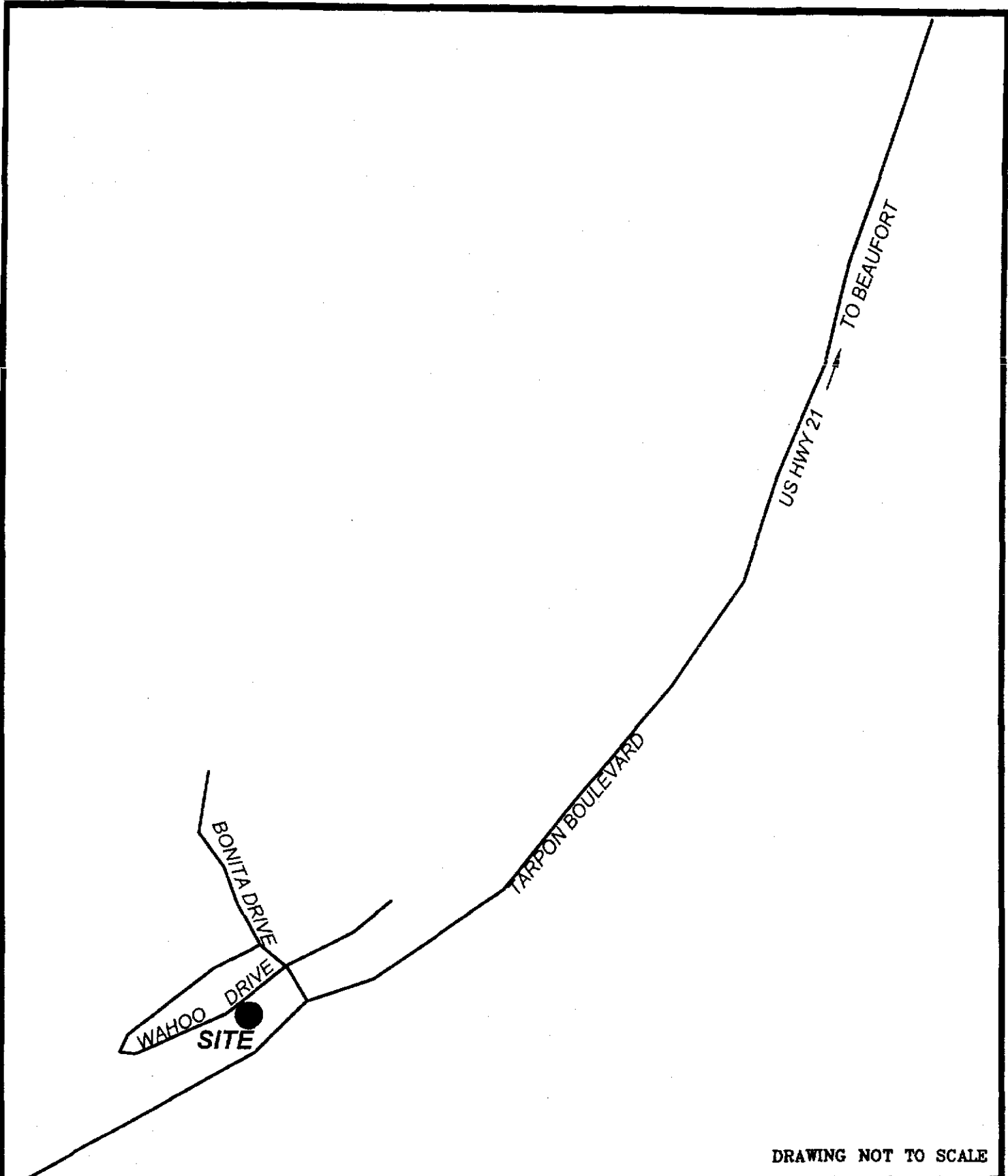
LORICK V. FANNING, P.L.S. # 19882



APPLICANT: EDWIN & LUCILE BARNES  
ACTIVITY: TO CONSTRUCT A  
RECREATIONAL DOCK FOR PRIVATE  
USE  
P/N# *OCRM-07-813*

LOCATION: 398 WAHOO DR.  
ON FRIPP ISLAND, OFF BONITA  
DRIVE  
COUNTY: BEAUFORT  
DATE: 01/22/2007

ADJACENT PROPERTY OWNERS:  
1. ANNIE S. WILLIS  
2. THOMAS F. O'GRADY



DRAWING NOT TO SCALE

**APPLICANT:** EDWIN & LUCILE BARNES  
**ACTIVITY:** TO CONSTRUCT A  
RECREATIONAL DOCK FOR PRIVATE  
USE  
**PIN#** 0CRM-07-813

**LOCATION:** 398 WAHOO DR.  
ON FRIPP ISLAND, OFF BONITA  
DRIVE  
**COUNTY:** BEAUFORT  
**DATE:** 01/22/2007

**ADJACENT PROPERTY OWNERS:**  
1. ANNIE S. WILLIS  
2. THOMAS F. O'GRADY



C. Earl Hunter, Commissioner

*Promoting and protecting the health of the public and the environment.*

#### **Notification of Public Notice**

Enclosed are public notices issued by the SCDHEC Office of Ocean and Coastal Resource Management and the U.S. Army Corps of Engineers. All interested parties are allowed 30 days for major developments and 15 days for minor developments after receipt of the public notices to file written comments to the OCRM pertaining to the applications. Only those comments received within this period must be reviewed by the OCRM in processing the permit application. Any person wishing notification of the initial OCRM decision on any specific public notice must make written request within the designated review period for that public notice.

#### **APPLICANT**

#### **PUBLIC NOTICE NUMBER**

#### **SUSPENSE DATE**

Ilderton & Kuhns

SAC-2006-2063-2IG-P

February 17, 2007

**February 2, 2007**

**SOUTH CAROLINA DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL**

**Ocean and Coastal Resource Management**

**Charleston Office • 1362 McMillan Avenue • Suite 400 • Charleston, SC 29405**

**Phone: (843) 744-5838 • Fax: (843) 744-5847 • [www.scdhec.gov](http://www.scdhec.gov)**

JOINT  
PUBLIC NOTICE

CHARLESTON DISTRICT, CORPS OF ENGINEERS  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107  
and the

S.C. DEPARTMENT OF HEALTH AND ENVIRONMENTAL CONTROL  
OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT  
1362 McMillan Avenue, Suite 400  
Charleston, South Carolina 29405

REGULATORY DIVISION

Refer to: P/N # SAC-2006-2063-2IG - p

2 FEBRUARY 2007

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (43 U.S.C. 403) and the South Carolina Coastal Zone Management Act (48-39-10 et seq.) an application has been submitted to the Department of the Army and the S.C. Department of Health and Environmental Control by

PAT ILDERTON & JOHN KUHNS  
C/O JOHN E. WADE, JR.  
POST OFFICE BOX 686  
ISLE OF PALMS, SOUTH CAROLINA 29451

for a permit to construct a joint-use dock in the

**ATLANTIC INTRACOASTAL WATERWAY (AIWW)**

At a location, between Lots 3 and 4 in the Saltgrass subdivision, off of Spartina Marsh Cove, in the Town of Awendaw, Charleston County, South Carolina.  
(Latitude 33.009497°- Longitude 79.594680°)

Directions to the site: Take Highway 17 north to Awendaw, take a right on Doar Road, then go to Spartina Marsh Cove, take a right on Spartina Marsh Cove, go to the site at the end of the road on the left.

In order to give all interested parties an opportunity to express their views

**NOTICE**

is hereby given that written statements regarding the proposed work will be received by both of the above mentioned offices until

**12 O'CLOCK NOON, MONDAY, MARCH 5, 2007**

from those interested in the activity and whose interests may be affected by the proposed work.

2 FEBRUARY 2007

The proposed work consists of constructing a joint use dock with a 20' x 20' covered pierhead attached to high ground by a 4' x 540' walkway with handrails. In addition, the applicant proposes to install two 10' x 20' floating docks, one on each side of the pierhead, each attached to the pierhead by a ramp. It is understood that this work will be conducted on/or adjacent to an area subject to a prism and/or disposal easement held by the United States in perpetuity in conjunction with a Congressionally authorized project for the maintenance and improvement of the Atlantic Intracoastal Waterway. Should a permit be issued, appropriate provisions will be included to ensure the interests of the Federal Government are understood. The purpose of the proposed work is for the private recreational use of the future lot owners of lots 3 and 4 in the Saltgrass subdivision.

Note: According to the applicant, this project was previously permitted under permit #99-1E-417, which has since expired.

**NOTE: Plans depicting the work described in this notice are available and will be provided, upon receipt of a written request, to anyone that is interested in obtaining a copy of the plans for the specific project. The request must identify the project of interest by public notice number and a self-addressed stamped envelope must also be provided for mailing the drawings to you. Your request for drawings should be addressed to the**

**U.S. Army Corps of Engineers  
ATTN: REGULATORY DIVISION  
69A Hagood Avenue  
Charleston, South Carolina 29403-5107**

The District Engineer has concluded that the discharges associated with this project, both direct and indirect, should be reviewed by the South Carolina Department of Health and Environmental Control in accordance with provisions of Section 401 of the Clean Water Act. As such, this notice constitutes a request, on behalf of the applicant, for certification that this project will comply with applicable effluent limitations and water quality standards. The work shown on this application must also be certified as consistent with applicable provisions the Coastal Zone Management Program (15 CFR 930). The District Engineer will not process this application to a conclusion until such certifications are received. The applicant is hereby advised that supplemental information may be required by the State to facilitate the review.

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project should not impact estuarine substrates and emergent wetlands utilized by various life stages of species comprising the red drum, shrimp, and snapper-grouper management complexes. Our initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). Our final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

The District Engineer has consulted the most recently available information and has determined that the project will have no effect on any federally endangered, threatened, or proposed species and will not result in the destruction or adverse modification of designated or proposed critical habitat. This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity, pursuant to Section 7(c) of the Endangered Species Act of 1973 (as amended).

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with the NHPA, the District Engineer has also consulted the latest published version of the National Register of Historic Places for the presence or absence of registered properties, or properties listed as being eligible for inclusion therein, and this worksite is not included as a registered property or property listed as being eligible for inclusion in the Register. To insure that other cultural resources that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office to provide any information it may have with regard to historic and cultural resources.

Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the activity on the public interest. That decision will reflect the national concern for both protection and utilization of important resources. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands, historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps of Engineers cannot undertake to adjudicate rival claims.

REGULATORY DIVISION

2 FEBRUARY 2007

Refer to: P/N # SAC-2006-2063-2IG

The Corps of Engineers is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps of Engineers to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity.

If there are any questions concerning this public notice, please contact Mary Hope Glenn at 843-329-8044 or toll free at 1-866-329-8187.

**Tess Rodgers**  
**Project Manager**  
**SCDHEC-OCRM**





APPLICANT: ILLERTON/KUHNS  
LOTS 3/4 SPARTINA MARSH COVE  
SALTGRASS SUBDIVISION  
TOWN OF AWENDAW  
CHARLESTON COUNTY  
TMS# 701-00-00-039 & 104  
INTRACOASTAL WATERWAY

JOINT USE  
RECREATIONAL  
DOCK

DATE: 1/22/07  
NO SCALE

SAC-2006-2063-2

FILE #134-06

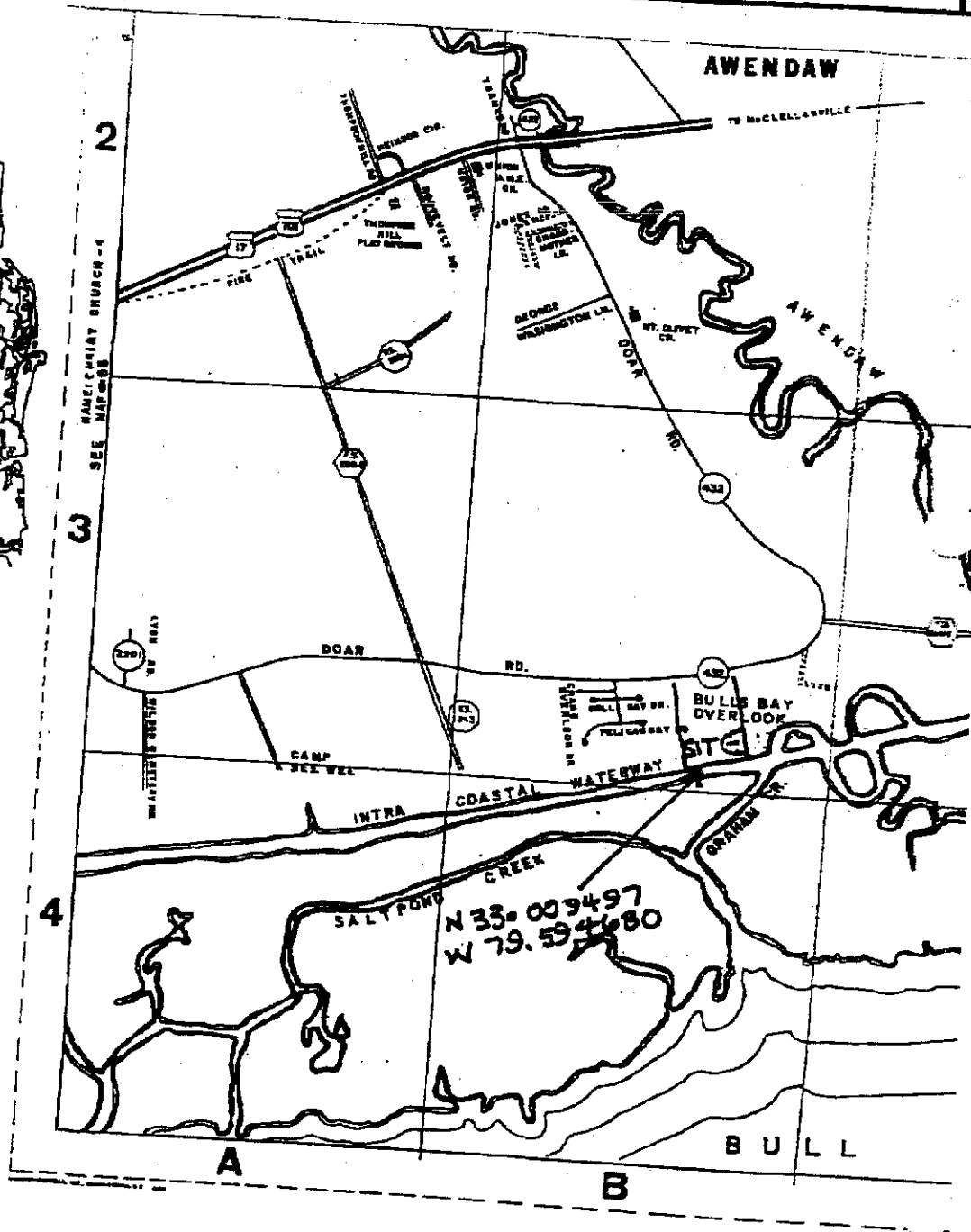
Sheet 1 of 6

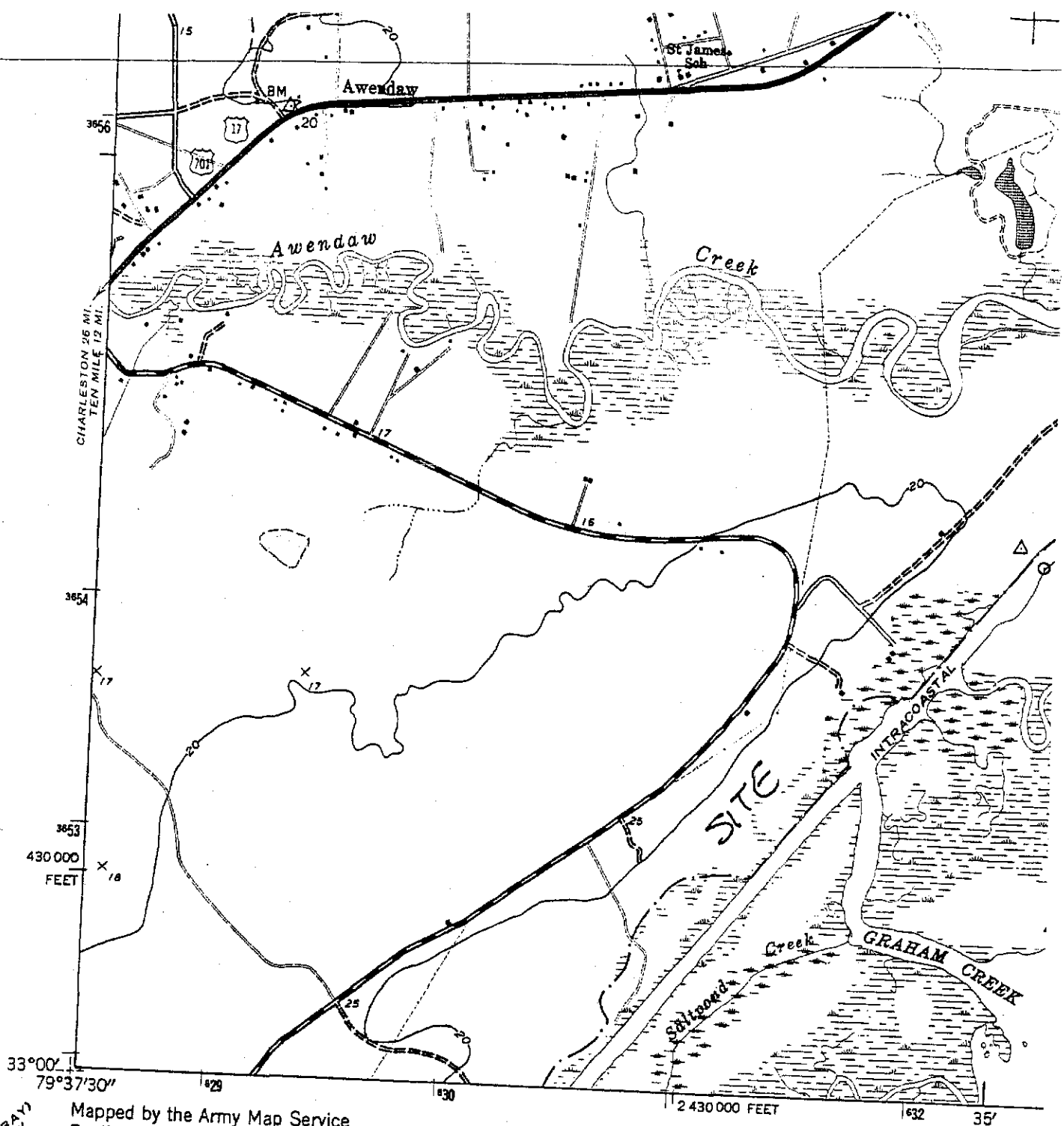
**LEGEND**

- PRIVATE ROAD
- PAVED ROAD
- UNPAVED ROAD
- DIVIDED ROAD
- RAILROAD
- CITY LIMITS
- U.S. HWY
- INTERSTATE
- STATE HWY
- STATE ROAD
- SCHOOL
- CHURCH
- BRIDGE



Name **CHRIST CHURCH** 5  
PARISH SHEET  
Map # **66**





(SEWEE BAY)  
5000' IN W

Mapped by the Army Map Service  
Published for civil use by the Geological Survey

Control by USC&GS

Topography by photograph  
taken 1942 and planetab  
Polyconic projection. 19  
10,000-foot grid based on  
south zone  
1000-meter Universal Trz  
zone 17, shown in blue  
Revisions shown in purpl  
aerial photographs taken

APPLICANT: ILDERTON/KUHNS  
LOTS 3/4 SPARTINA MARSH COVE  
SALTGRASS SUBDIVISION  
TOWN OF AWENDAW  
CHARLESTON COUNTY  
TMS# 701-00-00-039 & 104  
INTRACOASTAL WATERWAY

JOINT USE  
RECREATIONAL  
DOCK

DATE: JULY 13, 2006  
NO SCALE

FILE #134-06

Sheet 2 of 6

APPLICANT: ILBERTON/KUHMS  
 LOTS 3/4 SPARTINA MARSH COVE  
 SALTGRASS SUBDIVISION  
 TOWN OF AWENDAW  
 CHARLESTON COUNTY  
 TMS# 701-00-00-039 & 104  
 INTRACOASTAL WATERWAY

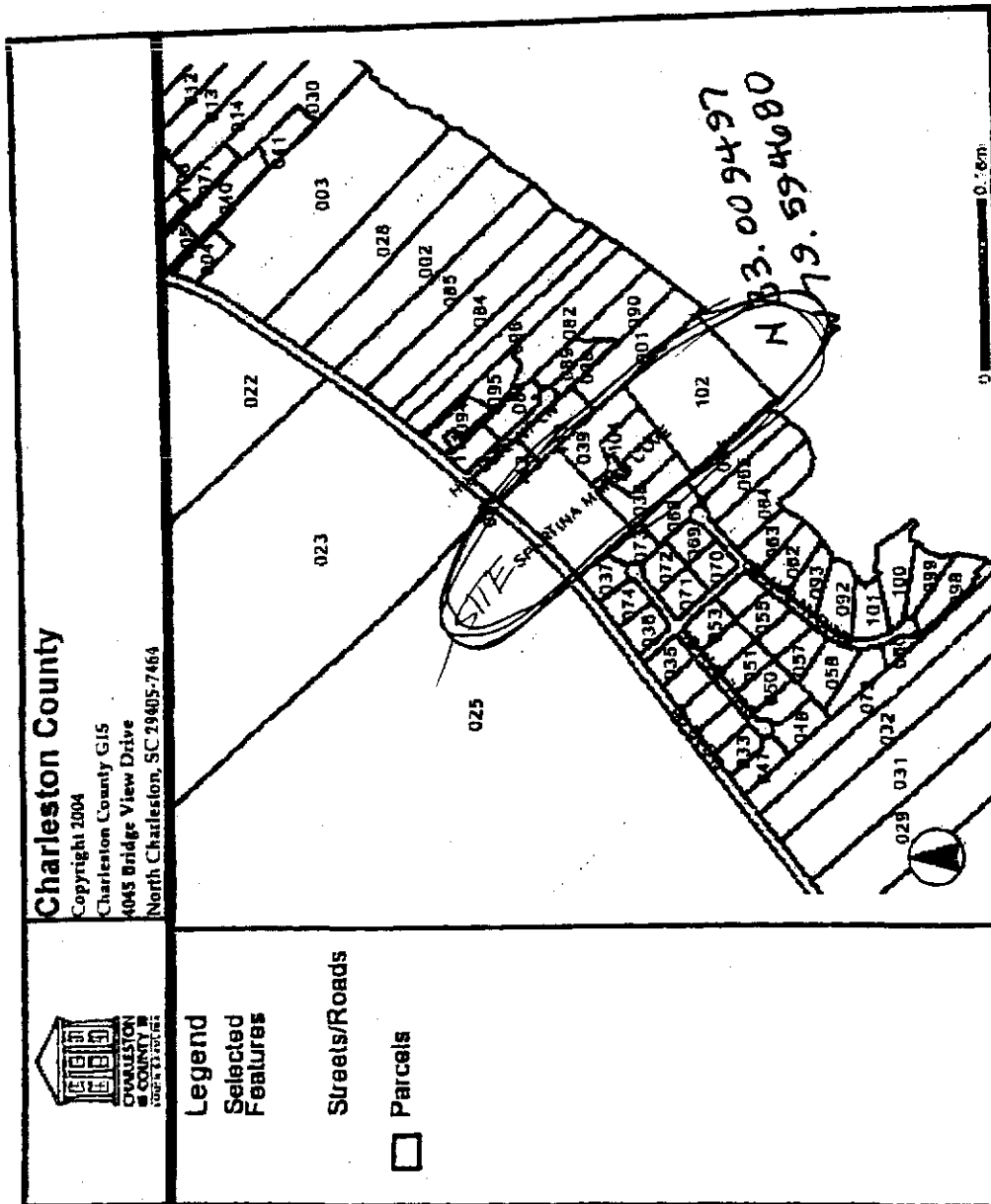
JOINT USE  
 RECREATIONAL  
 DOCK

DATE: 1/22/07  
 NO SCALE

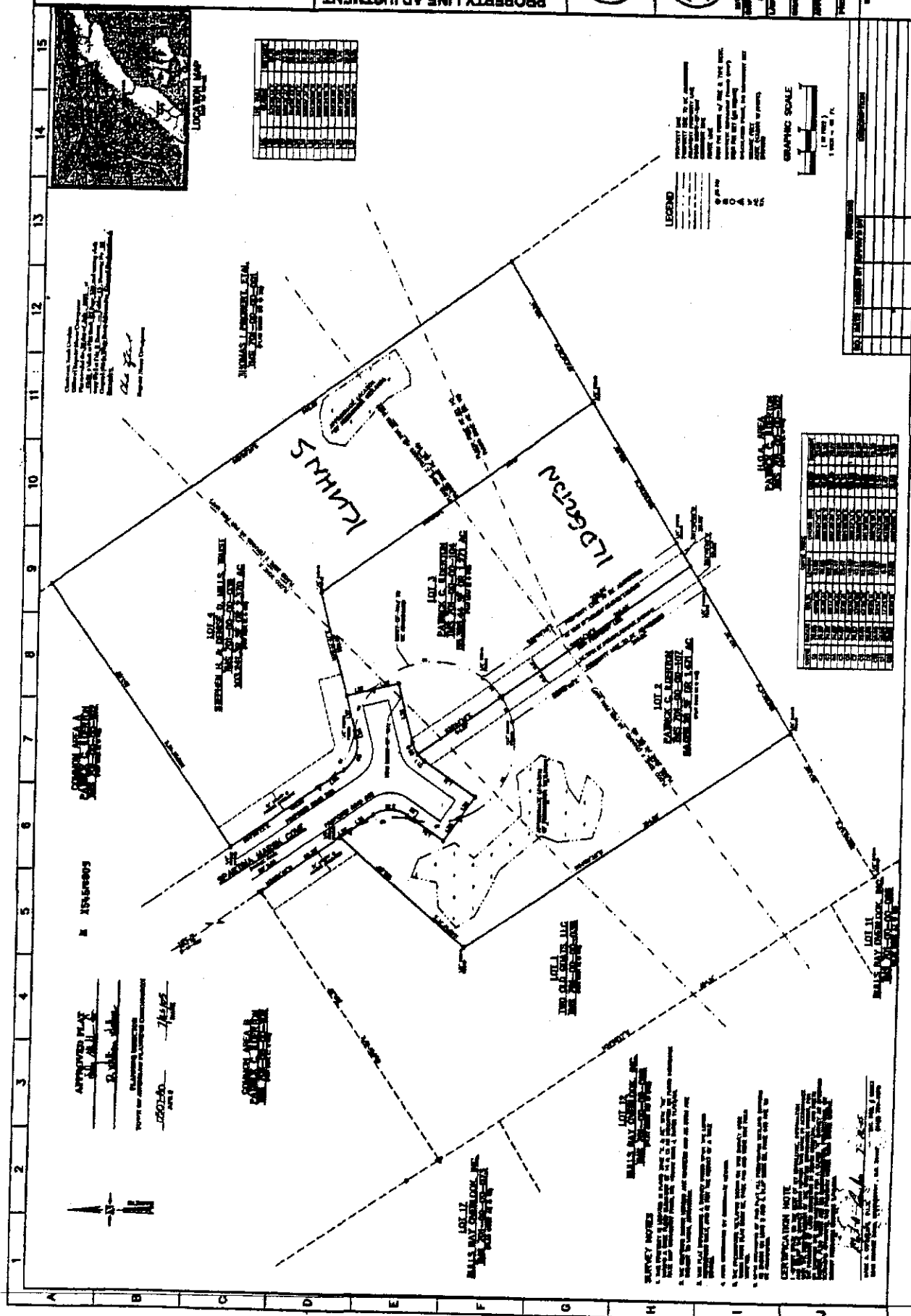
SAC - 2006 - 2063 - 2

FILE #134-06

Sheet 3 of 6



APPLICANT: LIDERTON/KUHNS  
LOCATION: LOTS 3 & 4 SPARTAN  
TOWN OF AWENDAW  
CHARLESTON COUNTY, SC  
DATE: JULY 13, 2006  
SHEET 4 OF 6  
#2006-2063-2IG



**SURVEY NOTES**

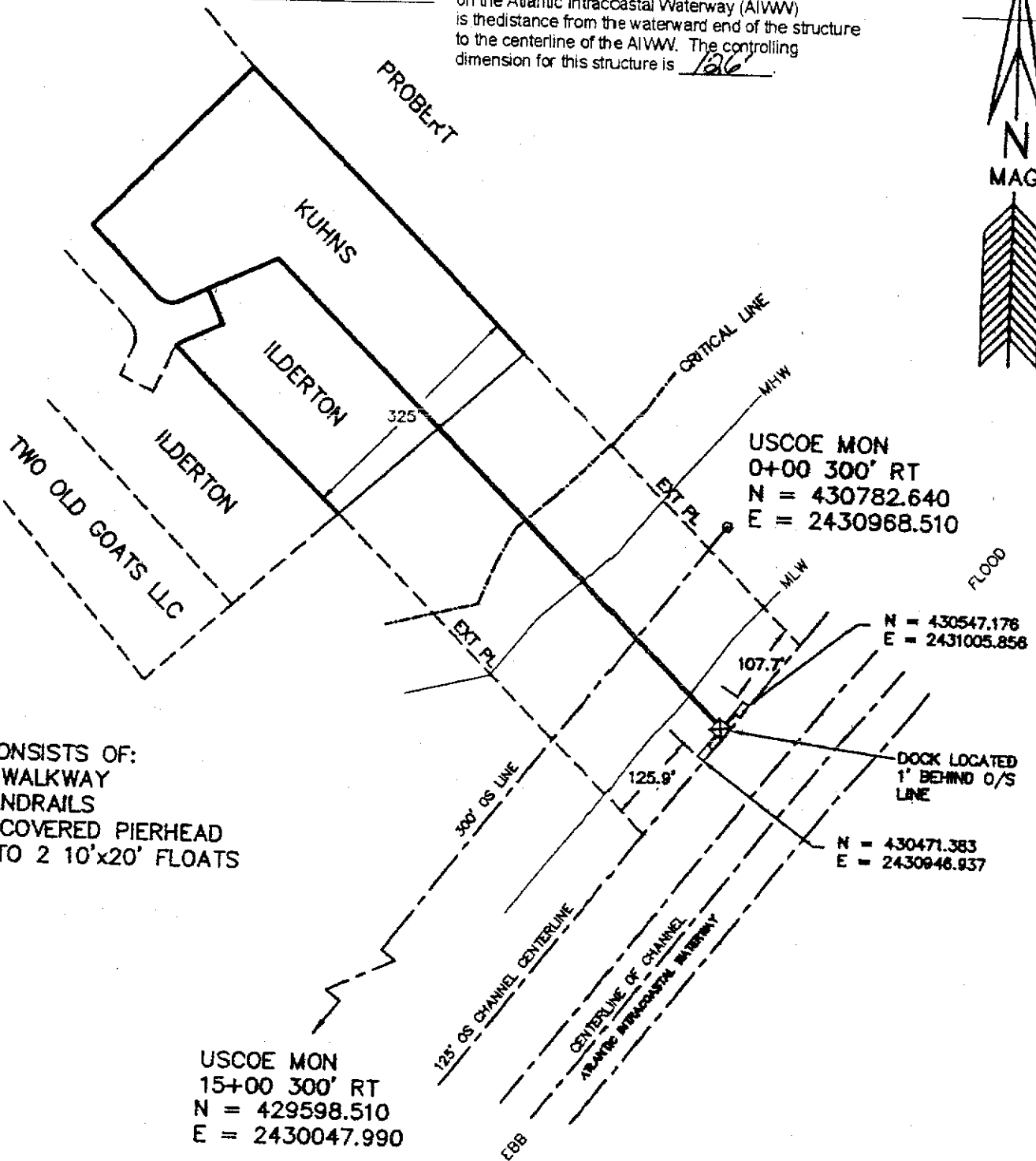
On 10/10/68, a survey was conducted of the area around the old mill race. The area was found to be heavily overgrown with brush and trees. The old mill race was found to be in good condition and was used for the purpose of the survey. The area was found to be in good condition and was used for the purpose of the survey.

**CERTIFICATION NOTE**

This report was prepared by the Surveyor General of the State of California, and is a true and correct copy of the original report as filed with the Surveyor General's Office. The report was prepared by the Surveyor General of the State of California, and is a true and correct copy of the original report as filed with the Surveyor General's Office.

DATE: 10/10/68  
BY: [Signature]  
TITLE: [Title]

NOTE: The controlling dimension for the structures on the Atlantic Intracoastal Waterway (AIWW) is the distance from the waterward end of the structure to the centerline of the AIWW. The controlling dimension for this structure is 126'



DOCK CONSISTS OF:  
4'x540' WALKWAY  
WITH HANDRAILS  
20'x20' COVERED PIERHEAD  
RAMPS TO 2 10'x20' FLOATS

APPLICANT: ILBERTON/KUHNS  
LOTS 3/4 SPARTINA MARSH COVE  
SALTGRASS SUBDIVISION  
TOWN OF AWENDAW  
CHARLESTON COUNTY  
TMS# 701-00-00-039 & 104  
INTRACOASTAL WATERWAY

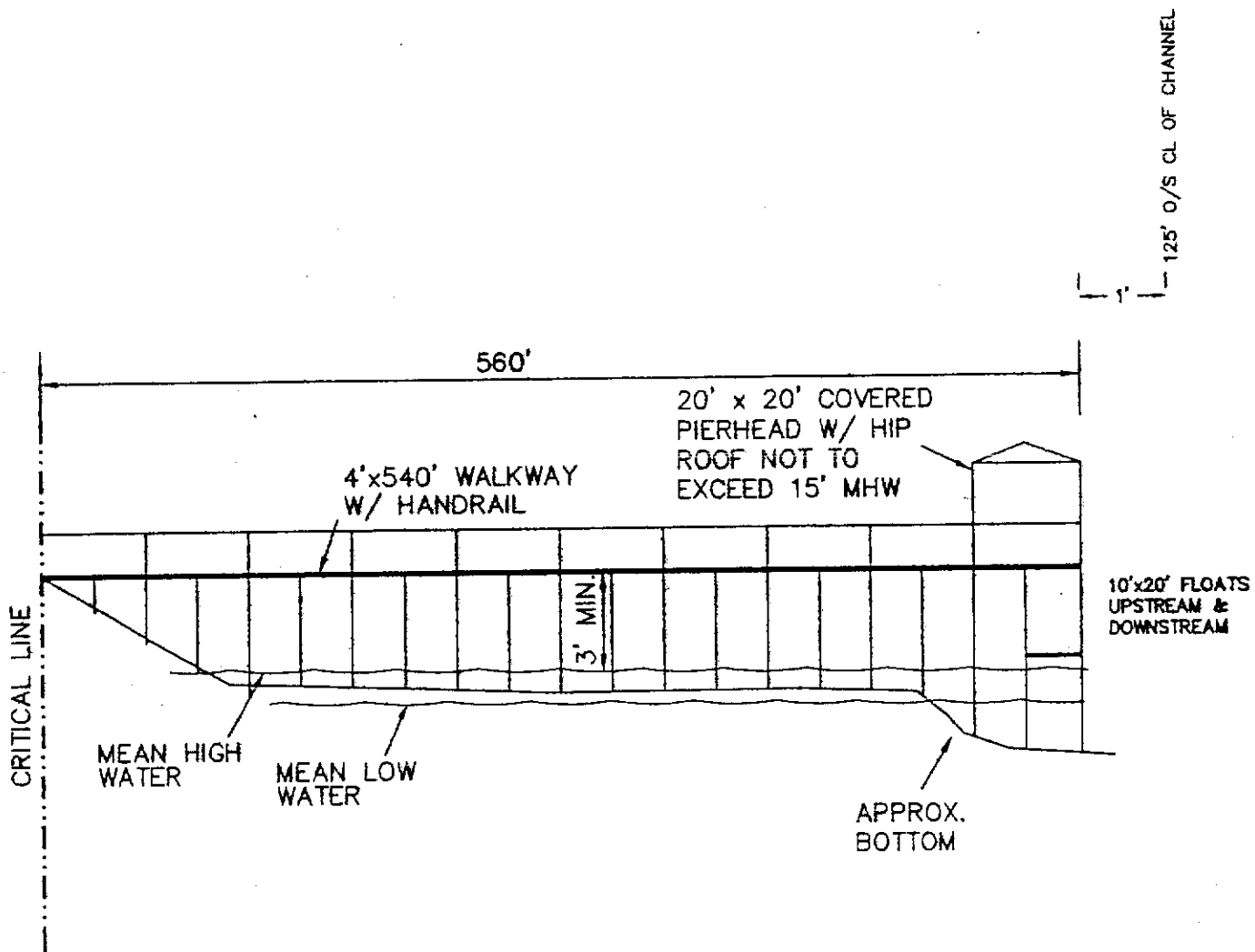
Sheet 5 of 6  
JOINT USE  
RECREATIONAL  
DOCK

DATE: JULY 13, 2006  
SCALE: 1" = 200'



FILE #134-06





APPLICANT: ILBERTON/KUHNS  
LOTS 3/4 SPARTINA MARSH COVE  
SALTGRASS SUBDIVISION  
TOWN OF AWENDAW  
CHARLESTON COUNTY  
TMS# 701-00-00-039 & 104  
INTRACOASTAL WATERWAY

Sheet 6 of 6  
JOINT USE  
RECREATIONAL  
DOCK  
DATE: JULY 13, 2006  
NO SCALE

FILE #134-06

